

| VENDOR I.D. | NAME       | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------|------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| C-CHECK     | VOID CHECK | V      | 10/05/2022    |                   |          | 081412      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/18/2022    |                   |          | 081491      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/18/2022    |                   |          | 081492      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/18/2022    |                   |          | 081493      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/18/2022    |                   |          | 081494      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/18/2022    |                   |          | 081495      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/25/2022    |                   |          | 081555      |                 |                 |
| C-CHECK     | VOID CHECK | V      | 10/25/2022    |                   |          | 081556      |                 |                 |

| * * T O T A L S * * | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|---------------|----------------|-----------|--------------|
| REGULAR CHECKS:     | 0             | 0.00           | 0.00      | 0.00         |
| HAND CHECKS:        | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:             | 0             | 0.00           | 0.00      | 0.00         |
| EFT:                | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:         | 0             | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:        | 8 VOID DEBITS | 0.00           |           |              |
|                     | VOID CREDITS  | 0.00           | 0.00      |              |

TOTAL ERRORS: 0

| VENDOR SET: 99 | BANK: * | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|---------|---------|----|----------------|-----------|--------------|
|                |         |         | 8  | 0.00           | 0.00      | 0.00         |
| BANK: *        |         | TOTALS: | 8  | 0.00           | 0.00      | 0.00         |

| VENDOR I.D. | NAME                | STATUS                                                           | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------|---------------------|------------------------------------------------------------------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 35860       | I-640923349892      | UNITED HEALTHCARE INSURANCE CO<br>OCTOBER 2022 HEALTH/DENTAL     | R 10/18/2022  | 1,512.22          |          | 000748      |                 | 1,512.22        |
| 13080       | I-10.01.22-11.01.22 | BLUE CROSS BLUE SHIELD OF TEXA<br>OCT 2022 HEALTH/DENTAL PREMIUM | R 10/25/2022  | 61,849.78         |          | 000749      |                 | 61,849.78       |
| 10610       | I-130294            | LEADERSLIFE INS. COMPANY<br>OCTOBER 2022 LIFE INSURANCE          | R 10/25/2022  | 73.66             |          | 000750      |                 | 73.66           |

|                     |               |                |           |              |
|---------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * * | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS:     | 3             | 63,435.66      | 0.00      | 63,435.66    |
| HAND CHECKS:        | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:             | 0             | 0.00           | 0.00      | 0.00         |
| EFT:                | 0             | 0.00           | 0.00      | 0.00         |
| NON CHECKS:         | 0             | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:        | 0 VOID DEBITS | 0.00           |           |              |
|                     | VOID CREDITS  | 0.00           | 0.00      |              |

TOTAL ERRORS: 0

|                |             |         |    |                |           |              |
|----------------|-------------|---------|----|----------------|-----------|--------------|
| VENDOR SET: 99 | BANK: EMP B | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|                |             |         | 3  | 63,435.66      | 0.00      | 63,435.66    |
| BANK: EMP B    |             | TOTALS: | 3  | 63,435.66      | 0.00      | 63,435.66    |

| VENDOR I.D.       | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00100             | TMRS                           |        |               |                   |          |             |                 |                 |
| I-RETPY 9.09.22   | TMRS                           | E      | 10/05/2022    | 29,380.27         |          | 000334      |                 |                 |
| I-RETPY 9.23.22   | TMRS                           | E      | 10/05/2022    | 29,116.08         |          | 000334      |                 | 58,496.35       |
| 37670             | CITIBANK, N.A.                 |        |               |                   |          |             |                 |                 |
| I-AMZN 08.22.22   | HIGHLIGHTERS                   | E      | 10/05/2022    | 10.43             |          | 000335      |                 |                 |
| I-AMZN 08.23.22   | DVI TO HDMI CABLE              | E      | 10/05/2022    | 7.69              |          | 000335      |                 |                 |
| I-DG 08.22.22     | SALT AND PEPPER                | E      | 10/05/2022    | 5.25              |          | 000335      |                 |                 |
| I-FD 08.22.22     | WATER BOTTLES                  | E      | 10/05/2022    | 5.75              |          | 000335      |                 | 29.12           |
| 08120             | ICMA-RC                        |        |               |                   |          |             |                 |                 |
| I-457PY 10.7.22   | ICMA CITY OF SANGER 457 PLAN   | E      | 10/07/2022    | 1,675.51          |          | 000336      |                 | 1,675.51        |
| 00440             | BRAZOS ELECTRIC                |        |               |                   |          |             |                 |                 |
| I-48015-RI-001    | SEPT 2022                      | E      | 10/18/2022    | 10,310.07         |          | 000337      |                 | 10,310.07       |
| 02910             | UPPER TRINITY                  |        |               |                   |          |             |                 |                 |
| I-A272210         | FY 22-23 ADMIN FEES            | E      | 10/18/2022    | 3,508.00          |          | 000338      |                 |                 |
| I-W272210         | SEPT 2022 WATER PURCHASE       | E      | 10/18/2022    | 26,441.04         |          | 000338      |                 | 29,949.04       |
| 24050             | AEP ENERGY PARTNERS, INC       |        |               |                   |          |             |                 |                 |
| I-175-21394882    | SEPT 22 ELEC PURCHASE/TRANS    | E      | 10/18/2022    | 417,808.36        |          | 000339      |                 | 417,808.36      |
| 32030             | GILLIAM INVESTMENTS: DBA: VANG |        |               |                   |          |             |                 |                 |
| I-49853           | CLEANING OF CITY BUILDING      | E      | 10/18/2022    | 3,273.00          |          | 000340      |                 | 3,273.00        |
| 32700             | LEXIPOL, LLC                   |        |               |                   |          |             |                 |                 |
| I-INVLEX12065     | ANNUAL POLICY/TRAINING         | E      | 10/18/2022    | 6,803.80          |          | 000341      |                 | 6,803.80        |
| 34490             | HALFF ASSOC INC                |        |               |                   |          |             |                 |                 |
| I-10081580        | PROFESSIONAL SRVCS - 09/18/22  | E      | 10/18/2022    | 4,539.32          |          | 000342      |                 |                 |
| I-10081581        | BLUE STAR INDUSTRIAL           | E      | 10/18/2022    | 2,145.69          |          | 000342      |                 | 6,685.01        |
| 37670             | CITIBANK, N.A.                 |        |               |                   |          |             |                 |                 |
| I-AMZN 08.23.2022 | CARD SERVICE CENTER ADJUSTED   | E      | 10/18/2022    | 7.69              |          | 000343      |                 |                 |
| I-AMZN 09.22.22   | EARBUDS/ADDRESS LABELS         | E      | 10/18/2022    | 28.57             |          | 000343      |                 | 36.26           |
| 08120             | ICMA-RC                        |        |               |                   |          |             |                 |                 |
| I-457PY 10.21.22  | ICMA CITY OF SANGER 457 PLAN   | E      | 10/21/2022    | 1,975.51          |          | 000346      |                 | 1,975.51        |
| 37710             | WILSON & COMPANY, INC., ENGINE |        |               |                   |          |             |                 |                 |
| I-2042066645-1    | UTILITY INSPECTION             | E      | 10/25/2022    | 14,525.00         |          | 000347      |                 | 14,525.00       |

