Approved Hug 29, 2023 Notice to bround Issued Sep 5, 2023 Date of Completion by Nov 27, 2023



### Sanger, Texas

# Application for Property Enhancement Incentives

Contact: Shani Bradshaw, Executive Director - (940) 458-2059 - sbradshaw@sangertexas.org

| ī        | ppoi           | F.C.T. 1.1.                           |  | n <del>ere produce de la cons</del>   |               | <del></del>     |  |  | 7  |  |  |
|----------|----------------|---------------------------------------|--|---------------------------------------|---------------|-----------------|--|--|--|--|--|
|          | - interest     |                                       | FORMATION                                    | -171                                  |               | <u> </u>        | to a secondario                        | mmany to the state of the state | _  |  |  |
| A        |                |                                       |  | st Cha                                | pman          | Dave            | ······································ |  | _  |  |  |
| B        |                |                                       | Begin Work Date: Sept-                       | . 2003                                | Estimated     | l Completion    | Date: Sep                              | - 2013   | _  |  |  |
| C        |                |                                       | siness at this location:                     | <del>,</del>                          | 71            | Control -       | 1                                      |  | - 3.   |  |  |
| 2        | -              |                                       | requesting grant: Kept                       | acing 54                              | nall Ir       | ) sigh          | on North                               | side of pr   | party  |  |  |
|          | I was a second | ***                                   | ILLIT OF PROPERTY                            |                                       |               |                 |  |  |  |  |  |
|          | Yes            | No                                    | ltem   |                                       | 16.00         |                 | Notes                                  |  | -  |  |  |
| A        | 1              |                                       | Within the City?                             |                                       | •             |                 |  |  | 1  |  |  |
| В        | V/             | ************                          | Commercially zoned?                          |                                       | *             |                 | W/Without and a second                 | The state of the s | ,  |  |  |
| ·D       | V/             |                                       | Tax Paying entity?                           |                                       | *             |                 |  | ······································   |  |  |  |
|          | 1/             |                                       | City taxes in good standin                   | <u>8</u> }                            | •             | -               |  | in, teath ridgick betree was a second  |  |  |  |
| E        |                |                                       | No City liens existing?                      |                                       |               |                 |  |  |  |  |  |
| G        | V .            | -/-                                   | Proof of ownership provid                    |                                       | •             |                 |  |  | un que de la constante de la c |  |  |
| H        | -/             | <u>v</u>                              | Outstanding code violatio                    | ns?                                   | •             |                 |  |  |  |  |  |
| 3        | FUC            | 011177                                | Frequency of Grants OK?                      | - ANN                                 | • In accor    | dance with Se   | ection 3.1.8                           | THE RESERVE THE PARTY OF THE PA |  |  |  |
|          | -              | ****                                  | OF BUSINESS                                  |                                       | T             | *****           |  |  |  |  |  |
| Α        | Yes            | No                                    | ltem   | 11. 2                                 | -             | i               | Notes                                  |  |  |  |  |
| A<br>B   | V.             |                                       | Business taxes in good sta                   | ndingr                                |               | ****            |  |  |  |  |  |
| C        | 1              | AMILSON SE                            | Tax Paying entity?  Continuous operations of | C                                     | 4 111 1       |                 | **********                             |  | 7  |  |  |
| D        | V              |                                       |  |                                       | • (within t   | the City)       |  | hab/paramatari   |  |  |  |
| <u>D</u> |                |                                       | If not owner, authorization                  | n providear                           | Dellan        | 5.12            | T                                      |  | 842  |  |  |
| 4        |                |                                       | Enhancements                                 | Total Cost                            | Policy<br>Max | Policy          | Amount                                 | Amount   | 10.  |  |  |
|          |                |                                       |  |                                       | 50%           | Max \$ \$10,000 | Requested                              | Approved   |  |  |  |
| Α        | Facad          | e: (5e                                | ction 4.3)                                   |                                       | 00/1          | 7,20,000        |  |  |  |  |  |
| •••      | •              | or loc                                | 201011 7107                                  | \$                                    | 50%           | \$10,000        | \$                                     | \$   |  |  |  |
| В        | Interi         | or Ren                                | ovation: (Section 4.4)                       |                                       |               |                 |  | <u> </u>   |  |  |  |
| =        | *              |                                       | non-photon many                              | 10 /110 3                             | 50 %          | \$10,000        | \$                                     | \$   |  |  |  |
| C        | Lands          | caping                                | (Section 4.5)                                | 12/110-5                              | 45.44         | 1               | 6,205,17                               |  |  |  |  |
|          | •              |                                       |  | 11,005.405                            | 50 %          | \$10,000        | 5,502,70\$                             | 3,500  |  |  |  |
| D        | Lighti         | ng: (S                                | ection 4.6)                                  |                                       | 50 n/         | Ass non         |  |  | <i>t</i>   |  |  |
|          | 2              |                                       |  | \$                                    | 50%           | \$10,000        | \$                                     | \$   |  |  |  |
| E        | Parkin         | g/Dr                                  | îveways: (Section 4.7)                       | Š                                     | 50 %          | čan nna         |  |  | ī  |  |  |
|          | ٠              |                                       |  | P                                     | QU 70         | \$10,000        | \$                                     | \$   |  |  |  |
| F        | Pedes          | trian A                               | menities: (Section 4.8)                      | \$                                    | 50 %          | \$10,000        | ۸.                                     | _  |  |  |  |
|          | •              |                                       | •  | ٧                                     | 20.70         | 310,000         | \$                                     | \$   |  |  |  |
| G        | Signag         | e: (Se                                | ection 4.9)                                  | 7,885 \$                              | 50 %          | \$10,000        | 30112                                  | 2012ED   |  |  |  |
|          |                |                                       |  | 4000 3                                | 30 70         | 270,000         | 3942,50\$                              | 21100  |  |  |  |
| H        | Utilitie       | s: (Se                                | ction 4.10)                                  | \$                                    | 50 %          | \$10,000        | \$                                     | ,  |  |  |  |
|          | •              |                                       | · · · · · · · · · · · · · · · · · · ·        | , , , , , , , , , , , , , , , , , , , | W 10          | 720,000         |  | \$   |  |  |  |
| 1        | Code (         | ompli                                 | ance: (Section 4.11)                         | \$                                    | 50%           | \$10,000        | \$                                     | 4  |  |  |  |
|          | •              |                                       |  | ¥                                     | /4            | 420,000         | 3                                      | \$   |  |  |  |
| J        | <u>Demol</u>   | ition;                                | (Section 4.12)                               | \$                                    | 50 %          | \$10,000        | \$                                     | \$   |  |  |  |
|          |                |                                       |  |                                       |               |                 |  | 2  | a Auci   |  |  |
| K        |                | · · · · · · · · · · · · · · · · · · · | Per Policy = \$10,000) TOTA                  |                                       | ENHANCEM      | ENT GRANT       | APPROVED:                              | 4,445  | 2023   |  |  |
| L        | Descri         | be any                                | planned Non-Grant Enhan                      | cements:                              |               |                 |  | 1,   | alle   |  |  |

