## COMMISSION STAFF REPORT

MEETING DATE:
December 19, 2023
Consideration and Approval of Contract for Environmental Health Science
ITEM TITLE, PRESENTER: Contract with Advanced Emergency Management, presented by Grant Sunada, Public Health Director

RECOMMENDATION: Approve

## SUMMARY

On November 10, 2023, San Juan County issued a Request for Proposals aiming to contract with licensed Environmental Health Scientist(s) to provide supplemental support for San Juan Public Health (SJPH) to fulfill state Environmental Health requirements while SJPH staff are on Family and Medical Leave. San Juan Public Health recommends that we accept the only proposal received thus far for nonwaste water needs, to be utilized only as needed.

The purpose of this contract is allow Advanced Emergency Management Environmental Health Scientists to complete the following inspections:
a) food safety consistent with R392-100, R392-101, R392-103, R392-104, and R392-110; b) schools consistent with R392-200; c) recreation camps consistent with R392-300; d) recreational vehicle parks consistent with R392-301; e) public pools consistent with R392-302 and R392-303; f) temporary mass gatherings consistent with R392-400; g) roadway rest stops consistent with R392-401; h) mobile home parks consistent with R392-402; i) labor camps consistent with R392-501; j) hotels, motels and resorts consistent with R392-502; k) indoor clean air consistent with Section 26-38 and R392-510;1) illegal drug operations decontamination consistent with R392-600; m) Indoor tanning beds consistent with R392700; and n ) investigation of complaints about public health hazards, including vector control.

## HISTORY/PAST ACTION

This is a new contract

## FISCAL IMPACT

San Juan Public Health agrees to pay in accordance with attached hourly rates ( $\$ 250 / \mathrm{hr}$ in person, $\$ 200 / \mathrm{hr}$ virtual, $\$ 300 / \mathrm{hr}$ emergency and after hours) with an estimated fee of $\$ 5,000$. Services beyond the scope outlined above will be based on hourly rates.