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|-------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 11690             | PITNEY BOWES - RESERVE ACCOUNT |        |               |                   |          |             |                 |                 |
| I-09.23.22        | REFILL POSTAGE METER           | D      | 10/05/2022    | 300.00            |          | 000436      |                 | 300.00          |
| 30600             | TASC                           |        |               |                   |          |             |                 |                 |
| C-GREEN 9.23.2022 | TASC-GREEN, STELLA             | D      | 10/05/2022    | 41.66CR           |          | 000437      |                 |                 |
| C-TASC 9.23.2022  | TASC ROUNDING                  | D      | 10/05/2022    | 2.37CR            |          | 000437      |                 |                 |
| I-FSMPY 9.23.22   | FLEX                           | D      | 10/05/2022    | 1,523.73          |          | 000437      |                 | 1,479.70        |
| 22640             | INTERNAL REVENUE SERVICE       |        |               |                   |          |             |                 |                 |
| I-T1 PY 10.7.22   | FEDERAL W/H                    | D      | 10/07/2022    | 17,071.60         |          | 000438      |                 |                 |
| I-T3 PY 10.7.22   | FICA PAYABLE                   | D      | 10/07/2022    | 24,747.88         |          | 000438      |                 |                 |
| I-T4 PY 10.7.22   | FICA PAYABLE                   | D      | 10/07/2022    | 5,787.76          |          | 000438      |                 | 47,607.24       |
| 14210             | OFFICE OF THE ATTORNEY GENERAL |        |               |                   |          |             |                 |                 |
| I-CBWPY 10.7.22   | CHILD SUPPORT                  | D      | 10/07/2022    | 419.54            |          | 000439      |                 |                 |
| I-CRWPY 10.7.22   | CHILD SUPPORT AG#0013904686    | D      | 10/07/2022    | 192.46            |          | 000439      |                 |                 |
| I-CSRPY 10.7.22   | CHILD SUPPORT #0013806050      | D      | 10/07/2022    | 276.92            |          | 000439      |                 |                 |
| I-CTCPY 10.7.22   | CHILD SUPPORT AG#20-3622-393   | D      | 10/07/2022    | 415.38            |          | 000439      |                 | 1,304.30        |
| 00600             | CITY OF SANGER                 |        |               |                   |          |             |                 |                 |
| I-OCT 2022        | CITY OF SANGER 8/25/22-9/26/22 | D      | 10/18/2022    | 30,873.86         |          | 000441      |                 | 30,873.86       |
| 33770             | WEX HEALTH, INC                |        |               |                   |          |             |                 |                 |
| I-0001605304-IN   | COBRA SEPT 2022                | D      | 10/25/2022    | 85.45             |          | 000443      |                 | 85.45           |
| 22640             | INTERNAL REVENUE SERVICE       |        |               |                   |          |             |                 |                 |
| I-T1 PY 10.21.22  | FEDERAL W/H                    | D      | 10/21/2022    | 16,732.82         |          | 000444      |                 |                 |
| I-T3 PY 10.21.22  | FICA PAYABLE                   | D      | 10/21/2022    | 24,894.68         |          | 000444      |                 |                 |
| I-T4 PY 10.21.22  | FICA PAYABLE                   | D      | 10/21/2022    | 5,822.14          |          | 000444      |                 | 47,449.64       |
| 14210             | OFFICE OF THE ATTORNEY GENERAL |        |               |                   |          |             |                 |                 |
| I-CBWPY 10.21.22  | CHILD SUPPORT                  | D      | 10/21/2022    | 419.54            |          | 000445      |                 |                 |
| I-CRWPY 10.21.22  | CHILD SUPPORT AG#0013904686    | D      | 10/21/2022    | 192.46            |          | 000445      |                 |                 |
| I-CSRPY 10.21.22  | CHILD SUPPORT #0013806050      | D      | 10/21/2022    | 276.92            |          | 000445      |                 |                 |
| I-CTCPY 10.21.22  | CHILD SUPPORT AG#20-3622-393   | D      | 10/21/2022    | 415.38            |          | 000445      |                 | 1,304.30        |
| 26810             | BOK FINANCIAL                  |        |               |                   |          |             |                 |                 |
| I-101522A         | 2017 CO INTEREST/AGENT FEE     | D      | 10/19/2022    | 182,275.00        |          | 000446      |                 |                 |
| I-11012022        | 2015 CO PRNCPL, INTRST, FEE    | D      | 10/19/2022    | 372,075.00        |          | 000446      |                 | 554,350.00      |
| 34430             | UMB BANK, N.A.                 |        |               |                   |          |             |                 |                 |
| I-11012022        | 2021 CO INTEREST               | D      | 10/19/2022    | 279,800.00        |          | 000447      |                 |                 |
| I-928118          | BOND HANDLING FEES - 2019      | D      | 10/19/2022    | 500.00            |          | 000447      |                 | 280,300.00      |

