



COMMISSION STAFF REPORT

MEETING DATE: August 5, 2025

ITEM TITLE, PRESENTER: Approval of the Interlocal Agreement between San Juan County and Utah State University Extension Amendment #2

RECOMMENDATION: Approval

SUMMARY

The San Juan County Public Health Department sought applications from local organizations to apply for funding to support evidence-based substance abuse prevention programs focused on E-cigarettes, tobacco, and other drugs. Applications needed to include an organizational description, target community, problem statement, activity plan, intervention method, objectives, strategies, and budget. Applications were scored across these previous categories and then chosen based on the scoring results.

Utah State University (USU) Extension provided a proposal and has been selected to continue community engagement events organized for youth audiences ranging from K-12th grades.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

\$20,000 in Tobacco Prevention and Control (SB37) funds provided to San Juan County Public Health will be passed on to USU Extension for activities to be completed by June 30, 2026.