| 5  | GRAN   | T PRIC   | ORITIES (Section 5.0)  | the state of the s |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | Yes  | No,  | Preferred Area?  | Notes  |  |  |  |  |
| A  | 1  | 1  | Downtown Sanger  | •  |  |  |  |  |
| В  | 1  |  | Areas where greatest benefit obtained  | •  |  |  |  |  |
|    | Yes  | No   | Preferred Business?  | Notes  |  |  |  |  |
| C  | 1  | 200  | Retail   | •  |  |  |  |  |
| D  | 1  |  | Restaurant   | •  |  |  |  |  |
| E  | 1  | /  | Professional Office  | •  |  |  |  |  |
| F  |  | *******  | Sales tax generating business  | •  |  |  |  |  |
| 6  | ATTA   | CHMF   | NTS / EXHIBITS   |  |  |  |  |  |
|    | Yes  | No   | Item   | Notes  |  |  |  |  |
| A  | 100  |  | Ownership documentation  | •  |  |  |  |  |
| B  |  |  | Photos of existing conditions  | * International Control of the Contr |  |  |  |  |
| c  | <del> </del>   |  | Drawing, renderings, plans of the  |  |  |  |  |  |
| -  |  |  | proposed enhancements  |  |  |  |  |  |
| D  | -  |  | Written description of the   | •  |  |  |  |  |
|    |  |  | enhancements including building  |  |  |  |  |  |
|    |  |  | materials and color schemes  |  |  |  |  |  |
| E  |  |  | Construction cost estimates from two   | •  |  |  |  |  |
| _  |  |  | contractors  |  |  |  |  |  |
| F  | 1  | *e!*********   | Copy of the signed lease agreement   | If Applicant is not property owner   |  |  |  |  |
| G  | -  |  | Written support of the grant   | If Applicant is not property owner   |  |  |  |  |
|    |  |  | application from the owner   | , , , , p. i.o. p. i.o |  |  |  |  |
| 7  | CONT   | RACTO  | OR INFORMATION   | The second secon |  |  |  |  |
| A  | Contr  |  |  | 51   |  |  |  |  |
|    | Comp   | THE PERSON NAMED IN  | Harting and the state of the st |  |  |  |  |  |
|    | and the supplemental for the s | -  | son: Rick Robertson Ti   | tle: Owwf  |  |  |  |  |
|    |  |  | 5103 E. California Parkwi  |  |  |  |  |  |
|    | WkPh   |  | 817-8311-1133 Cell: 817-488  | 7-1546 Fax: 817-595-3885   |  |  |  |  |
|    | Email:   | THE PERSON NAMED IN  |  | ebsite;  |  |  |  |  |
| В  | Contra   | actor t  | or:  |  |  |  |  |  |
|    | Comp   | any Na   | ome: K3 Property Services  |  |  |  |  |  |
|    | Conta  | <del>rinalista assessive</del>   |  | tle: Owner   |  |  |  |  |
|    | Addre  | ss: 4:   | 422 Mt. Weshington Rd  | Ardmore OK 73401   |  |  |  |  |
|    |  | Address: 4422 147. Weshington Kd Ardmore OF 73401  Wk Phone: 940 - 733-7(9) Cell: Fax: |  |  |  |  |  |  |
|    | Email:   | Cro  |  | ebsite:  |  |  |  |  |
| Ċ  | Contra   | ctor f   | or:  |  |  |  |  |  |
|    | Compa  |  |  |  |  |  |  |  |
|    | Contac   |  | 2-11-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | le:  |  |  |  |  |
|    | Addres   | Carrier Co.  |  |  |  |  |  |  |
|    | Wk Ph  | ***************************************  | Cell:  | Fax:   |  |  |  |  |
|    | Email:   |  | W  | ebsite:  |  |  |  |  |
| Ď  | Contra   | ctorfe   | or:  | · ·  |  |  |  |  |
|    | Compa  |  |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
|    | Contac   |  | ·  | le:  |  |  |  |  |
|    | Addres   |  |  |  |  |  |  |  |
| 12 | Wk Pho   |  | Cell:  | Fax:   |  |  |  |  |
|    | Email:   |  |  | ebsite:  |  |  |  |  |
|    | 4m7 4 214 46 P   |  |  | The state of the s |  |  |  |  |

| 8        | Applicant / Owner Certifications: In accordance with Resolution 11-14-20 adopting the Property            |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|
| 0        | Enhancement Incentives Policy, the undersigned  | do hereby certify the following:   |  |  |  |  |  |  |
| Α        | Section 7.1 - Application Accuracy: The information   | tion provided in the Application, and all that may have  |  |  |  |  |  |  |
|          | been affixed thereto, is true and correct, and the  | at the City / Board may rely on all of the information therein   |  |  |  |  |  |  |
|          | contained, and all that may have been affixed th  | ereto, as being true and correct.  |  |  |  |  |  |  |
| В        |   | (we are) solely responsible for all safety conditions and  |  |  |  |  |  |  |
|          | compliance with all safety regulations, building of   | codes, ordinance and other applicable regulations. Neither   |  |  |  |  |  |  |
|          | approval of an Application nor payment of a Pro   | perty Enhancement Grant upon completion of the project   |  |  |  |  |  |  |
|          | shall constitute approval of the project by any City department, Board Member or Staff or a waiver by the |  |  |  |  |  |  |  |
|          | City of any safety regulation, building code, ordi  |  |  |  |  |  |  |  |
| Ċ        | Section 7.3 - Insurance: I (we) certify that I (we)   | maintain sufficient insurance coverage for property  |  |  |  |  |  |  |
|          | damage and personal injury liability relating to t  | he project.  |  |  |  |  |  |  |
| D        |   | e Enhancements, once approved by the City shall be   |  |  |  |  |  |  |
|          | maintained for a period of three (3) years from t   | he date of payment. No changes shall be made without   |  |  |  |  |  |  |
|          | prior written approval from the City.   |  |  |  |  |  |  |  |
| E        |   | that I (we) acknowledge that the City has the absolute right   |  |  |  |  |  |  |
|          |   | ove a matching Grant relative to the Application, whether or   |  |  |  |  |  |  |
|          |   | out basis in fact, including the right to approve or disapprove  |  |  |  |  |  |  |
|          | a Grant on terms and conditions that are contra   |  |  |  |  |  |  |  |
| F        |   | the City to use an approved project to promote the merits  |  |  |  |  |  |  |
|          | (T)   | ying a sign at the Property or Business during and within  |  |  |  |  |  |  |
|          |   | otographs and descriptions of the project in distribution  |  |  |  |  |  |  |
|          | material, press releases, social media and on the   |  |  |  |  |  |  |  |
| G        |   | 1 am (we are) solely responsible for overseeing the work,  |  |  |  |  |  |  |
|          |   | nd / or their agents, employees, officers, and / or directors  |  |  |  |  |  |  |
|          |   | , or other loss related in any way to this Policy, and by  |  |  |  |  |  |  |
|          |   | fy the City, the Board and / or their agents, employees,   |  |  |  |  |  |  |
|          |   | amages resulting from the project, including reasonable  |  |  |  |  |  |  |
|          | attorney fees.  | 11.7 8 19 27 8 19  |  |  |  |  |  |  |
| 9        | I (we) hereby affirm the Certifications noted ab<br>Enhancement incentives and the Enhancement            | sidentified basels   |  |  |  |  |  |  |
|          |   | Applicant / Business Representative  |  |  |  |  |  |  |
| C        | Property Owner  | Company:   |  |  |  |  |  |  |
| Compar   | W. HIS, Chicken KNEST   | Signed:  |  |  |  |  |  |  |
| Signed:  | St. The   | Jigneu.  |  |  |  |  |  |  |
| Name:    | Steve Aldson  | Name:  |  |  |  |  |  |  |
| Title: 7 | Disher.   | Title:   |  |  |  |  |  |  |
| W: C     | 140-402-9/18 C:   | W: C:  |  |  |  |  |  |  |
| EM:      |   | EM:  |  |  |  |  |  |  |
| Address  |   | Address  |  |  |  |  |  |  |
|          | Gainesville IX 7624   | Later the second |  |  |  |  |  |  |

Approved Hug 29, 2023 Notice to bround issued Sep5, 2023 Date of Completion by Nov 27, 2023



