



COMMISSION STAFF REPORT

MEETING DATE: July 15, 2025

ITEM TITLE, PRESENTER: Approval of the San Juan County - HIV Prevention 2023 Amendment 4,
Presented by Mike Moulton, Public Health Interim Director

RECOMMENDATION: Approval

SUMMARY

The purpose of this amendment is to:

- Increase the contract amount by \$1,500.00
- Replace Attachment A to change the effective date to June 1, 2025, update definitions of some of the acronyms, clean up some of the language, and reflect the increase in funds.
- Update the vendor information to recognize Commissioner Silvia Stubbs as the County Commission Chair on the signature page.

HISTORY/PAST ACTION

Commission approval of the initial contract/agreement.

FISCAL IMPACT

The original amount was \$2,580.00. The funding amount will be increased by \$1,500.00 in federal funds. New total funding is \$4,080.00.