



**Clerk/Auditor**  
Lyman W. Duncan  
[lduncan@sanjuancounty.org](mailto:lduncan@sanjuancounty.org)

## Renewal Form for Retail Beer License

**To The Board of County Commissioners, San Juan County, Monticello, Utah**

Name Aramark Sports and Entertainment Services, LLC Business Name Halls Crossing Store

Address P.O. Box 5101 Hwy 276 City Lake Powell State UT

Type of License Off Premise Beer Retailer - OP Class A Driver's License

Hereby applies for a license renewal to vend light beer at retail for and behalf of Aramark Sports and Entertainment Services, LLC

Whose (partners and officers) are:

Alison Birdwell

Robert Deitz

Kerri Howard

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B - Alcoholic Beverage Control Act Fee:

State Retail Alcohol License: Y/N Y State License #: OP01420

Proximity requirements met: Y/N Y Surety Bond: Y/N: Y

or Public Liability insurance: Y/N Y Amounts carried: \_\_\_\_\_

Manager/Employee Training: Y/N Y

County Business license:	Y/N	#	County Alcohol Fee:	.
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Off Premise Beer retailer - OP \$250

Bar Establishment - CL \$400

On-Premise Beer - BE \$400

Restaurant Beer only - RB \$250

Restaurant Limited - RL \$250

Restaurant - RE \$250



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And all ordinances of San Juan County and request license to be issued for the following particular premises at P.O. Box 5101 Hwy 276, Lake Powell,  
in Utah, for a term of 12 months, commencing the 1st day of January, 2025, and ending the 31 day of December 2025.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 17 day of December, 2025.

Signature of Applicant \_\_\_\_\_

County commission Chair: Y/N \_\_\_\_\_ Signature \_\_\_\_\_

County Clerk \_\_\_\_\_