### Sanger, Texas

### Application for Property Enhancement Incentives

Contact: Shani Bradshaw, Executive Director - (940) 458-2059 - sbradshaw@sangertexas.org

| 4        | Inno  | F.O. 1.                                 |                                    |              |                      | Tales                                   |   |  | 7                |  |  |  |
|----------|---|---|------------------------------------|--------------|----------------------|---|---|--|------------------|--|--|--|
| 1        | 1 1000  |   | HORMATION                          | -171         |                      | N                                       | - in the teatment of the  | ***************************************  | 4                |  |  |  |
| A        |   |   |                                    | st Cha       | pman                 | Drive                                   | Wine the second | Y  | 4                |  |  |  |
| B<br>C   | Estim   | ated                                    | Begin Work Date: Sept              | · 9000       | Estimated            | Completion                              | Date: Sep   | - 2013   | 4                |  |  |  |
| D        | 1   | A. St. Hallen                           | siness at this location:           | )O           |                      | *************************************** | 1   | 1 10   |                  |  |  |  |
| 2        | -   | -                                       | requesting grant: Kep              | acing sm     | 1911 7-1             | 1 Sigh                                  | on North  | side of p  | tebrush          |  |  |  |
|          | 1   | *************************************** | ILITY OF PROPERTY                  |              |                      |   |   |  |                  |  |  |  |
|          | Yes   | No                                      | Item                               |              | 1600                 |   | Notes   | was a second section of the se | 4                |  |  |  |
| B        | 4   |   | Within the City?                   |              | •                    |   | ***************************************   |  | -                |  |  |  |
| C        | 1/  | ·Yranana                                | Commercially zoned?                |              | *                    |   | ***************************************   |  |                  |  |  |  |
| . D      | V/  |   | Tax Paying entity?                 |              | ė                    |   |   |  | -                |  |  |  |
|          | 1/  |   | City taxes in good standing        | 87           | •                    |   |   |  | 4                |  |  |  |
| E        | - 1/  | 7500                                    | No City liens existing?            |              |                      |   |   |  | 4                |  |  |  |
| F _      | V.  | -/-                                     | Proof of ownership provid          |              | •                    |   |   |  | _                |  |  |  |
| G        | -/  | V                                       | Outstanding code violation         | ns?          | •                    |   |   |  | _                |  |  |  |
| <u>H</u> |   |   | Frequency of Grants OK?            | and the same | • In accor           | dance with Se                           | ection 3.1,8  |  |                  |  |  |  |
| 3        |   |   | OF BUSINESS                        | ·            |                      | 760 d y                                 |   |  | _                |  |  |  |
|          | Yes/  | No                                      | ltemltem                           |              |                      |   | Notes   |  | 1                |  |  |  |
| A        | V/  |   | Business taxes in good sta         | nding?       | •                    |   |   |  |                  |  |  |  |
| В        | V   | 14/44-14/4-14/4-14/4-14/4-14/4-14/4-14/ | Tax Paying entity?                 |              | •                    |   |   |  | ,                |  |  |  |
| c        | V   |   | Continuous operations of           |              | • (within t          | he City)                                |   |  |                  |  |  |  |
| D        |   |   | If not owner, authorization        | n provided?  | •                    |   |   |  |                  |  |  |  |
| 4        |   |   | Enhancements                       | Total Cost   | Policy<br>Max<br>50% | Policy<br>Max \$<br>\$10,000            | Amount<br>Requested   | Amount<br>Approved   |                  |  |  |  |
| Α        | Façad   | l <u>e</u> : (Se                        | ection 4.3)                        | \$           | 50%                  | \$10,000                                | \$  | \$   |                  |  |  |  |
| В        | Interi  | or Ren                                  | ovation: (Section 4.4)             | \$           | 50 %                 | \$10,000                                | \$  | \$   |                  |  |  |  |
| С        | Lands<br>•  | capina                                  | g: (Section 4.5)                   | 11,005.40    | 50%                  | \$10,000                                | 5,502,70\$  | 5,502.750  | 4 6              |  |  |  |
| D        | Lightii<br>•  | ng: (S                                  | ection 4.6)                        | \$           | 50 %                 | \$10,000                                | \$  | \$   | <b>b</b>         |  |  |  |
| E        | Parkir<br>•   | g/Dr                                    | iveways: (Section 4.7)             | \$           | 50 %                 | \$10,000                                | \$  | \$   | ĭ.               |  |  |  |
| F        | Pedes<br>•  | trian A                                 | Amenities: (Section 4.8)           | \$           | 50 %                 | \$10,000                                | \$  | \$   |                  |  |  |  |
| G        | Signage: (Section 4.9) 7,885 \$ 50% \$10,000 3942,50\$ 3,9425\$ |   |                                    |              |                      |   |   | 3,9425\$   |                  |  |  |  |
| H        | Utilities: (Section 4.10) \$                                    |   |                                    |              |                      | \$10,000                                | \$  | \$   |                  |  |  |  |
| 1        | Code (  | Compl                                   | iance: (Section 4.11)              | \$           | 50%                  | \$10,000                                | \$  | \$   |                  |  |  |  |
| J        | •   |   | (Section 4.12)                     | \$           | 50 %                 | \$10,000                                | \$  | \$   | - Airc           |  |  |  |
| K        | (Max.   | Grant                                   | Per Policy = \$10,000) <b>TOTA</b> | L PROPERTY   | ENHANCEM             | ENT GRANT                               | APPROVED:   | 9,445,1  | o Aug<br>29,2023 |  |  |  |
| L        | ***************************************                         | *************************************** | planned Non-Grant Enhan            |              |                      |   |   | 17 6 6 5   | Mondo            |  |  |  |
|          |   |   |                                    |              |                      | non-T-1, - and the                      |   |  | 6                |  |  |  |

| 5 | GRAN   | T PRIC   | ORITIES (Section 5.0)  | and the second desired to the second  |
|---|--|--|--|--|
|   | Yes  | No,  | Preferred Area?  | Notes  |
| Α |  | 1  | Downtown Sanger  | •  |
| В | 1  | W,   | Areas where greatest benefit obtained  | •  |
|   | Yes  | No   | Preferred Business?  | Notes  |
| Ç | V.   |  | Retail   | •  |
| D | V  |  | Restaurant   | •  |
| E | 1  | 1  | Professional Office  | *  |
| F | V  | ** ************************************  | Sales tax generating business  | •  |
| 6 | ATTA   | CHME   | NTS / EXHIBITS   | 11111  |
|   | Yes  | No   | ltem   | Notes  |
| Α |  | - 444 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 -  | Ownership documentation  | •  |
| В |  |  | Photos of existing conditions  | •  |
| C |  |  | Drawing, renderings, plans of the  | •  |
|   |  |  | proposed enhancements  |  |
| D |  |  | Written description of the   | •  |
|   |  |  | enhancements including building  |  |
|   |  |  | materials and color schemes  |  |
| E |  |  | Construction cost estimates from two   | •  |
|   |  | The state of the s | contractors  |  |
| F |  |  | Copy of the signed lease agreement   | If Applicant is not property owner   |
| G |  |  | Written support of the grant   | If Applicant is not property owner   |
|   |  | ]  | application from the owner   |  |
| 7 | -  |  | OR INFORMATION   | Non-the-section of the section of th |
| A | Contr  | ***************************************  |  | 57   |
|   | Comp   |  |  |  |
|   |  |  |  | de: Owner  |
|   | · in in the contract of the co |  | 5105 P. California Parkwo  | The state of the s |
|   | WkPh   | - THE PERSON   | 817-831/-1123 Cell: 817-188  | the state of the s |
|   | Email:   |  | AND THE PROPERTY OF THE PARTY O | ebsite;  |
| В | Contr  |  | The state of the s | The state of the s |
|   | Comp   |  | The state of the s | le: Dunes  |
|   | Conta  |  |  |  |
|   |  | Telefore and Printer.  | -105- 141 ( 11/0 -1 11 | Ardmore OK 73-101  |
|   | VVKPI  | one:   |  | ebsite:  |
|   | Email:   | Crei   | 23.37.3 (f) A1(1)A1(1)A1(1)  | ENDITE:  |
| С | Contra   |  |  |  |
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|   | Wk Pho   | me:  |  | ebsite:  |
|   | Email:   |  | . 477  | XX150.   |

