



**BOARD OF COMMISSIONERS MEETING SECOND COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC HEARING**

117 South Main Street, Monticello, Utah 84535. Commission Chambers
May 19, 2026, at 11:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

AUDIO: <https://www.utah.gov/pmn/files/1436065.mp3>

VIDEO: https://www.youtube.com/watch?v=emxKwiu_r-g

CALL TO ORDER

Time Stamp 0:00:01 (audio) & 0:02:01 (video)

Commission Chair Maughan called the meeting to order at 11:00 a.m.

ROLL CALL

Time Stamp 0:00:15 (audio) & 0:02:15 (video)

Commission Chair Maughan called for attendance:

PRESENT

Lori Maughan, Commission Chair

Jamie Harvey, Commission Vice-Chair

Silvia Stubbs, Commissioner

STAFF

Lyman W. Duncan, Clerk/Auditor

Mitch Maughan, County Attorney

Jens Nielsen, Deputy County Attorney

Cindi Holyoak, Recorder

Jed Tate Landfill Manager

Lehi Lacy, Sheriff

Tranner Sharpe, Human Resources

Mike Moulton, Public Health Interim Director

Devlin McCarthy, Surveyors Office
Talia Hansen, Economic Development Director
Jeremy Hoggard, EMS Director
Amer Tumeh, Bluff resident
Brian Stubbs, Blanding resident
Tammy Squires, San Juan Counseling Director
Aaron Duke, San Juan Counseling Director of Operations

INVOCATION

Time Stamp 0:00:27 (audio) & 0:02:27 (video)

Lyman W. Duncan, resident of Monticello, offered the invocation.

PLEDGE OF ALLEGIANCE

Time Stamp 0:02:01 (audio) & 0:04:01 (video)

Mitch Maughan, County Attorney, led the audience in reciting the Pledge of Allegiance.

CONFLICT OF INTEREST DISCLOSURE

Time Stamp 0:02:25 (audio) & 0:04:25 (video)

Commission Chair Maughan asked the commissioners if they had any conflicts of interest with today's commission agenda. Each affirmed they did not have any conflicts of interest with the agenda.

PUBLIC HEARINGS

Time Stamp 0:03:52 (audio) & 0:05:52 (video)

Motion to Enter Community Development Block Grant (CDBG) Hearing:

Motion made by Commission Vice-Chair Harvey, Seconded by Commissioner Stubbs.

Voting Yea: Commission Chair Maughan, Commissioner Vice-Chair Harvey, Commissioner Stubbs

Time Stamp 0:02:38 (audio) & 0:04:38 (video)

Commission Chair Maughan read aloud Item 1:

1. San Juan County will hold a public hearing to discuss the project determined to be applied for in the CDBG Small Cities Program in Program Year 2026. The project includes installation of a restroom in the La Sal First Responder Building located in New La Sal. This project includes installation of a septic system as well as restroom furnishings. Comments will be solicited on the project scope, implementation and its effects on residents. The hearing will begin at 11:00

A.M. on May 19th, 2026, located at 117 South Main Street, Monticello, Utah, in the Commission Chambers located on the 4th floor. Further information can be obtained by contacting Rosa Vargas at (435) 587-3225. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Lyman Duncan at 117 South Main Street at least three days prior to the hearing. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Navajo Relay Utah: 1.888.346.3162.

PUBLIC COMMENT

Time Stamp 0:03:23 (audio) & 0:05:23 (video)

Commission Chair Maughan asked if anyone in the audience wanted to make any public comments. No one offered to speak. She checked online to see if any wanted to express any public comments, no one volunteered to speak.

ADJOURNMENT

Time Stamp 0:03:54 (audio) & 0:05:54 (video)

Motion made by Commissioner Stubbs, Seconded by Commissioner Vice-Chair Harvey.
Voting Yea: Commission Chair Maughan, Commissioner Vice-Chair Harvey, Commissioner Stubbs

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session, if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

APPROVED: _____ DATE: _____
San Juan County Board of County Commissioners

ATTEST: _____ DATE: _____
San Juan County Clerk/Auditor