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|-------------------|-------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 30600             | TASC                          |        |               |                   |          |             |                 |                 |
| C-10.07.2022 TASC | TASC ROUNDING                 | D      | 10/07/2022    | 0.52CR            |          | 000450      |                 |                 |
| D-GREEN 10.07.22  | TASC-GREEN, STELLA            | D      | 10/07/2022    | 41.66             |          | 000450      |                 |                 |
| I-FSMPY 10.7.22   | FLEX                          | D      | 10/07/2022    | 1,494.94          |          | 000450      |                 | 1,536.08        |
| 30600             | TASC                          |        |               |                   |          |             |                 |                 |
| C-TASC 10.21.2022 | TASC ROUNDING                 | D      | 10/21/2022    | 0.52CR            |          | 000451      |                 |                 |
| D-GREEN 10.21.22  | TASC-GREEN, STELLA            | D      | 10/21/2022    | 41.66             |          | 000451      |                 |                 |
| I-FSMPY 10.21.22  | FLEX                          | D      | 10/21/2022    | 1,494.94          |          | 000451      |                 | 1,536.08        |
| 02580             | TEXAS WORKFORCE COMMISSION    |        |               |                   |          |             |                 |                 |
| I-10.11.22        | UNEMPLOYMENT                  | D      | 10/13/2022    | 99.24             |          | 000452      |                 | 99.24           |
| 26320             | TRUST-CITY OF SANGER EMPLOYEE |        |               |                   |          |             |                 |                 |
| I-DC1PY 10.21.22  | HEALTH INA                    | D      | 10/31/2022    | 685.20            |          | 000456      |                 |                 |
| I-DC1PY 10.7.22   | HEALTH INA                    | D      | 10/31/2022    | 685.20            |          | 000456      |                 |                 |
| I-DE1PY 10.21.22  | DENTAL INS                    | D      | 10/31/2022    | 826.76            |          | 000456      |                 |                 |
| I-DE1PY 10.7.22   | DENTAL INS                    | D      | 10/31/2022    | 826.76            |          | 000456      |                 |                 |
| I-DF1PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 635.76            |          | 000456      |                 |                 |
| I-DF1PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 635.76            |          | 000456      |                 |                 |
| I-DS1PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 263.06            |          | 000456      |                 |                 |
| I-DS1PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 263.06            |          | 000456      |                 |                 |
| I-GLIPY 10.21.22  | GROUP LIFE \$25K              | D      | 10/31/2022    | 174.03            |          | 000456      |                 |                 |
| I-GLIPY 10.7.22   | GROUP LIFE \$25K              | D      | 10/31/2022    | 174.03            |          | 000456      |                 |                 |
| I-HC1PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 2,447.88          |          | 000456      |                 |                 |
| I-HC1PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 2,447.88          |          | 000456      |                 |                 |
| I-HC2PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 2,378.10          |          | 000456      |                 |                 |
| I-HC2PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 2,378.10          |          | 000456      |                 |                 |
| I-HC3PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 2,387.64          |          | 000456      |                 |                 |
| I-HC3PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 2,387.64          |          | 000456      |                 |                 |
| I-HC5PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 1,207.17          |          | 000456      |                 |                 |
| I-HC5PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 1,207.17          |          | 000456      |                 |                 |
| I-HE1PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 5,380.56          |          | 000456      |                 |                 |
| I-HE1PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 5,380.56          |          | 000456      |                 |                 |
| I-HE2PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 1,293.95          |          | 000456      |                 |                 |
| I-HE2PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 1,293.95          |          | 000456      |                 |                 |
| I-HE3PY 10.21.22  | HEALTH IN                     | D      | 10/31/2022    | 3,897.48          |          | 000456      |                 |                 |
| I-HE3PY 10.7.22   | HEALTH IN                     | D      | 10/31/2022    | 3,897.48          |          | 000456      |                 |                 |
| I-HE5PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 3,503.20          |          | 000456      |                 |                 |
| I-HE5PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 3,503.20          |          | 000456      |                 |                 |
| I-HF2PY 10.21.22  | HEALTH IN                     | D      | 10/31/2022    | 802.11            |          | 000456      |                 |                 |
| I-HF2PY 10.7.22   | HEALTH IN                     | D      | 10/31/2022    | 802.11            |          | 000456      |                 |                 |
| I-HF3PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 2,013.14          |          | 000456      |                 |                 |
| I-HF3PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 2,013.14          |          | 000456      |                 |                 |
| I-HS PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 676.02            |          | 000456      |                 |                 |
| I-HS PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 676.02            |          | 000456      |                 |                 |
| I-HS2PY 10.21.22  | HEALTH INS                    | D      | 10/31/2022    | 1,170.56          |          | 000456      |                 |                 |
| I-HS2PY 10.7.22   | HEALTH INS                    | D      | 10/31/2022    | 1,170.56          |          | 000456      |                 |                 |