| 8           | Applicant / Owner Certifications: In accordance with Resolution 11-14-20 adopting the Property                 |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|
| ٥           | Enhancement Incentives Policy, the undersigned   |  |  |  |  |  |  |
| Α           |  | tion provided in the Application, and all that may have  |  |  |  |  |  |
|             | been affixed thereto, is true and correct, and that  | t the City / Board may rely on all of the information therein  |  |  |  |  |  |
|             | contained, and all that may have been affixed th   |  |  |  |  |  |  |
| В           |  | (we are) solely responsible for all safety conditions and  |  |  |  |  |  |
|             |  | odes, ordinance and other applicable regulations. Neither  |  |  |  |  |  |
|             | approval of an Application nor payment of a Pro-   | perty Enhancement Grant upon completion of the project   |  |  |  |  |  |
|             | shall constitute approval of the project by any Ci   | ty department, Board Member or Staff or a waiver by the  |  |  |  |  |  |
|             | City of any safety regulation, building code, ordinance or other applicable regulation.                        |  |  |  |  |  |  |
| Ċ           | Section 7.3 - Insurance: I (we) certify that I (we)  | maintain sufficient insurance coverage for property  |  |  |  |  |  |
|             | damage and personal injury liability relating to t   | The state of the s |  |  |  |  |  |
| D           | Section 7.4 - Maintenance: I (we) certify that the   | Enhancements, once approved by the City shall be   |  |  |  |  |  |
|             | 173 (%) <b>1</b> 3. V. A   | he date of payment. No changes shall be made without   |  |  |  |  |  |
|             | prior written approval from the City.  |  |  |  |  |  |  |
| E           | Section 7.5 - Discretionary Rights: I (we) certify   | that I (we) acknowledge that the City has the absolute right   |  |  |  |  |  |
|             |  | ve a matching Grant relative to the Application, whether or  |  |  |  |  |  |
|             |  | ut basis in fact, including the right to approve or disapprove   |  |  |  |  |  |
|             | a Grant on terms and conditions that are contra  | y to the guidelines of this Policy.  |  |  |  |  |  |
| F           | Section 7.6 - Policy Promotion: I (we) authorize   | the City to use an approved project to promote the merits  |  |  |  |  |  |
|             |  | ing a sign at the Property or Business during and within   |  |  |  |  |  |
|             | thirty (30) days after construction, and using pho   | stographs and descriptions of the project in distribution  |  |  |  |  |  |
|             | material, press releases, social media and on the  |  |  |  |  |  |  |
| G           |  | I am (we are) solely responsible for overseeing the work,  |  |  |  |  |  |
|             |  | d / or their agents, employees, officers, and / or directors   |  |  |  |  |  |
|             |  | , or other loss related in any way to this Policy, and by  |  |  |  |  |  |
|             | 17 0 22 0  | fy the City, the Board and / or their agents, employees,   |  |  |  |  |  |
|             |  | amages resulting from the project, including reasonable  |  |  |  |  |  |
|             | attorney fees.   |  |  |  |  |  |  |
| 9           | I (we) hereby affirm the Certifications noted ab   |  |  |  |  |  |  |
|             | Enhancement Incentives and the Enhancement   |  |  |  |  |  |  |
| Kapanikana  | Property Owner   | Applicant / Business Representative  |  |  |  |  |  |
| Compar      |  | Company:   |  |  |  |  |  |
| Signed:     | At Mr.   | Signed:  |  |  |  |  |  |
| Name:       | Steve Nelson   | Name:  |  |  |  |  |  |
| Title: 7    | ) 13/1/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 13/13/20 1 | Title:   |  |  |  |  |  |
| ال          | 140-402- 9/18 C:   | W: C:  |  |  |  |  |  |
| EM:         | 11/2 1/45  | EM:  |  |  |  |  |  |
| Address     | : Dn Roy 8274  | Address:   |  |  |  |  |  |
| 1 25 61 654 | Gainesville TX 76241   |  |  |  |  |  |  |
| - Andrews   | THE TOTAL STREET   | ист — по применения полительного под применения под под под применения под   |  |  |  |  |  |

2022

### Property

Account

Property ID:

243327

Legal Description: SANGER I-35 INDUSTRIAL PARK BLK A LOT 1R-1

Geographic ID: Type:

SS0019A-00000A-0000-0001-001R Zoning: Real

Agent Code:

Retail Fast Food 63

Property Use Code:

**RE040** 

Property Use Description: FAST FOOD

Location

Address:

1406 W CHAPMAN DR SANGER, TX 76266

Mapsco:

Neighborhood:

FAST FOOD \$14 SUB MARKET

Map ID:

Neighborhood CD:

RE40S14

Owner

Name:

HIS CHICKEN KNEST LLC

Owner ID:

921386

Mailing Address:

**PO BOX 844** 

% Ownership:

100.0000000000%

GAINESVILLE, TX 76241-0844

Exemptions:

#### Values

(+) Improvement Homesite Value: \$0 (+) Improvement Non-Homesite Value: + \$589,960

(+) Land Homesite Value: \$0 (+) Land Non-Homesite Value: \$653,400

Ag / Timber Use Value (+) Agricultural Market Valuation: \$0 \$0 (+) Timber Market Valuation: \$0 \$0

(=) Market Value: \$1,243,360 (-) Ag or Timber Use Value Reduction: \$0

(=) Appraised Value: \$1,243,360 (-) HS Cap: \$0

(=) Assessed Value: \$1,243,360

### Taxing Jurisdiction

Owner:

HIS CHICKEN KNEST LLC

% Ownership: 100.0000000000%

Total Value:

\$1,243,360

| Entity | Description                       | <b>Tax Rate</b> | <b>Appraised Value</b>                  | Taxable Value   | <b>Estimated Tax</b>                        |
|--------|-----------------------------------|-----------------|---|---|---|
| C16    | SANGER CITY OF                    | 0.589497        | \$1,243,360                             | \$1,243,360   | \$7,329.57                                  |
| CAD    | DENTON CENTRAL APPRAISAL DISTRICT | 0.000000        | \$1,243,360                             | \$1,243,360   | \$0.00                                      |
| G01    | DENTON COUNTY                     | 0.217543        | \$1,243,360                             | \$1,243,360   | \$2,704.84                                  |
| S14    | SANGER ISD                        | 1.410600        | \$1,243,360                             | \$1,243,360   | \$17,538.83                                 |
|        | Total Tax Rate:                   | 2.217640        | 1 T T T T T T T T T T T T T T T T T T T | The depole in the property of the second of | The property of the famous and the state of |
|        |                                   |                 |   | Taxes w/Current Exemptions:   | \$27,573.24                                 |
|        |                                   |                 | ment of the second of the second of     | Taxes w/o Exemptions:   | \$27,573.24                                 |

# Improvement / Building

Improvement #1: Commercial State Code: F1 Living Area: 2444.0 sqft Value: \$501,600

Year Built Class CD Type Description Exterior Wall SQFT → MA MAIN AREA 360 Brick Veneer 2003 2444.0 → OP25 **OPEN PORCH** 2003 360.0 360

Improvement #2: Commercial State Code: F1 Living Area: sqft Value: \$88,360

Type Description Class Exterior Year SQFT CD Wall SQFT SQFT PV PAVING CON 2003 33750.0

### Land

| # | Type | Description | Acres  | Sqft     | <b>Eff Front</b> | <b>Eff Depth</b> | Market Value | Prod. Value |
|---|------|-------------|--------|----------|------------------|------------------|--------------|-------------|
| 1 | 6    | COMMERCIAL  | 1.2500 | 54450.00 | 0.00             | 0.00             | \$653,400    | \$0         |

