



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2317205
Department Log Number

232702083
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County Summer Food Service Program 2024

CONTRACTING PARTIES: This contract is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL

Commodity Code: 99999

2. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide funds to the local health department for inspections completed under the Summer Food Service Program. The contract functions in accordance with Utah Code 26A-1-108(1) and 26A1-115(3).
3. **CONTRACT PERIOD:** The service period of this contract is 07/01/2023 through 06/30/2024, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.

4. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$115.00 in accordance with the provisions of this contract.

5. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Grant Sunada
(435) 587-3838
gsunada@sanjuancounty.org

DEPARTMENT

Population Health
Communicable Diseases
Cassandra Fairclough
(801) 538-6754
cassandrafairclough@utah.gov

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Scope of Work

7. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.
- C. Utah Department of Health & Human Services General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

8. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
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Contract with Utah Department of Health & Human Services and San Juan County, Log # 2317205

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Bruce Adams Date
County Commission Chair

By: _____
Tracy S. Gruber Date
Executive Director, Department
of Health & Human Services

Attachment A: Scope of Work
San Juan County Health Department- Summer Food Service Program 2023
Effective Date: July 1, 2023

Article 1
GENERAL PURPOSE

The general purpose of this contract is to provide funds to the local health departments for inspections completed under the Summer Food Service Program. The contract functions in accordance with Utah Code sections 26A-1-108(1) and 26A1-1-115(3).

Article 2
DEFINITIONS

In this contract, the following definitions apply:

“Contractor” means San Juan County.

“Department” means Utah Department of Health and Human Services, Environmental Services Program.

Article 3
RESPONSIBILITIES OF CONTRACTOR

3.1 For the Summer Food Service Program the Contractor shall:

- (1) inspect each site participating in the Summer Food Service Program during a mealtime service to ensure food safety procedures are being followed;
- (2) complete at least one inspection at each site participating in the Summer Food Service Program (according to a list of participating sites provided by the Department); and
- (3) contact the Department’s Environmental Sanitation Program when a critical violation cannot be corrected on site, or if any site has a score of 70 or less. Such notification shall be made within two working days and shall include:
 - (A) the establishment name;
 - (B) inspection date;
 - (C) inspection score;
 - (D) inspector’s name; and
 - (E) corrective action plan

3.2 For reporting the Contractor shall submit copies of site inspections to the Department no later than September 1 of each year.

Article 4
FUNDING

4.1 Total funding is \$115.00.

(1) \$115.00 for the period July 1, 2023 to June 30, 2024.

(2) This is a Fee for Service contract. The Department agrees to pay the Contractor a fee for service not to exceed the contract amount. The Contractor shall submit invoices for services rendered directly related to the performance of this Contract.

(A) Fee for Service

<u>Description</u>	<u>Amount</u>
Site Inspection	\$115.00 each

(3) The federal funds provided under this agreement are from the federal program and Award as recorded on the contract pages of the Contract.

(4) Pass through Agency: Utah Department of Health and Human Services.

(5) Number assigned by the Pass-through Agency: State Contract Number, as recorded Page 1 of this Contract.

Article 5
INVOICING

In addition to the General Provisions of the Contract, the Contractor shall submit invoice to the Department no later than September 1 of the contract year.

Article 6
AMENDMENTS AND TERMINATION

If the Contract is not amended to add funds, the Contract shall terminate as of June 30, 2028.

Article 7
OUTCOMES

7.1 The desired outcome of this contract is a greater likelihood that children participating in the Summer Food Service Program can consume healthy food without experiencing a negative health impact. The contract requires health inspections to be conducted at sites participating in the program, so violations can be identified, and public places are more likely to operate in a safe and sanitary manner.

7.2 Performance Measure: The number of sites participating in the program where an inspection was completed.

7.3 Reporting: The Contractor shall submit copies of site inspections to the Department no later than September 1 of each year.

