



Utah Department of
Health & Human Services

**UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES
AGREEMENT AMENDMENT**

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2118107

Department Log Number

212702557

State Agreement ID

1. AGREEMENT NAME: The name of this contract is San Juan County - Minimum Performance Standards SFY22 Amendment 4.
2. PARTIES: This amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County.

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

Vendor ID: 06866HL

Commodity Code: 99999

3. PURPOSE OF AMENDMENT: The purpose of this amendment is to add FY26 funds and replace Attachment "A" to include the FY26 award amount.
4. CHANGES TO AGREEMENT:
 1. Adding FY26 funds in the amount of \$163,603.
 2. Updating Attachment A to include FY26 funding.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0.00 %

All other conditions and terms in the original agreement and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 07/01/2025 .

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Contract with Utah Department of Health & Human Services and San Juan County , Log # 2118107

IN WITNESS WHEREOF, the parties enter into this agreement.

Signature

Signed by: _____

Silvia Stubbs
Commission Chair

Date Signed: _____

Attachment A: Scope of Work
San Juan HD - Minimum Performance Standards SFY22

Article 1
DEFINITIONS

1.1 **Definitions.** In this grant, the following definitions apply:

“Minimum Performance Standards” (MPS) means Utah Administrative Code, R380-40, Local Health Department Minimum Performance Standards.

Article 2
SERVICE REQUIREMENTS

2.1 The Subrecipient shall:

- (1) use these funds to comply with the Utah Administrative Code, Rule R380-40, Local Health Department Minimum Performance Standards;
- (2) complete the Minimum Performance Standards Attestation Checklist no later than July 1 each year; and
- (3) submit the County’s annual per capita contribution to the local health department for delivery of minimum performance standards to the Utah Association of Local Health Departments no later than July 1 of each year.

Article 3
FUNDING

3.1 Funding.

- (1) \$58,180.00 for the period July 1, 2021 to June 30, 2022.
- (2) \$166,374.00 for the period July 1, 2022 to June 30, 2023.
- (3) \$163,603.00 for the period July 1, 2023 to June 30, 2024.
- (4) \$163,603.00 for the period July 1, 2024 to June 30, 2025.
- (5) \$163,603.00 for the period July 1, 2025 to June 30, 2026.

3.2 DHHS agrees to advance up to 25% of the annual award each quarter to the Subrecipient.

3.3 DHHS agrees to adjust the fourth quarter payment to reflect actual expenditures submitted by the Subrecipient.

Article 4

INVOICING

- 4.1 **Invoicing.** The Subrecipient shall include a column in the Monthly Expenditure Report titled, "MPS".
- 4.2 In addition to the General Provisions of the Contract, the Subrecipient must submit the June invoice no later than July 15 of each year.

Article 5 OUTCOMES

- 5.1 **Outcome.** The desired outcome of this agreement is to maintain local public health infrastructure to perform essential public health services through exercising the powers outlined in 26A-1-114 to promote and protect the health and well-being of local communities.
- 5.2 **Performance measure.** Improved public health capacity in local communities.
- 5.3 **Reporting.** The Subrecipient shall submit the Minimum Performance Attestation Checklist to DHHS each year.