### Roll Value History

| Year | Improvements | <b>Land Market</b> | Ag Valuation | <b>Appraised</b> | <b>HS Cap</b> | Assessed    |
|------|--------------|--------------------|--------------|------------------|---------------|-------------|
| 2024 | N/A          | N/A                | N/A          | N/A              | N/A           | N/A         |
| 2023 | \$736,451    | \$653,400          | 0            | 1,389,851        | \$0           | \$1,389,851 |
| 2022 | \$589,960    | \$653,400          | 0            | 1,243,360        | \$0           | \$1,243,360 |
| 2021 | \$670,750    | \$272,250          | 0            | 943,000          | \$0           | \$943,000   |
| 2020 | \$702,750    | \$272,250          | 0            | 975,000          | \$0           | \$975,000   |
| 2019 | \$702,750    | \$272,250          | 0            | 975,000          | \$0           | \$975,000   |
| 2018 | \$654,663    | \$272,250          | 0            | 926,913          | \$0           | \$926,913   |
| 2017 | \$577,750    | \$272,250          | 0            | 850,000          | \$0           | \$850,000   |
| 2016 | \$469,927    | \$272,250          | 0            | 742,177          | \$0           | \$742,177   |
| 2015 | \$402,750    | \$272,250          | 0            | 675,000          | \$0           | \$675,000   |
| 2014 | \$402,750    | \$272,250          | 0            | 675,000          | \$0           | \$675,000   |
| 2013 | \$343,040    | \$272,250          | 0            | 615,290          | \$0           | \$615,290   |
| 2012 | \$343,040    | \$272,250          | 0            | 615,290          | \$0           | \$615,290   |
| 2011 | \$353,650    | \$272,250          | 0            | 625,900          | \$0           | \$625,900   |
| 2010 | \$353,650    | \$272,250          | 0            | 625,900          | \$0           | \$625,900   |

# Deed History - (Last 3 Deed Transactions)

| # | Deed Date  | Туре | Description          | Grantor                             | Grantee                              | Volume | Page | Deed Number |
|---|------------|------|----------------------|-------------------------------------|--------------------------------------|--------|------|-------------|
| 1 | 2/1/2016   | ко   | WD WITH VENDORS LIEN | CRIMSON<br>TIDE<br>MANAGEMEN<br>INC | HIS<br>CHICKEN<br>TKNEST LLC         |        |      | 2016-17643  |
| 2 | 10/28/2002 | WD   | WARRANTY DEED        | PAC GROUP<br>LTD                    | CRIMSON<br>TIDE<br>MANAGEMENT<br>INC |        |      | 02-136912   |
| 3 | 6/5/2001   | WD   | WARRANTY DEED        | PRIOR<br>OWNER                      | PAC GROUP<br>LTD                     |        |      | 01-53700    |

(940) 349-3800

# TEXAS SALES AND USE TAX PERMIT This permit is not transferable, and this side must be prominently displayed in your place of business.

| TION Type of permit  SALES AND USE TAX     |
|--|
| SALES AND USE TAX                          |
| Sheet him                                  |
| Taxpayer number 3-20077-7597-9             |
| Location number                            |
| 56 00002                                   |
| First business date of location 02/15/2016 |
| THORITIES:                                 |
| - Children                                 |
| Glenn Hegar                                |
| Comptroller of Public Accounts             |
|  |

You may need to collect sales and/or use tax for other local taxing authorities depending on your type of business.

For additional information, see "Collecting Local Sales and Use Tax" section on the back of this document.

If you have any questions regarding sales tax, visit our website at www.comptroller.texas.gov or call us at 1-800-252-5555.

Form W-9 にの三

# Request for Taxpayer Identification Number and Certification

requester. Do not

Give Form to the

| Rev. O  | ctober 2018)   | Identification radius   |  | Q441011                               |            | send to the IRS.   |  |  |  |  |
|---|--|---|--|---------------------------------------|------------|--|--|--|--|--|
|   | nent of the Treasury<br>Revenue Service  | ► Go to www.irs.gov/FormW9 for Instr  | uctions and the late:  | st information.                       |            |  |  |  |  |  |
|   | 1 Name (sa shown   | on your income tax return). Name is required on this line; do   | not leave this line blank.                                   |                                       |            |  |  |  |  |  |
|   | His C  | Chicken KNEST W   | /  |                                       |            |  |  |  |  |  |
| 1   | 2 Business name/o  | seas name/disregarded entity name, if different from above  |  |                                       |            |  |  |  |  |  |
|   | Obline   | ickan Express SAMORE  |  |                                       |            |  |  |  |  |  |
| က်  | 2 Charlespond  | I antored on line 4 Check only one of the 1.4 Exemptions (COO)  |  |                                       |            |  |  |  |  |  |
| 8   | following seven i  | 00X89.  |  |                                       |            | titles, not individuals; see<br>as on page 3):   |  |  |  |  |
| 8   |  | П. П. С.  | Partnership  | Trust/estate                          |            |  |  |  |  |  |
| Ö   | individual/sol   | o proprietor or   |  | 0 1                                   | Exempt pa  | yee code (if any)  |  |  |  |  |
| 88  |  | The standard of the second of | S corporation, P=Partner                                     | ahlp) ▶                               |            |  |  |  |  |  |
| 2 3   |  |   |  |                                       | The Mann   | from FATCA reporting   |  |  |  |  |
| Print or type.<br>See Specific Instructions on page   | LLC if the LU  | the appropriate box in the line above for the tax classification.  It is classified as a single-member LLC that is disregarded from the classified as a single-member LLC that is disregarded from the classified in the classified | m the owner unless the o                                     | wher of the LLC is                    | code (if a | ) (Vr  |  |  |  |  |
| 분등  | another LLC  | C is classified as a single-member LLC that is disregarded from<br>that is not disregarded from the owner for U.S. federal tax put<br>d from the owner should check the appropriate box for the tax   | classification of its own                                    | 97.                                   |            |  |  |  |  |  |
| - 岩   |  |   |  | E (1)                                 |            | counts maintained outside the U.S.)  |  |  |  |  |
| 8   | Other (see in:   | rystreet, and apt. or suite no.) See instructions.  |  | Requester's name an                   | nd address | (optional)   |  |  |  |  |
| S   | 14061  | ACIA QUOMAN Dr.   |  |                                       |            |  |  |  |  |  |
| ഗ്ഗ   | 6 City, state, and   | ZIP code  |  |                                       |            |  |  |  |  |  |
|   | Sange  | 77 71.266   |  |                                       |            |  |  |  |  |  |
|   | A The account and  | nber(s) here (optional)   |  |                                       |            |  |  |  |  |  |
|   | 7 List account from  | mostle) have tolerand   |  | · · · · · · · · · · · · · · · · · · · |            |  |  |  |  |  |
| Pai   | Tayne  | yer Identification Number (TIN)   |  |                                       | 44.2 22.2  | hat the same of th |  |  |  |  |
| STATE OF THE PERSON NAMED IN  | The state of the s |   | e given on line 1 to av                                      | old Social secu                       | uncy num   |  |  |  |  |  |
| backi   | p withholding. Fo  | propriate box. The TIN provided must make the first per included in the instructions for P  | ber (SSN). However, T  | or a                                  |            | -  |  |  |  |  |
| reside  | ent allen, sole proj   | or individuals, this is generally your social section, or disregarded entity, see the instructions for Poyer Identification number (EIN). If you do not have a n  | umber, see How to ge   | ota L                                 | ] [_       |  |  |  |  |  |
| H-4 4 4   |  |   |  | -                                     | danidlasi  | ion number   |  |  |  |  |
|   | Maha appoint le  | in more than one name, see the instructions for line 1.   | Also see What Name   | and Employers                         | Ognuncar   |  |  |  |  |  |
| Numi  | per To Give the Re   | quester for guidelines on whose number to enter.  |  | 55-                                   | 107        | 94317  |  |  |  |  |
|   |  |   |  | 09                                    | 1011       | I I I I I I I I I I I I I I I I I I I  |  |  |  |  |
| Pai   | Certif   | lcation   |  |                                       |            |  |  |  |  |  |
| Linde   | r penalties of peri  | ury, I certify that:  | / \  | a number to be less                   | and to m   | e): and  |  |  |  |  |
|   |  | on this form is my correct taxpayer identification numb   | er (or I am Waiting for                                      | I have not been no                    | tified by  | the Internal Revenue   |  |  |  |  |
| 2. la   | m not subject to b   | backup withholding because: (a) I am exempt from backup withholding as a result of a fallum   | e to report all interest                                     | or dividends, or (c) t                | the IRS h  | as notified me that I am   |  |  |  |  |
| O.,   | wiles (IDC) that I s   | backup withholding; and   | •  |                                       |            |  |  |  |  |  |
|   |  |   |  |                                       |            |  |  |  |  |  |
| 3.18  | m a U.S. Citizen o   | entered on this form (if any) indicating that I am exemp  | ot from FATCA reporting                                      | ng is correct.                        | 1000       |  |  |  |  |  |
|   |  | Was must cross out item 2 above it you have been in   | ליוווים ביות הום לה המוווויויויויויויויויויויויויויויויויויו |                                       | ect to bar | okup withholding because<br>is interest paid.  |  |  |  |  |
| Ceru  | ncation insulative   | ns. You must cross out item 2 above if you have been no<br>t all interest and dividends on your tax return. For real est  | ate transactions, item 2                                     | rement arrangement                    | (IRA), an  | d generally, payments  |  |  |  |  |
| acqu  | isition or abandoni  | t all interest and dividends on your tax return. For real est ment of secured property, cancellation of debt, contributed dividends, you are not required to sign the certification, but the certification is the certification.  | ut you must provide yo                                       | ur correct TIN. See the               | he instruc | tions for Part II, later.  |  |  |  |  |
| other   | than interest and  | dividends, you are not required to a grant  |  | ^                                     |            |  |  |  |  |  |
| Sig   | 3 Signature o  | 1 11  |  | Date > 9-20                           | )-a:       | 3  |  |  |  |  |
| Her   |  | N VIII  |  | t dd - do Individing                  | those fro  | m stocks or mutual   |  |  |  |  |
| -   | neral Inst   | ructions  | <ul> <li>Form 1099-DIV (a<br/>funds)</li> </ul>              | ilvidenas, including                  | HIOSO II C | m stocks or mutual   |  |  |  |  |
| GE  | nerai ilisi  | I WOLIOTIO  | e Form 1099-MISC   | (various types of In-                 | come, pr   | izes, awards, or gross   |  |  |  |  |
| Section references are to the Internal Revenue Code unless otherwise  • Form 1099-MISC (various types of Income, prizes, awards, or gross proceeds) |  |   |  |                                       |            |  |  |  |  |  |
| note  | 181  | s. For the latest information about developments  |  | ck or mutual fund s                   | ales and   | certain other  |  |  |  |  |
|   |  |   | transactions by bro  |                                       |            |  |  |  |  |  |
| after   | they were publish  | ned, go to www.lrs.gov/FormW9.  | <ul> <li>Form 1099-S (pro</li> </ul>                         | ceeds from real est                   | ate trans  | ACTIONS)   |  |  |  |  |
|   | rpose of Fo  |   | <ul> <li>Form 1099-K (me</li> </ul>                          | rchant card and this                  | rd party   | network transactions)  |  |  |  |  |
|   |  | (Farms M. O rectilester) Who is required to ille this   |  | mortgage interest)                    | , 1098-E   | (student loan interest),   |  |  |  |  |
| An i  | mation return with   | the IRS must obtain your correct taxpayer   | 1098-T (tultion)<br>• Form 1099-C (cal                       | nceled debt)                          |            |  |  |  |  |  |
| 11 11 10 1  |  | man a   | * COULT TODA TO TOO  | INDIES WEST                           |            |  |  |  |  |  |