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|------------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| I-HS3PY 10.21.22 | HEALTH INS                     | D      | 10/31/2022    | 734.53            |          | 000456      |                 |                 |
| I-HS3PY 10.7.22  | HEALTH INS                     | D      | 10/31/2022    | 734.53            |          | 000456      |                 |                 |
| I-HS5PY 10.21.22 | HEALTH INS                     | D      | 10/31/2022    | 495.16            |          | 000456      |                 |                 |
| I-HS5PY 10.7.22  | HEALTH INS                     | D      | 10/31/2022    | 495.16            |          | 000456      |                 |                 |
| I-LLIPY 10.21.22 | LIFE INSURANCE                 | D      | 10/31/2022    | 36.84             |          | 000456      |                 |                 |
| I-LLIPY 10.7.22  | LIFE INSURANCE                 | D      | 10/31/2022    | 36.84             |          | 000456      |                 |                 |
| I-VC1PY 10.21.22 | HEALTH INS                     | D      | 10/31/2022    | 92.30             |          | 000456      |                 |                 |
| I-VC1PY 10.7.22  | HEALTH INS                     | D      | 10/31/2022    | 92.30             |          | 000456      |                 |                 |
| I-VE1PY 10.21.22 | VISION INS                     | D      | 10/31/2022    | 170.57            |          | 000456      |                 |                 |
| I-VE1PY 10.7.22  | VISION INS                     | D      | 10/31/2022    | 170.57            |          | 000456      |                 |                 |
| I-VF1PY 10.21.22 | HEALTH INS                     | D      | 10/31/2022    | 176.28            |          | 000456      |                 |                 |
| I-VF1PY 10.7.22  | HEALTH INS                     | D      | 10/31/2022    | 176.28            |          | 000456      |                 |                 |
| I-VLIPY 10.21.22 | EMPLOYEE VOLUNTARY LIFE        | D      | 10/31/2022    | 633.32            |          | 000456      |                 |                 |
| I-VLIPY 10.7.22  | EMPLOYEE VOLUNTARY LIFE        | D      | 10/31/2022    | 633.32            |          | 000456      |                 |                 |
| I-VS1PY 10.21.22 | HEALTH INS                     | D      | 10/31/2022    | 61.32             |          | 000456      |                 |                 |
| I-VS1PY 10.7.22  | HEALTH INS                     | D      | 10/31/2022    | 61.32             |          | 000456      |                 | 64,285.88       |
| 11690            | PITNEY BOWES - RESERVE ACCOUNT |        |               |                   |          |             |                 |                 |
| I-10.14.2022     | REFILL POSTAGE METER           | D      | 10/14/2022    | 300.00            |          | 000457      |                 | 300.00          |
| 09600            | AFLAC                          |        |               |                   |          |             |                 |                 |
| C-861574         | AFLAC ROUNDING                 | R      | 10/05/2022    | 0.12CR            |          | 081397      |                 |                 |
| I-AFKPY 9.09.22  | INSURANCE                      | R      | 10/05/2022    | 225.16            |          | 081397      |                 |                 |
| I-AFKPY 9.23.22  | INSURANCE                      | R      | 10/05/2022    | 225.16            |          | 081397      |                 |                 |
| I-AFLPY 9.09.22  | INSURANCE                      | R      | 10/05/2022    | 711.88            |          | 081397      |                 |                 |
| I-AFLPY 9.23.22  | INSURANCE                      | R      | 10/05/2022    | 711.88            |          | 081397      |                 | 1,873.96        |
| 25070            | ALL AMERICAN DOGS INC          |        |               |                   |          |             |                 |                 |
| I-4864           | OCTOBER SHELTER SERVICE        | R      | 10/05/2022    | 4,080.00          |          | 081398      |                 | 4,080.00        |
| 34330            | ARMSTRONG FORENSIC LABORATORY, |        |               |                   |          |             |                 |                 |
| I-215326         | TEST FOR ID/TEST FOR PURITY    | R      | 10/05/2022    | 254.00            |          | 081399      |                 | 254.00          |
| 30650            | BAKER & TAYLOR, LLC            |        |               |                   |          |             |                 |                 |
| I-LS22080060     | BOOK LEASING SRVC              | R      | 10/05/2022    | 2,190.00          |          | 081400      |                 | 2,190.00        |
| 31670            | BOOT BARN                      |        |               |                   |          |             |                 |                 |
| I-038605         | BOOT ALLOWANCE - JASON BARNES  | R      | 10/05/2022    | 150.00            |          | 081401      |                 | 150.00          |
| 37720            | BUSINESS RADIO LICENSING       |        |               |                   |          |             |                 |                 |
| I-33219          | FCC LICENSE APPLICATION: RENEW | R      | 10/05/2022    | 110.00            |          | 081402      |                 | 110.00          |
| 22300            | CARD SERVICE CENTER            |        |               |                   |          |             |                 |                 |
| C-AMZN 9.23.22   | ADULT NONFICTION BOOK          | R      | 10/05/2022    | 19.93CR           |          | 081403      |                 |                 |
| I-AA 08.31.22    | FLIGHT FOR CLASS               | R      | 10/05/2022    | 712.38            |          | 081403      |                 |                 |
| I-AMZN 08.15.22  | KLEENEX                        | R      | 10/05/2022    | 15.00             |          | 081403      |                 |                 |
| I-LE 08.17.22    | LOGO SHIRT                     | R      | 10/05/2022    | 35.91             |          | 081403      |                 | 743.36          |

