



Clerk/Auditor  
Lyman W. Duncan  
[lduncan@sanjuancounty.org](mailto:lduncan@sanjuancounty.org)

## Renewal Form for Retail Beer License

To The Board of County Commissioners, San Juan County, Monticello, Utah

Name Aramark Sports and Entertainment Services, LLC Business Name Halls Crossing Marina

Address P.O. Box 5101 Hwy 276 City Lake Powell State UT

Type of License Off Premise Beer Retailer - OP Class A Driver's License \_\_\_\_\_

Hereby applies for a license renewal to vend light beer at retail for and behalf of Aramark Sports and Entertainment Services, LLC

Whose {partners and officers} are:

Alison Birdwell

Robert Deitz

Kerri Howard

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B - Alcoholic Beverage Control Act Fee:

State Retail Alcohol License: Y/N Y State License #: OP01420

Proximity requirements met: Y/N Y Surety Bond: Y/N: Y

or Public Liability insurance: Y/N Y Amounts carried: \_\_\_\_\_

Manager/Employee Training: Y/N Y

County Business license: Y/N #	County Alcohol Fee:
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Off Premise Beer retailer	- OP	\$250
Bar Establishment	- CL	\$400
On-Premise Beer	- BE	\$400
Restaurant Beer only	- RB	\$250
Restaurant Limited	- RL	\$250
Restaurant	- RE	\$250



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And all ordinances of San Juan County and request license to be issued for the following particular premises at P.O. Box 5101 Hwy 276, Lake Powell in Utah, for a term of 12 months, commencing the 1st day of January, 2025, and ending the 31 day of December 2025.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 17 day of December, 2025.

Signature of Applicant

County commission Chair: Y/N Signature

County Clerk



317 E. Carson Street  
Suite 333  
Pittsburgh, PA 15219

Patricia Kincade  
Direct Dial: 412-745-4021  
E-Mail Address: pkincade@flaherty-ohara.com  
Account No. 80202.00679

December 22, 2025

*Via: Federal Express*

San Juan County  
117 South Main Street  
Monticello, UT 84535

**RE: Halls Marina Services  
Aramark Sports and Entertainment Services, LLC  
PO Box 5101, Highway 276  
Lake Powell, UT 84533  
Annual (12 months) County Alcohol Licenses**

Dear Sir or Madam:

Enclosed please find the license renewals for the above referenced location, along with two checks, each in the amount of \$250.00 made payable to "San Juan County" for the fees as stated on the forms.

Thanks very much and please feel free to contact me if you have any questions or require anything further.

Sincerely,

A handwritten signature in cursive script that reads 'Pat Kincade'.

Patricia Kincade, assistant to  
KAITLYND KRUGER, ESQUIRE

Enclosures

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