



## COMMISSION STAFF REPORT

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**MEETING DATE:** April 1, 2025

**ITEM TITLE, PRESENTER:** Consideration and Approval of the *General Provisions and Business Associate Agreement San Juan County*, presented by Mike Moulton, Interim Public Health Director

**RECOMMENDATION:** Approval

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### SUMMARY

This Memorandum of Understanding (MOU) is the General Provisions and Business Associate Agreement for all contracts between the San Juan County Public Health Department and the Utah Department of Health and Human Services (DHHS).

The service period of this agreement is 01/01/2025 through 06/30/2028.

This includes the following sections.

- Attachment A: Utah Department of Health and Human Services Subrecipient Terms
- Attachment B: Utah Department of Health and Human Services State Funds Grant Terms
- Attachment C: Utah Department of Health and Human Services Public Entity Non-Subrecipient Federal Grant Terms
- Attachment D: Utah Department of Health and Human Services Public Entity Terms
- Attachment E: Department of Health and Human Services - Business Associate Agreement

### HISTORY/PAST ACTION

Approval

### FISCAL IMPACT

No direct fiscal impact. This outlines general terms for contracts with DHHS.