



## CITY COUNCIL COMMUNICATION

**DATE:** November 17, 2025

**FROM:** Ronnie Grace, Director of Electric

**AGENDA ITEM:** Consideration and possible action on purchasing a 2026 Chevrolet Silverado 3500 HD Cab and Chassis from Caldwell Chevrolet and authorizing the City Manager to execute the agreement and all necessary documents.

**SUMMARY:**

- This vehicle will be replacing a 2011 Chevrolet 3500 HD.
- Purchase is being made via BuyBoard Bid 724-23.
- This is a budgeted Capital Item.

**FISCAL INFORMATION:**

Budgeted: Yes

Amount: \$ 54,625.00

GL Account: 008-58-6106

**RECOMMENDED MOTION OR ACTION:**

Staff recommends approval

**ATTACHMENTS:**

- City Council Communication
- Caldwell Country Chevrolet Quote