



## SAN JUAN COUNTY COMMISSION

Lori Maughan-Chair

Jamie Harvey-Vice-Chair

Silvia Stubbs-Commissioner

### San Juan County

#### RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN AND CERTIFICATION

It shall be the declared policy of San Juan County to establish and follow the plan described below to minimize the adverse impacts on low- and moderate-income persons resulting from acquisition and relocation activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended. This plan does not replace but is supplementary to the acquisition and relocation requirements stated in the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (49 CFR Part 24), as amended, as well as the Utah Relocation Assistance Act.

#### 1. REPLACEMENT OF DWELLING UNITS

- A. San Juan County will replace all occupied and vacant occupiable low-to moderate-income dwelling units demolished or converted to a use other than as low-to moderate-income housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, as described in 24 CFR 570.606(b)(1) on a one-for-one basis, unless a written waiver has been received as provided for in 24 CFR 570.606(b)(1)(iii).
- B. All replacement housing will be provided within three years of the commencement of the demolition or rehabilitation relating to conversion. Before obligating or expending funds that will directly result in such demolition or conversion, San Juan County will make public and submit to the Housing & Community Development Division the following information in writing:
  1. A description of the proposed assisted activity
  11. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be

demolished or converted to a use other than as low/moderate-income dwelling units as a direct result of the assisted activity

111. A time schedule for the commencement and completion of the demolition or conversion
- IV. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be provided as replacement dwelling units
- V. The source of funding and time schedule for the provision of replacement dwelling units
- VI. The basis for concluding that each replacement dwelling unit will remain a low-to moderate-income dwelling unit for at least 10 years from the date of initial occupancy

San Juan County will provide relocation assistance, as described in 24 CFR 570.606(b)(2), to each low/moderate-income household displaced by the demolition of housing or by the conversion of a low/moderate-income dwelling to another use as a direct result of assisted activities.

## 2. DISPLACEMENT STRATEGY

Consistent with the goals and objectives of activities assisted under the Housing and Community Development Act of 1974, as amended, San Juan County will take the following steps to minimize the displacement of persons from their homes:

- A. Stage the rehabilitation of assisted housing to allow tenants to remain during and after rehabilitation, rehabilitation of empty units to allow the shifting of tenants during rehabilitation of occupied units;
- B. Provide counseling to assist homeowners and renters to understand the range of assistance options available utilizing existing housing counseling programs to the greatest extent possible;
- C. Give priority in assisted housing units in the neighborhood to

area residents facing displacement;

- D. Provide counseling and referral services to assist displaced homeowners and renters, finding alternative housing in the affected neighborhood; and
- E. Work with area landlords and real estate brokers to locate vacancies for households facing displacement.

### 3. CERTIFICATION

I certify that San Juan County has adopted the above Anti-displacement and Relocation Assistance Plan by formal resolution on this 26<sup>th</sup> day of May, 2020

San Juan County

*Lori Maughan*  
Signature

*Lori Maughan*

Lori Maughan, Commission Chair

WITNESS:

*Lynna W. Dun*  
Signature

(SEAL)

*Ratified on June 2, 2026*