| VENDOR | I.D.                | NAME                                                  | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 14790  | I-1957421           | CENTER POINT LARGE PRINT<br>LARGE PRINT BOOKS         | R      | 10/05/2022    | 589.68            |          | 081404      |                 | 589.68          |
| 00590  | I-08/16/22-09/12/22 | CITY OF DENTON<br>WATER BACTERIOLOGICAL TEST          | R      | 10/05/2022    | 160.00            |          | 081405      |                 | 160.00          |
| 07850  | I-CLTPY 9.09.22     | CLEAT<br>ASSOCIATION DUES EMPLOYEE                    | R      | 10/05/2022    | 13.85             |          | 081406      |                 |                 |
|        | I-CLTPY 9.23.22     | ASSOCIATION DUES EMPLOYEE                             | R      | 10/05/2022    | 13.85             |          | 081406      |                 | 27.70           |
| 24570  | I-34002             | DEFENDER SUPPLY<br>LIGHTS/STORAGE-22TAHOE             | R      | 10/05/2022    | 3,346.15          |          | 081407      |                 | 3,346.15        |
| 23820  | I-1325301           | FERGUSON ENTERPRISES, LLC<br>CLAMPS                   | R      | 10/05/2022    | 720.00            |          | 081408      |                 |                 |
|        | I-1330702           | NUT/BOLT/GASKET KIT                                   | R      | 10/05/2022    | 25.00             |          | 081408      |                 | 745.00          |
| 34670  | I-2022-2231         | FREEDOM COMMERCIAL SERVICES, L<br>MOW 1000 BLK AUSTIN | R      | 10/05/2022    | 105.00            |          | 081409      |                 |                 |
|        | I-2022-2232         | MOW 800 BLK S STEMMONS                                | R      | 10/05/2022    | 105.00            |          | 081409      |                 |                 |
|        | I-2022-2233         | MOW 800 BLK S STEMMONS                                | R      | 10/05/2022    | 105.00            |          | 081409      |                 |                 |
|        | I-2022-2234         | MOW 500 BLK S 5TH                                     | R      | 10/05/2022    | 115.00            |          | 081409      |                 |                 |
|        | I-2022-2235         | MOW 7008 ADTEL                                        | R      | 10/05/2022    | 105.00            |          | 081409      |                 |                 |
|        | I-2022-2236         | MOW 133 MAGNOLIA                                      | R      | 10/05/2022    | 105.00            |          | 081409      |                 | 640.00          |
| 18790  | I-NP63003909        | FUELMAN<br>FUEL 09/26/22-10/02/22                     | R      | 10/05/2022    | 3,542.73          |          | 081410      |                 | 3,542.73        |
| 01070  | I-022040297         | GALLS INC.<br>SS SHIRT W/ EMBLEMS 779                 | R      | 10/05/2022    | 85.47             |          | 081411      |                 |                 |
|        | I-022040300         | SHIRT W/ EMBLEM                                       | R      | 10/05/2022    | 97.79             |          | 081411      |                 |                 |
|        | I-022040317         | APEX PANT 783                                         | R      | 10/05/2022    | 80.48             |          | 081411      |                 |                 |
|        | I-022040318         | SHIRT W/ EMBLEM                                       | R      | 10/05/2022    | 67.24             |          | 081411      |                 |                 |
|        | I-022053177         | LEO DUTY GLOVE 783                                    | R      | 10/05/2022    | 30.22             |          | 081411      |                 |                 |
|        | I-022075918         | PATROL UNIFORM SHIRT 777                              | R      | 10/05/2022    | 74.73             |          | 081411      |                 |                 |
|        | I-022109339         | CUSTOM COLLAR BRASS 779                               | R      | 10/05/2022    | 25.87             |          | 081411      |                 |                 |
|        | I-022109340         | CUSTOM COLLAR BRASS 780                               | R      | 10/05/2022    | 26.05             |          | 081411      |                 |                 |
|        | I-022111522         | SHIRT W/ PD PATCHES 785                               | R      | 10/05/2022    | 74.99             |          | 081411      |                 |                 |
|        | I-022111560         | ELITE DUTY BELT 779                                   | R      | 10/05/2022    | 58.65             |          | 081411      |                 |                 |
|        | I-022122581         | ELITE DUTY BELT 777                                   | R      | 10/05/2022    | 58.65             |          | 081411      |                 |                 |
|        | I-022144024         | BASE SHIRT 778                                        | R      | 10/05/2022    | 64.99             |          | 081411      |                 |                 |
|        | I-022144042         | TACTICAL PANTS 779                                    | R      | 10/05/2022    | 121.54            |          | 081411      |                 | 866.67          |

