



COMMISSION STAFF REPORT

MEETING DATE: August 5, 2025

ITEM TITLE, PRESENTER: Approval of the Interlocal Agreement for E-Cigarette, Tobacco & Other Drug Prevention between San Juan County and Albert R. Lyman Middle School, Amendment #2

RECOMMENDATION: Approval

SUMMARY

Albert R. Lyman has submitted a proposal and has been chosen to continue their tobacco education work.

The San Juan County Public Health Department sought applications from local organizations to apply for funding to support evidence-based substance abuse prevention programs focused on E-cigarettes, tobacco, and other drugs. Applications needed to include an organizational description, target community, problem statement, activity plan, intervention method, objectives, strategies, and budget. Applications were scored across these previous categories and then chosen based on the scoring results.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

\$20,000 in Tobacco Prevention and Control (SB37) funds provided to San Juan County Public Health will be passed on to the Albert R. Lyman Middle School for activities to be completed by June 30, 2026.