

FIRST CDBG PUBLIC HEARING MINUTES
SAN JUAN COUNTY SECOND CDBG PUBLIC HEARING
HEARING HELD at the Commission Chambers, 117 South Main Street,
Monticello, Utah 84535 on Tuesday, May 19, 2026 at 11 AM.

The San Juan County first CDBG public hearing was held on Tuesday, May 19, 2026, in the Commission Chambers at 117 South Main Street, Monticello, Utah 84535, meeting commenced at 11:00 AM.

Present: Commissioner Lori Maughan, Commissioner Jamie Harvey, Commissioner Silvia Stubbs, Lyman W. Duncan (Clerk/Auditor), Mitch Maughan (County Attorney), Jens Nielsen (Deputy County Attorney), Cindy Holyoak (Recorder), Jed Tate (Landfill Manager), Lehi Lacy (Sheriff), Tranner Sharpe (Human Resources), Mike Moulton (Public Health Interim Director), Delvin McCarthy (Surveyors Office), Talia Hansen (Economic Development Director), Jemery Hoggard (EMS Director), Amer Tumeh (Public), Brian Stubbs Public, Tammy Squires (San Juan Counseling Director) and Aaron Duke (San Juan Counseling Director of Operations).

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC HEARING:

Commissioner Chair Lori Maughan opened the second public hearing for the CDBG program. Commissioner Chair Lori Maughan stated that this hearing was called to allow all citizens to provide input concerning the project that was awarded under the 2026 Community Development Block Grant Program. The county has amended its capital investment plan and decided to apply for funds on behalf of the Bathroom Addition to the First Responder Building at the La Sal Fire Station in La Sal, Utah. The Commissioner introduced that San Juan County will be working in conjunction with the La Sal Fire District as project manager. The Commissioner explained that the application was successful in the regional rating and ranking process and La Sal Fire EMS Bathrooms was awarded \$187,000 to cover the total project cost. The Commissioner explained the project to those in attendance. The Commissioner then asked for any comments, questions or concerns from the audience. No comments were given in person or online. The hearing was adjourned at 11:04 AM.

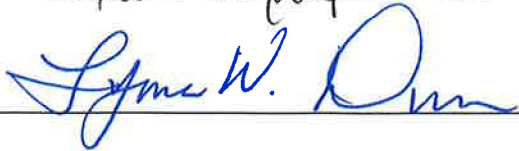
Approved: _____



Date: _____

5/29/26

Attest: _____



Date: _____

5/29/26

Ratified June 2, 2026