Information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

Form 1099-INT (Interest earned or paid)

- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

### **Shani Bradshaw**

From:

Steve Nelson <expresschicken@yahoo.com>

Sent:

Tuesday, August 15, 2023 2:37 PM

To:

Shani Bradshaw

Subject:

{External} [Scan] Sanger Property Enhancement Incentive Application

**Attachments:** 

Sanger Property Enhancement Incentive Application.pdf; ATT00001.txt

Shani, we would like to submit this application for your consideration to enhance our business. First, we would like to replace the faces on both sides of our original Chicken Express logo sign on the north end of our property. The current faces and lighting are almost twenty years old. The new faces will match the taller logo sign on the south side of our property. We would also like to update our current landscaping and add new landscaping where our property meets the FM 455 construction. This would include updating our current flowerbed closest to our building and create a new landscaped area near FM 455. In addition to this there will need to be new grass sod planted between the landscaping and the FM 455 easement. With these updates we would need to rework some of our existing sprinkler system to ensure coverage for the additional landscaped areas. I will include current pictures of our sign and pictures of what the new sign faces will look like in a separate email. I will also send pictures of our current flower bed and the area of our property where the new landscaping will be. Thank you for your consideration of our enhancements. Please let me know if you need anything else.

Steve Nelson-Owner 940-902-9618

Sent with Genius Scan for iOS.

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fdl.tglapp.com%2fgenius-scan&c=E,1,mtoBTyDMv\_HZg3zPwUruw-h5In2IPAsIJZChiaYEXLr5uLi1hM63Xm1G4o\_yOW8jbwy9PfF2LL02RSPDcbNoE5easqh-mSyPbMGA-OMeD4CP&typo=1

### **Shani Bradshaw**

From:

Steve Nelson <expresschicken@yahoo.com>

Sent:

Wednesday, August 16, 2023 1:53 PM

To:

Shani Bradshaw

Subject:

{External} Chicken Express enhancements

**Attachments:** 

2023-08-16 13-40.pdf; ATT00001.txt

Shani, this is another quote I had done for our store in Durant Oklahoma to reface our logo sign there. Global signs is usually the cheapest they just take longer to get the job done. However, they have been around for 20 years and where the original contractor for our signs in Sanger. We also ended up using them for this project in Durant and our new building in Gainesville. I have not received another a quote for landscaping but I have requested one.

Sent with Genius Scan for iOS.

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fdl.tglapp.com%2fgenius-https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fdl.tglapp.com%2fgenius-https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fdl.tglapp.com%2fgenius-https%3a%2fgenius-https%3a%2fdl.tglapp.com%2fgenius-https%3

scan&c=E,1,Fm3mUXBWDK\_iwhqOMfrdUwg7SR-v2VriJkgh2-

JVNwRvD1oBIlHO3WXXHoqf5cxrYmJMDHT06z5Dh2JYwKktPdEkBy2trVglfiBjY39BMhBs3oQa1AxJrsa&typo=1

# The Control of the Co

Print Date: 6/20/2022 3:43:24PM

### The Sign Depot, LLC

44 W Evergreen St Durant, OK 74701-4706 Ph: (580) 931-9363

Email: info@signdepotdurant.com Web: http://www.signdepotdurant.com Estimate #: 18546