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| 07350            | GENTLE'S OIL AND TIRE          |        |               |                   |          |             |                 |                 |
| I-92422          | 8QT OIL/FILTER/WASH FLUID #7   | R      | 10/05/2022    | 67.00             |          | 081413      |                 |                 |
| I-92822          | TIRE REPAIR UNIT #8            | R      | 10/05/2022    | 10.00             |          | 081413      |                 | 77.00           |
| 20220            | INGRAM LIBRARY SERVICES        |        |               |                   |          |             |                 |                 |
| I-71576998       | STORM REPLACEMENTS             | R      | 10/05/2022    | 296.28            |          | 081414      |                 | 296.28          |
| 37150            | INSTANT INSPECTOR              |        |               |                   |          |             |                 |                 |
| I-2016           | HEALTH INSPECTIONS             | R      | 10/05/2022    | 875.00            |          | 081415      |                 | 875.00          |
| 17430            | JUNIOR LIBRARY GUILD           |        |               |                   |          |             |                 |                 |
| I-629092         | YOUNG ADULT BOOKS              | R      | 10/05/2022    | 485.80            |          | 081416      |                 | 485.80          |
| 23760            | KEEPITSAFE, INC.-LIVEVAULT     |        |               |                   |          |             |                 |                 |
| I-INVLUS-10881   | SERVER BACKUP SERVICE          | R      | 10/05/2022    | 1,380.00          |          | 081417      |                 | 1,380.00        |
| 36460            | KIMLEY-HORN & ASSOCIATES       |        |               |                   |          |             |                 |                 |
| I-061322300-0822 | I-35 UTILITY REOCATIONS        | R      | 10/05/2022    | 29,034.20         |          | 081418      |                 | 29,034.20       |
| 20860            | KSA ENGINEERS                  |        |               |                   |          |             |                 |                 |
| I-ARIV1003662    | MASTER PLAN UPDATE             | R      | 10/05/2022    | 8,000.00          |          | 081419      |                 | 8,000.00        |
| 08210            | KWIK KAR                       |        |               |                   |          |             |                 |                 |
| I-8101-0008777   | PD STATE INSPECTION            | R      | 10/05/2022    | 25.50             |          | 081420      |                 |                 |
| I-8101-0009070   | VEHICLE INSPECTION FOR 670     | R      | 10/05/2022    | 25.50             |          | 081420      |                 | 51.00           |
| 01480            | LAURA'S LOCKSMITH              |        |               |                   |          |             |                 |                 |
| I-53979          | RECODING DOORS @ 201 & 301 BLV | R      | 10/05/2022    | 345.00            |          | 081421      |                 | 345.00          |
| 26260            | LIBRARY IDEAS, LLC             |        |               |                   |          |             |                 |                 |
| I-93075          | CHILDREN'S AUDIO (VOX)         | R      | 10/05/2022    | 870.40            |          | 081422      |                 | 870.40          |
| 08690            | O'REILLY AUTO PARTS            |        |               |                   |          |             |                 |                 |
| I-1959-414834    | 2 BATTERIES                    | R      | 10/05/2022    | 278.90            | 5.58CR   | 081423      |                 |                 |
| I-1959-415031    | BATTERY/WIPER BLADES           | R      | 10/05/2022    | 160.25            | 3.21CR   | 081423      |                 | 430.36          |
| 02970            | OFFICE DEPOT                   |        |               |                   |          |             |                 |                 |
| I-266854599001   | STAPLE REMOVER, CUTLERY, COFF  | R      | 10/05/2022    | 68.37             |          | 081424      |                 | 68.37           |
| 34500            | P3WORKS LLC                    |        |               |                   |          |             |                 |                 |
| I-006703         | RILEY RANCH PID                | R      | 10/05/2022    | 2,433.33          |          | 081425      |                 | 2,433.33        |
| 19200            | PATHMARK TRAFFIC PRODUCTS OF T |        |               |                   |          |             |                 |                 |
| I-14195          | 18X12 MAGNETIC DUMPSTER SIGN   | R      | 10/05/2022    | 69.00             |          | 081426      |                 | 69.00           |

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| 14980       | I-1674434           | POLYDYNE, INC.<br>POLYMER FOR WWTP                            | R 10/05/2022  | 1,575.00          |          | 081427      |                 | 1,575.00        |
| 36080       | I-10                | QUALITY EXCAVATION, LLC<br>UTILITY RELOCATION                 | R 10/05/2022  | 206,662.63        |          | 081428      |                 | 206,662.63      |
| 25970       | I-22-0334           | REPUBLIC METER INC<br>NEW METERS AND ERTS                     | R 10/05/2022  | 13,368.00         |          | 081429      |                 | 13,368.00       |
| 36840       | I-0615-001421005    | REPUBLIC SERVICES, INC.<br>BRUSH COLLECTION SERVICE           | R 10/05/2022  | 4,918.75          |          | 081430      |                 | 4,918.75        |
| 24810       | I-9405              | RLC CONTROLS, INC<br>SERVICE CALL @ QUAIL RUN LIFT            | R 10/05/2022  | 622.50            |          | 081431      |                 | 622.50          |
| 25020       | I-275               | SANGER HARDWARE<br>DUCT TAPE                                  | R 10/05/2022  | 29.96             |          | 081432      |                 |                 |
|             | I-280               | MARKING PAINT                                                 | R 10/05/2022  | 39.96             |          | 081432      |                 |                 |
|             | I-282               | HAMMER                                                        | R 10/05/2022  | 22.97             |          | 081432      |                 |                 |
|             | I-290               | PADLOCK COMBO                                                 | R 10/05/2022  | 25.99             |          | 081432      |                 |                 |
|             | I-301               | SHOCK TREATMENT/HOSE SPRAYER                                  | R 10/05/2022  | 45.76             |          | 081432      |                 |                 |
|             | I-305               | PAINTERS TAPE                                                 | R 10/05/2022  | 11.98             |          | 081432      |                 | 176.62          |
| 32850       | I-070132            | SCOTT-MERRIMAN INC.<br>CITY COUNCIL MINUTE BOOKS              | R 10/05/2022  | 2,095.70          |          | 081433      |                 | 2,095.70        |
| 35000       | I-117752672         | SECRETARY OF STATE OF TEXAS<br>SEARCH                         | R 10/05/2022  | 1.00              |          | 081434      |                 | 1.00            |
| 33600       | I-04.03.22-04.11.22 | BRANDON H. SHEPHARD<br>PER DIEM FOR DEPLOYMENT                | R 10/05/2022  | 400.00            |          | 081435      |                 | 400.00          |
| 36870       | I-22090151          | SOUTHERN PETROLEUM LABORATORIE<br>AMMONIA TESTING/CBOD/SOLIDS | R 10/05/2022  | 290.40            |          | 081436      |                 |                 |
|             | I-22090245          | AMMONIA TEST/CBOD/SOLIDS                                      | R 10/05/2022  | 290.40            |          | 081436      |                 | 580.80          |
| 29190       | I-2015              | STITCHIN' AND MORE CUSTOM GRAP<br>UNIFORM SHIRTS W LOGO       | R 10/05/2022  | 310.00            |          | 081437      |                 | 310.00          |
| 02690       | C-1747543           | TECHLINE, INC.<br>REVERSE PAYMENT ON TRANSFORMER              | R 10/05/2022  | 2,999.60CR        |          | 081438      |                 |                 |
|             | I-1508444-05        | TRNSFRMERS, MTR BASES                                         | R 10/05/2022  | 5,900.00          |          | 081438      |                 |                 |
|             | I-1560049-08        | TRNSFRMERS, MTR BASES                                         | R 10/05/2022  | 180.00            |          | 081438      |                 |                 |
|             | I-1560049-09        | TRNSFRMERS, MTR BASES                                         | R 10/05/2022  | 26.68             |          | 081438      |                 | 3,107.08        |

