

# **BOARD OF COMMISSIONERS WORK SESSION MEETING**

117 South Main Street, Monticello, Utah 84535. Commission Chambers December 05, 2023 at 9:00 AM

### **MINUTES**

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

Public Participation is not anticipated during Work Session Meetings

Audio: https://www.utah.gov/pmn/files/1059467.MP3

Video: https://www.youtube.com/watch?v=VhHoAbnb9qw&list=PLFB2nKz9l9zniU\_F92-

iEpVLa\_23bADfF&index=1&pp=iAQB

#### **CALL TO ORDER**

Time Stamp (0:00:01 audio & 0:52:41 video)

Commission Chair Bruce Adams called the work meeting to order at 9:52 a.m.

### **ROLL CALL**

Time Stamp (0:00:01 audio & 0:52:41 video)

### **PRESENT**

Commission Chair Bruce Adams Commission Vice-Chair Silvia Stubbs Commissioner Jaime Harvey

### **STAFF**

Mack McDonald, County Administrative Officer (CAO) Lyman W. Duncan, County Clerk/Auditor Mitch Maughan, County Deputy Attorney

### **AGENDA ITEMS**

1. Presentation by Kigalia Fine Arts Council, Ellen Williams

Time Stamp (0:00:01 audio & 0:52:41 video)

The Kigalia Fine Arts presentation will be rescheduled in January of 2024.

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## Time Stamp (0:00:01 audio & 0:52:41 video)

Mitch Maughan, County Deputy Attorney, spoke with the commission about the ongoing development of the proposed Nuisance Ordinance. The Ordinance will include sound, air pollution, housing, weed, and animal control. Mitch recommended that additional information be gathered for consideration for being inserted into the Nuisance Ordinance.

#### **ADJOURNMENT**

Time Stamp (0:30:99 audio & 1:23:40 video)

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED		DATE:	
	San Juan County Board of County Commissioners		
ATTEST:		DATE:	
	San Juan County Clerk/Auditor		