Option: Pole Sign Upgrades

Page 1 of 1

| Sale            | ted Date:<br>sperson:<br>Email:<br>pecified: | 5/6/2022 3:03:10PM<br>Franny Wolf<br>Franny@signdepotdurant.com<br>(580) 931-9363   | Prepared For:<br>Contact:<br>Office Phone:   | Chicken Express<br>Steve Nelson<br>(940) 902-9618  |                |   |
|-----------------|--|---|--|--|----------------|---|
| Entered by:     |  | Franny Wolf   | Email:<br>Address:   | expresschicken@yahoo.com<br>PO Box 844<br>Gainesville, TX 76241                                    |                |   |
|                 |  | ole Sign - Reface & Convert Lights to LEI   | )  |  |                |   |
| Optio           | n: Pole                                      | Sign Upgrades   |  |  |                |   |
|                 |  |   | Quantity   |  | Unit Price     | Subtota   |
| 1               | Produc<br>Descrip                            | t: Misc<br>otion:   | 2  |  | \$4,624.11     | \$9,248.22  |
|                 | • 2 Ea.,                                     | Chicken Express Cabinet & Convert to LED  | Quantity   |  | Unit Price     | Subtota   |
| 2               | Produc                                       | t: Misc   | 1  |  | \$5,050.30     | \$5,050.30  |
|                 |  | otion: Marquee (Changeable Letter) Sign   |  |  |                |   |
|                 | • 1 Ea.,                                     | Marquee Face & Convert Lights to LED  | Quantity   |  | Haria Dalas    | Cultara   |
|                 | <b>I D I</b>                                 | . Electric Sign Installation  | 1  |  | \$7,560.00     | \$7,560.00  |
| 3               |  | t: Electric Sign Installation   | į.   |  | \$1,560.00     | \$7,500.00  |
| N               |  |   |  |  |                |   |
|                 | otes   | Terms & Conditions *All artwork remains the property of The Sign Depot u *Installation prices are subject to change where unfors objects. *Customers are responsible for primary wiring to signs  | seeable ground conditio  | ns are encountered, such as e  | xcess rock and |   |
|                 | otes   | *All artwork remains the property of The Sign Depot u<br>*Installation prices are subject to change where unfor<br>objects.   | seeable ground conditio  | ns are encountered, such as e<br>Estimate Total:   | xcess rock and | \$21,858.52   |
|                 | otes   | *All artwork remains the property of The Sign Depot u<br>*Installation prices are subject to change where unfor<br>objects.   | seeable ground conditio  | ns are encountered, such as e<br>Estimate Total:<br>Subtotal:                                      | xcess rock and | \$21,858.52<br>\$21,858.52                              |
|                 | otes   | *All artwork remains the property of The Sign Depot u<br>*Installation prices are subject to change where unfor<br>objects.   | seeable ground conditio  | ns are encountered, such as e<br>Estimate Total:   | xcess rock and | \$21,858.52<br>\$21,858.52<br>\$1,340.49                |
|                 |  | *All artwork remains the property of The Sign Depot u<br>*Installation prices are subject to change where unfor<br>objects.   | seeable ground condition age from breaker box.  The of placeing order.  The visa, MasterCard, Distill schedule installation  | Estimate Total: Subtotal: Taxes: Total: Deposit Required: cover and Amex.                          | xcess rock and | \$21,858.52<br>\$21,858.52<br>\$1,340.49<br>\$23,199.01 |
| Payme           | nt Terms                                     | *All artwork remains the property of The Sign Depot u *Installation prices are subject to change where unfors objects. *Customers are responsible for primary wiring to signs : Tax Exempt: You must provide tax exemption at tim Payment Terms: 50% Deposit required; We accep Refund Policy: All sales are final. Delivery Policy: Upon production of your sign we w  | seeable ground condition age from breaker box.  The of placeing order, the visa, MasterCard, Distitution its thirt to the control of the condition to the condi | Estimate Total: Subtotal: Taxes: Total: Deposit Required: cover and Amex.                          | xcess rock and | \$21,858.52   |
| Payme<br>Client | nt Terms<br>Reply                            | *All artwork remains the property of The Sign Depot us 'Installation prices are subject to change where unfors objects.  *Customers are responsible for primary wiring to signal to the signal of the | eeeable ground condition<br>age from breaker box.<br>The of placeing order,<br>t Visa, MasterCard, Distill schedule installation<br>tomer information to the   | Estimate Total: Subtotal: Taxes: Total: Deposit Required: cover and Amex. or pick up. ird parties. | xcess rock and | \$21,858.52<br>\$21,858.52<br>\$1,340.49<br>\$23,199.01 |



| DATE:  | 6/20/2023   | TX Contracto | r License #18048                                |  |  |
|--|---|--------------|---|--|--|
| P  | roposal Submitted To  |              | Work To Be Performed At                         |  |  |
| Name:  | Chicken Express   | Name:        | same  |  |  |
|  | 1406 W. Chapman Rd  | Street:      | same  |  |  |
|  | Sanger  | City:        | same  |  |  |
| The second secon | TX 76266  | State:       | same  |  |  |
| Telephone: \$  | Steve Nelson 940 902-9618   | E-mail       | Expresschicken@yahoo.com                        |  |  |
|  | We hereby propose to furnish the materials and perform the labor necessary for the completion of: |              |   |  |  |
| (2) New Pole   | sign faces  |              |   |  |  |
| Manufacture a  | nd install (2) new "Chicken Express"  | faces w/ligh | ited border for existing D/F pole sign.         |  |  |
| For the sum of   |   | ,885.00      |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
|  |   |              |   |  |  |
| Price do   | es not include sales tax, engineer  | ring of dray | wings, permit fees or city required permits.    |  |  |
| 1 1.00 00  |   | 4            | ill be done by others.                          |  |  |
| D  |   |              |   |  |  |
|  | DE MAGE AS TOHOWS 1/2 DOWN TO S  Intered into by Company upon the condition that its              |              | ll remaining balance due on final installation. |  |  |
| The state of the s | der shall be subject to war, strikes, fires, uncontro   |              | Respectfully submitted by: Global Signs, Inc.   |  |  |
|  | ing and transit, acts of God, Governmental regulat  |              | Respectionly subtritted by, Global Signs, IIIC. |  |  |
|  | control and shall not be liable for any loss suffered   |              | Per:  |  |  |
| Purchaser as a resu  |   | ,            | Rick Robertson                                  |  |  |
|  | hase of a Sign is included herein the terms and co  | ndition      | THE ROBERSON                                    |  |  |
|  | e side thereof shall be part of this agreement.   | nduon        |   |  |  |
| billited on the revers   | e side affect shall be part of this agreement.  |              |   |  |  |
|  | ACCEPTAN  | NCE OF P     | ROPOSAL   |  |  |
| The above prices, specifications and conditions are satisfactory and are hereby  |   |              |   |  |  |
| accepted. You are authorized to do the work as specified. Payment will be made as  |   |              |   |  |  |
| outlined above   |   | •            |   |  |  |
|  |   | Signature    | <u> </u>  |  |  |
| Date:  |   |              |   |  |  |
|  |   | Signature    | <u> </u>  |  |  |
|  |   |              |   |  |  |

### ESTIMATE



# **Prepared For**

Chicken Express. Sanger (940) 902-9618

**R3 Property Services** 

Estimate #

Date

1

08/15/2023

4422 Mt Washington Rd Ardmore, Ok 73401

Phone: (940) 733-7190

Email: creiss08@yahoo.com

| Description   | Rate                | Quantity            | Total               |
|---|---------------------|---------------------|---------------------|
| BERMUDA SOD   | \$205.00            | 6                   | \$1,230.00          |
| Sold by the pallet. Each pallet covers roughly 400  | -450 sq feet        |                     |                     |
| Delivery Fee  | \$200.00            | 1                   | \$200.00            |
| Black tejas stone   | \$225.00            | 6                   | \$1,350.00          |
| Sold by the yard. 1 yard will cover roughly 160 sq  | ft at 2" thick      | 107 H31 898 J81 A   | K-12 (KA K) 11 - 15 |
| Delivery Fee  | \$200.00            | 1                   | \$200.00            |
| Landscape fabric  | \$48.00             | 2                   | \$96.00             |
| Oklahoma moss boulders  | \$185.00            | 5                   | \$925.00            |
| Boulders range in size. Sold by the ton   |                     |                     |                     |
| landscape allowance   | \$800.00            | 1                   | \$800.00            |
| Customer to pick out plants for flower bed. \$800   | allocated to plants |                     |                     |
| Sprinkler allowance   | \$1,500.00          | 1                   | \$1,500.00          |
| \$1500 allocated for sprinkler repair. Includes lab<br>from construction. Not sure what works or does |                     | t system is tore up |                     |

Top soil \$65.00 6 \$390.00

Top soil to be spread out before sod. Sold by the yard

Labor for landscaping \$3,950.00 1 \$3,950.00

Labor to be performed: smooth out ditches. Remove all rocks and debris. Install the flower bed edging. Bring in a good top soil, rake out smooth prior to laying down the sod. Have sod delivered and installed same day. Remove old bushes and mulch from flower bed by store front. Install weed control fabric in both flower beds. Deliver and smooth out the black tejas stone for the hardscape. Deliver and lay out the moss boulders per design. Plant any plants or shrubs the customer picks out.

| Subtotal    | \$10,641.00 |  |
|-------------|-------------|--|
| sales tax   | \$364.40    |  |
| Total       | \$11,005.40 |  |
| Deposit Due | \$5,502.70  |  |