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| 34220             | UNIFIRST CORPORATION           |        |               |                   |          |             |                 |                 |
| I-838 1436783     | CITY HALL MATS                 | R      | 10/05/2022    | 12.49             |          | 081439      |                 |                 |
| I-838 1436784     | UNIFORMS - WATER               | R      | 10/05/2022    | 26.04             |          | 081439      |                 |                 |
| I-838 1436785     | MATS - PW                      | R      | 10/05/2022    | 7.85              |          | 081439      |                 |                 |
| I-838 1436787     | UNIFORMS - STREETS             | R      | 10/05/2022    | 18.84             |          | 081439      |                 |                 |
| I-838 1436788     | UNIFORMS - WW                  | R      | 10/05/2022    | 13.56             |          | 081439      |                 | 78.78           |
| 11430             | USA BLUEBOOK, INC.             |        |               |                   |          |             |                 |                 |
| I-099436          | HARDNESS TEST                  | R      | 10/05/2022    | 32.99             |          | 081440      |                 | 32.99           |
| 36380             | ZERO9 SOLUTIONS LTD            |        |               |                   |          |             |                 |                 |
| I-4933            | TASER CASE X2                  | R      | 10/05/2022    | 52.90             |          | 081441      |                 |                 |
| I-4934            | CASES:TASER/MAG/CUFF/RADIO 777 | R      | 10/05/2022    | 249.90            |          | 081441      |                 |                 |
| I-4935            | CASES: MAG/TASER/FLASH 774     | R      | 10/05/2022    | 123.25            |          | 081441      |                 | 426.05          |
| 33300             | HSA BANK                       |        |               |                   |          |             |                 |                 |
| I-HSAPY 10.7.22   | HSA                            | R      | 10/07/2022    | 2,013.36          |          | 081442      |                 | 2,013.36        |
| 15830             | SANGER EDUCATION FOUNDATION IN |        |               |                   |          |             |                 |                 |
| I-SGFPY 10.7.22   | FOUNDATION-ISD                 | R      | 10/07/2022    | 2.50              |          | 081443      |                 | 2.50            |
| 14470             | UNITED WAY                     |        |               |                   |          |             |                 |                 |
| I-UN PY 10.7.22   | DONATIONS                      | R      | 10/07/2022    | 5.00              |          | 081444      |                 | 5.00            |
| 1                 | BLANKS, HUNTER B               |        |               |                   |          |             |                 |                 |
| I-000202210069539 | US REFUND                      | R      | 10/10/2022    | 150.18            |          | 081445      |                 | 150.18          |
| 1                 | JOHNS, COURTNEY                |        |               |                   |          |             |                 |                 |
| I-000202210069538 | US REFUND                      | R      | 10/10/2022    | 46.54             |          | 081446      |                 | 46.54           |
| 1                 | LONIS, LARRY C                 |        |               |                   |          |             |                 |                 |
| I-000202210069540 | US REFUND                      | R      | 10/10/2022    | 15.23             |          | 081447      |                 | 15.23           |
| 1                 | MALACHI 310 CONSTRUC           |        |               |                   |          |             |                 |                 |
| I-000202210069545 | US REFUND                      | R      | 10/10/2022    | 152.84            |          | 081448      |                 | 152.84          |
| 1                 | NANCE, BROCK                   |        |               |                   |          |             |                 |                 |
| I-000202210069536 | US REFUND                      | R      | 10/10/2022    | 88.71             |          | 081449      |                 | 88.71           |
| 1                 | OPENDOOR                       |        |               |                   |          |             |                 |                 |
| I-000202210069537 | US REFUND                      | R      | 10/10/2022    | 132.47            |          | 081450      |                 | 132.47          |
| 1                 | OPENDOOR                       |        |               |                   |          |             |                 |                 |
| I-000202210069541 | US REFUND                      | R      | 10/10/2022    | 21.51             |          | 081451      |                 | 21.51           |

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| 1           | I-000202210069544 | OPENDOOR LABS INC.<br>US REFUND                          | R 10/10/2022  | 27.68             |          | 081452      |                 | 27.68           |
| 1           | I-000202210069543 | REISCH, DAVID<br>US REFUND                               | R 10/10/2022  | 3.40              |          | 081453      |                 | 3.40            |
| 1           | I-000202210069542 | VAZQUEZ, JOSE A<br>US REFUND                             | R 10/10/2022  | 257.47            |          | 081454      |                 | 257.47          |
| 00200       | I-973920          | ADAMS EXTERMINATING CO.<br>PEST - EOM SRVC - 201 BOLIVAR | R 10/10/2022  | 55.00             |          | 081455      |                 |                 |
|             | I-973931          | TREATMENT AT SENIOR CENTER                               | R 10/10/2022  | 55.00             |          | 081455      |                 | 110.00          |
| 37370       | I-INV0090706      | AQUA METRIC SALES COMPANY<br>WATER/ELECTRIC METER SYST   | R 10/10/2022  | 515.38            |          | 081456      |                 | 515.38          |
| 35130       | I-18035446        | BLADES GROUP, LLC<br>3 TOTES & 1 PALLET                  | R 10/10/2022  | 2,402.00          |          | 081457      |                 | 2,402.00        |
| 00850       | I-09224016        | DENTON RECORD-CHRONICLE<br>09/2022 4016 LEGAL            | R 10/10/2022  | 1,623.40          |          | 081458      |                 | 1,623.40        |
| 18190       | I-22081011N       | DEPARTMENT OF INFORMATION RESO<br>AUG LONG DISTANCE      | R 10/10/2022  | 32.96             |          | 081459      |                 | 32.96           |
| 36010       | I-44112           | DOCUNAV SOLUTIONS<br>LASERFICHE RENEWAL                  | R 10/10/2022  | 11,265.30         |          | 081460      |                 | 11,265.30       |
| 18790       | I-NP63068209      | FUELMAN<br>FUEL 10/3/22 - 10/9/22                        | R 10/10/2022  | 3,414.18          |          | 081461      |                 | 3,414.18        |
| 01070       | I-022180356       | GALLS INC.<br>GUARDIAN GEN 3 CARRIER                     | R 10/10/2022  | 259.99            |          | 081462      |                 |                 |
|             | I-022180412       | MAVERICK VEST CARRIER                                    | R 10/10/2022  | 381.99            |          | 081462      |                 | 641.98          |
| 07350       | I-10422           | GENTLE'S OIL AND TIRE<br>8QT OIL & FILTER                | R 10/10/2022  | 67.00             |          | 081463      |                 | 67.00           |
| 28820       | I-C4CS864341      | GLENN POLK AUTOPLEX INC<br>REPLACE SHIFTER CABLE 25-50   | R 10/10/2022  | 420.14            |          | 081464      |                 | 420.14          |
| 31840       | I-0000923         | HUNTER'S PLUMBING<br>AUGER SEWER MAIN                    | R 10/10/2022  | 245.00            |          | 081465      |                 | 245.00          |

