

**AMENDMENT NO. 2 TO THE Interlocal Agreement For Community-Based E-Cigarette, Tobacco & Other Drug Prevention BETWEEN SAN JUAN COUNTY, UTAH, AND ALBERT R. LYMAN MIDDLE SCHOOL**

This Amendment No. 2 to the Contract for Tobacco Prevention with Albert R. Lyman Middle School (“Amendment No. 2”) is made and entered into by and between San Juan County (“County”) and Albert R. Lyman Middle School (“Service Provider”), identified in this Amendment individually as a “Party” and collectively as “Parties”.

**RECITALS**

This Amendment No. 2 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into an interlocal agreement, dated July 1, 2025 (the “Agreement”); and
- B. The Parties, through this Amendment No. 2, desire to modify certain terms and/or provisions of the Agreement.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 2, the Parties do hereby agree as follows:

- **SECTION TWO The Party’s Obligations: Conduct the following activities –**
  - Educate the students at ARL Middle School about the dangers and risks of Vaping tobacco/nicotine by inviting TOP STUDENT PRESENTERS and implementing them.
  - Educate students during Red Ribbon Month.
  - Teach life-skills through the “Courage to Speak Drug Prevention Education Program” and/or “Steered Straight Program” that will help the students to feel empowered to say NO, use positive peer pressure with friends, and discuss questions and concerns with parents or other adults they trust so they can avoid the risk of tobacco and nicotine use.
  - Make positive connections with each student and ARL by involving all students in Unity and Motivating Activities, Sports, and Clubs.
  - Give encouragement to students that are truant and at risk for Academic Failure.
  - Purchasing decals to go onto sporting helmets that say, “Be Kind to Your Mind” Live Drug and Tobacco Free.
  - Implementing Reality Town for 8th Graders.
  - Provide a report on funding activities and outcomes to the County Public Health Department.
- **SECTION THREE Costs:** The County agrees to pay the School the costs for activities approved in the attached grant proposal and under this contract up to the amount of \$20,000.

The County will submit payment to the School within thirty (30) days of the County receiving an invoice prepared by the School relating to this agreement. If this agreement is terminated early by either party, pursuant to the provisions of Section 7 below, County shall pay the School for all services rendered by the School under this agreement prior to the date that this agreement is terminated.

- **SECTION FOUR Term of Agreement:** This Contract will become effective when all parties have signed it. The date of this agreement will be the date this agreement is signed by the last party to sign it (as indicated by the date associated with that party's signature). This contract will terminate on June 30, 2026. Renewal of the contract is allowed for an additional 12-months, if needed to complete projects, or if additional work is needed which in both cases requires an appropriate amendment authorizing a continuation of services.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 2 to be signed by their duly authorized representatives on the dates indicated below.

<b>SAN JUAN COUNTY</b>	<b>ALBERT R. LYMAN MIDDLE SCHOOL</b>
By: _____ Silvia Stubbs, Chair Board of San Juan County Commissioners	By: _____
Date: _____	Printed Name: _____
<b>ATTEST:</b>	Title: _____
_____	Date: _____
Lyman Duncan, San Juan County Clerk/Auditor	
Date: _____	