Revised
Landscape

(did Not use Sod)

Bill To

Chicken Express. Sanger (940) 902-9618

**R3 Property Services** 

4422 Mt Washington Rd Ardmore, Ok 73401 Phone: (940) 733-7190

Email: creiss08@yahoo.com

Payment terms Due upon receipt Invoice # 201

Date 11/06/2023

PO # sanger store

| Description   | Rate       | Quantity | Total        |
|---|------------|----------|--------------|
| Black rubber mulch Sold by the pallet. Each pallet contains 150 cu ft | \$750.00   | 2        | \$1,500,00   |
| Delivery Fee  | \$200,00   | 1        | \$200.00     |
| Additional plants Additional Plants picked out by customer.           | \$595.73   | 1        | \$595.73     |
| boulders Boulders range in size. Sold by the ton                      | \$185.00   | 4        | \$740.00     |
| crape myrtle trees 5 trees delivered and planted                      | \$875.00   | 1        | \$875.00 ✓   |
| Sprinkler Allowance   | \$1,500.00 | 1        | \$1,500.00 🗸 |

Moved 12 sprinkler heads out 4' to allow room to create the 4' wide flower bed. Added a another zone and installed new drip irrigation to water the added trees and plants. This includes misc materials for the flower beds including edging, fabric etc.

Labor for landscaping

\$2,250.00

1

\$2,250,00 🗸

Labor to be performed: smooth out dirt work between the parking lot and the road. Remove all rocks and debris. Remove existing rose bushes and dirt in the smaller flower bed. Install metal flower bed edging to create a 4' wide by 118' long flowerbed. Lay down a commercial grade weed barrier in both flower beds.. Plant trees and bushes the customer picks out. Install stone boulders according to drawing. Spread out black mulch.

(3,95,00)

Custom made metal chicken express logo. Will mount to big stone in the smaller flower bed. Powder coated gloss black

| Total    | \$7,910.73 |
|----------|------------|
| Subtotal | \$7,910.73 |

\$250.00



Swafford's Landscape 509 Kiowa Dr. East Gainesville, TX 76240 Phone: (940) 580-0126 mark@swaffordslandscape.com

> Friday, August 18, 2023 Estimate# E5237

Chicken Express Sanger

Sanger Texas, TX (940) 902-9591 grandpatank@hotmail.com

Landscape and Sprinkler Proposal

Sprinkler Sleeving is not included with this proposal. Additional cost to install sleeves.

### **Plants**

| Plants                  |                                    | Size                     |
|-------------------------|------------------------------------|--------------------------|
| Qty                     | Name                               | · ·                      |
| 4                       | Texas Sage compacta                | 3/5 gal                  |
| 7                       | Color Guard Yellow Soft Leaf Yucca | 5 gal                    |
| 9                       | Pink Muhly Grass                   | 3 gal                    |
| Materials               |                                    |                          |
| Qty                     | Name                               |                          |
| 0.5 Yard                | Compost Plant Mix                  |                          |
|                         |                                    | Plants Total: \$1,588.02 |
| Bermuda S               | od                                 |                          |
| <i>Materials</i><br>Qty | Name                               |                          |
| 4000 FT <sup>2</sup>    | Bermuda Sod (Trinity Turf)         |                          |

| Client Initials |  |
|-----------------|--|
|-----------------|--|

Bermuda Sod Total: \$3,590.38

| Bender Boa       | ard Edging                                 |  |
|------------------|--|--|
|                  | ira Laging                                 |  |
| Materials        | Name                                       |  |
| Qty              |  |  |
| 39<br>143 FT     | Metal Edging Stakes 4" Bender Board Edging |  |
| 14011            | A Derider board Edging                     |  |
|                  |  | Bender Board Edging Total: \$844.63  |
| 5/8" Granite     | Rock Bed                                   |  |
| Materials        |  |  |
| Qty              | Name                                       |  |
| 9 Yard           | Granite Rock                               |  |
| 76               | Pins 6" Flat Soil Staples                  |  |
| 836 FT           | Heavy duty weed barrier 6ft. long          |  |
|                  |  | 5/8" Granite Rock Bed Total: \$4,310.99  |
| Boulders         |  |  |
| Materials        |  | 4  |
| Qty              | Name                                       |  |
| 5                | Large Boulders 4 ft. to 5 ft.              |  |
|                  |  | Boulders Total: \$2,129.90   |
| Sprinkler Sy     | ustem.                                     |  |
| 1.5.             | , 5.5                                      |  |
| Materials<br>Qty | Name                                       |  |
| 1                | Sprinkler Materials                        | manufacture and the second |
| •                | Opinitor materials                         |  |
|                  |  | Sprinkler System Total: \$7,629.13   |
|                  |  | Subtotal: \$20,093.05  |
|                  |  | Sang (8.25%): \$1,303.13   |
|                  |  | Grand Total: \$21,396.18   |
| Si               | ales Person:                               | Date:  |
|                  |  |  |

Page 2 of 3

Client Initials \_\_\_\_\_

### Swafford's Landscape LLC 509 Kiowa Dr. East Gainesville, TX 76240 US 940-580-0126 mark@swaffordslandscape.com www.swaffordslandscape.com

# Invoice



BILL TO Trent Coleman Chicken Express P.O.Box 844 Gainesville, Texas 76240

SHIP TO Trent Coleman Chicken Express Sanger, Texas 76240

INVOICE # 17753

DATE

TOTAL DUE

09/20/2023

\$4,499.61

TERMS

**ENCLOSED** 

Due on receipt

OTY DESCRIPTION

1 Repair Sprinkler, New Zone Addition, and Bore Under Drive

SUBTOTAL

TAX

TOTAL

BALANCE DUE

RATE

AMOUNT

4,156.69

4,156.69

4,156,69

342.92

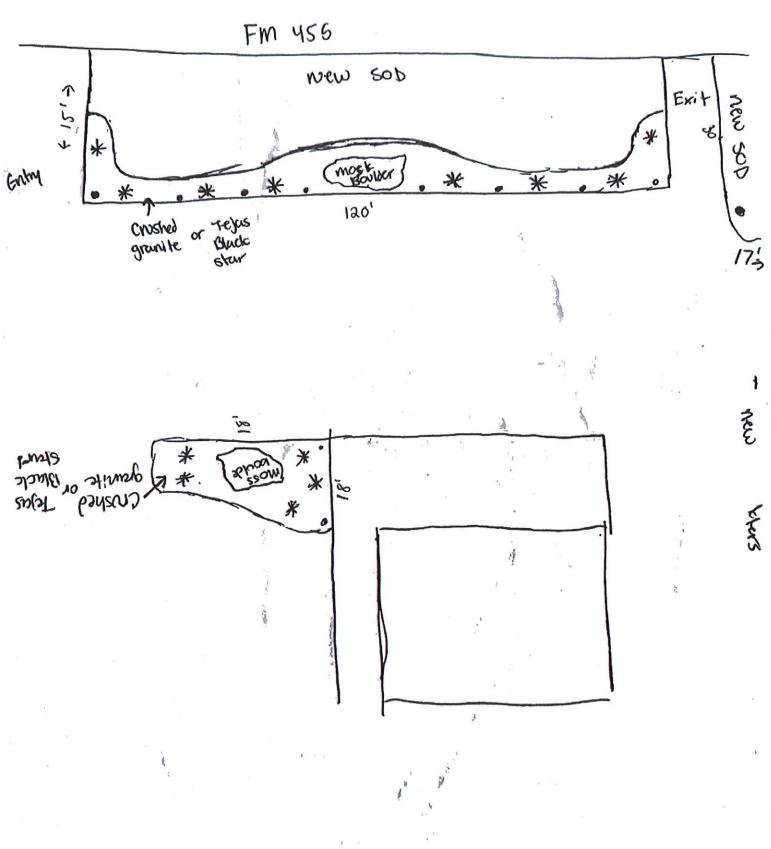
4,499.61

**\***\$4,499.61

Swafford Irriganion only







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