

Fwd: [EXTERNAL] Re: Glen Canyon Updates?

1 message

McDonald, Mack <mmcdonald@sanjuancountyut.gov> To: Rosa Vargas <rvargas@sanjuancountyut.gov>

Fri, Mar 21, 2025 at 2:49 PM

Worksession

Sincerely,

Mack McDonald Chief Administrative Officer



P.O. Box 9 117 South Main Street #221 Monticello, Utah 84535

Office: (435) 587-3225 Cell: (435) 459-1054

mmcdonald@sanjuancountyut.gov

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----- Forwarded message ------

From: Kerns, Michelle R < Michelle_Kerns@nps.gov>

Date: Fri, Mar 21, 2025 at 12:57 PM

Subject: Re: [EXTERNAL] Re: Glen Canyon Updates? To: McDonald, Mack mmcdonald@sanjuancountyut.gov

Cc: Imaughan@sanjuancounty.org <Imaughan@sanjuancounty.org>

I would be happy to schedule something and give you a state of the park update. April 1 would work for my calendar at the moment. I am on AZ time zone so I think an hour behind you now.

Michelle Kerns
Superintendent
Glen Canyon National Recreation Area and Rainbow Bridge National Monument
PO BOX 1507
Page, AZ 86040
michelle_kerns@nps.gov
office-928-608-6210 (DURING WORK HOURS)
cellular-928-660-0546 (AFTER HOURS & TEXT)

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From: McDonald, Mack <mmcdonald@sanjuancountyut.gov>

Sent: Friday, March 21, 2025 11:46 AM

To: Kerns, Michelle R < Michelle Kerns@nps.gov>

Cc: lmaughan@sanjuancounty.org <lmaughan@sanjuancounty.org>

Subject: [EXTERNAL] Re: Glen Canyon Updates?

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Thank you Michelle for reaching out. It would be awesome if we could get you in front of the three Commissioners so that they could ask questions and have a dialogue with you. Are you available at 9 am MST on April 1st or 15th? We could virtual you into the meeting if needed. I presented an item on the Cal Black airport out at Halls Crossing and the comment of connecting with NPS regarding this side of Lake Powell came up. A couple items that we were working on in the past were the concessionair of Halls Crossing, possible boat ramps at Hite and overall economic development opportunities, so it would be good to get an overall update on where things are at and moving forward.

Sincerely,

Mack McDonald Chief Administrative Officer



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On Fri, Mar 21, 2025 at 12:29 PM Kerns, Michelle R < Michelle_Kerns@nps.gov > wrote:

Good morning!

I heard from Supt Pace that you were inquiring about Glen Canyon NRA infrastructure and other topics. Feel free to send me a time we can connect and I am happy to chart.

My office number is 928-608-6210. I will be in the office until 4 pm today. (AZ time)

Michelle Kerns
Superintendent
Glen Canyon National Recreation Area and Rainbow Bridge National Monument
PO BOX 1507
Page, AZ 86040

michelle_kerns@nps.gov office-928-608-6210 (DURING WORK HOURS) cellular-928-660-0546 (AFTER HOURS & TEXT)

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