



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2118107
Department Log Number

212702557
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County - Minimum Performance Standards SFY22
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL
Commodity Code: 99999

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide public health services required by the Utah Administrative Code, R380-40, Local Health Department Minimum Performance Standards.
4. **CONTRACT PERIOD:** The service period of this contract is 07/01/2021 through 06/30/2026, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$58,180.00 in accordance with the provisions of this contract.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Mike Moulton
(435) 587-3838
mmoulton@sanjuancounty.org

DEPARTMENT

Disease Control and Prevention
Directors Office DCP
Brandi Frandsen
(801) 520-9674
btfrands@utah.gov

7. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Special Provisions

8. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

A. All other governmental laws, regulations, or actions applicable to services provided herein.

B. All Assurances and all responses to bids as provided by the CONTRACTOR.

C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

9. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

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Contract with Utah Department of Health and San Juan County, Log # 2118107

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Willie Grayeyes Date
County Commission Chair

By: _____
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

Attachment A: Special Provisions

San Juan County - Minimum Performance Standards SFY22

Effective Date: July 1, 2022

1. FUNDING:
 - A. Total funding is \$58,180.00
 1. \$58,180.00 for the period July 1, 2021 to June 30, 2022.
 - B. The DEPARTMENT agrees to advance up to 25% of the annual award each quarter to the CONTRACTOR.
 - C. The DEPARTMEN agrees to adjust the fourth quarter payment to reflect actual expenditures submitted by the CONTRACTOR.

2. INVOICING:
 - A. In addition to the General Provisions of the Contract the CONTRACTOR must create a column in the Monthly Expenditure Report for the following category.
 1. MPS
 - B. In addition to the General Provisions of the Contract the CONTRACTOR must submit the June invoice no later than July 15.

3. RESPONSIBILITES OF THE CONTRACTOR:

The CONTRACTOR must:

 - A. Use these funds to comply with Utah Administrative Code, Rule R380-40, Local Health Department Minimum Performance Standards.