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| 20220             | INGRAM LIBRARY SERVICES        |        |               |                   |          |             |                 |                 |
| I-71616582        | STORM REPLACEMENT BOOKS        | R      | 10/10/2022    | 244.57            |          | 081466      |                 |                 |
| I-71616583        | STORM REPLACEMENTS             | R      | 10/10/2022    | 23.21             |          | 081466      |                 |                 |
| I-71652129        | STORM REPLACEMENT BOOKS        | R      | 10/10/2022    | 772.39            |          | 081466      |                 |                 |
| I-71652130        | STORM REPLACEMENT BOOKS        | R      | 10/10/2022    | 621.36            |          | 081466      |                 |                 |
| I-71715114        | STORM REPLACEMENT BOOKS        | R      | 10/10/2022    | 26.01             |          | 081466      |                 |                 |
| I-71715115        | STORM REPLACEMENT BOOKS        | R      | 10/10/2022    | 809.24            |          | 081466      |                 | 2,496.78        |
| 37750             | JOSE J MORALES                 |        |               |                   |          |             |                 |                 |
| I-649507          | ELECTRIC DEPT HVAC             | R      | 10/10/2022    | 5,200.00          |          | 081467      |                 | 5,200.00        |
| 35990             | JUSTFOIA, INC.                 |        |               |                   |          |             |                 |                 |
| I-RN9857          | JUSTFOIA SUBSCRIPTION 22-23    | R      | 10/10/2022    | 3,284.70          |          | 081468      |                 | 3,284.70        |
| 20860             | KSA ENGINEERS                  |        |               |                   |          |             |                 |                 |
| I-ARIV1003677     | MASTER PLAN UPDATE             | R      | 10/10/2022    | 19,436.00         |          | 081469      |                 | 19,436.00       |
| 33270             | LEVEL ONE PAVING INC           |        |               |                   |          |             |                 |                 |
| I-2303            | EMERGENCY ROAD REPAIR          | R      | 10/10/2022    | 10,000.00         |          | 081470      |                 | 10,000.00       |
| 16970             | LONGHORN, INC.                 |        |               |                   |          |             |                 |                 |
| I-S4281503.002    | (20) GEAR DRIVEN ROTOR         | R      | 10/10/2022    | 286.60            | 5.73CR   | 081471      |                 | 280.87          |
| 28240             | MARTINEZ BROTHERS CONCRETE AND |        |               |                   |          |             |                 |                 |
| I-2267            | DOVE RIDGE STREET REPAIR       | R      | 10/10/2022    | 9,765.00          |          | 081472      |                 | 9,765.00        |
| 29030             | MCCREARY, VESELKA, BRAGG & ALL |        |               |                   |          |             |                 |                 |
| I-259355          | AUGUST WARRANT COLLECTION      | R      | 10/10/2022    | 209.10            |          | 081473      |                 | 209.10          |
| 08690             | O'REILLY AUTO PARTS            |        |               |                   |          |             |                 |                 |
| I-1959-416181     | H11BP CAPSULE (LIGHT BULB)     | R      | 10/10/2022    | 9.74              | 0.19CR   | 081474      |                 | 9.55            |
| 27690             | OVERDRIVE                      |        |               |                   |          |             |                 |                 |
| I-CD0496822349198 | E-BOOKS                        | R      | 10/10/2022    | 900.00            |          | 081475      |                 | 900.00          |
| 23290             | OXIDOR LABORATORIES, LLC       |        |               |                   |          |             |                 |                 |
| I-22090206        | YEARLY TCLP SAMPLES            | R      | 10/10/2022    | 1,916.40          |          | 081476      |                 | 1,916.40        |
| 33820             | POWER-D UTILITY SERVICES, LLC  |        |               |                   |          |             |                 |                 |
| I-2215            | PROFESSIONAL SERVICES          | R      | 10/10/2022    | 5,000.00          |          | 081477      |                 | 5,000.00        |
| 25020             | SANGER HARDWARE                |        |               |                   |          |             |                 |                 |
| I-294             | PVC PIPE                       | R      | 10/10/2022    | 19.99             |          | 081478      |                 |                 |
| I-313             | PVC PIPE/3" COUPLER/PRIMER/CMT | R      | 10/10/2022    | 42.76             |          | 081478      |                 |                 |
| I-319             | BLUE & GREEN MARKING PAINT     | R      | 10/10/2022    | 69.93             |          | 081478      |                 | 132.68          |

| VENDOR I.D.    | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 35000          | SECRETARY OF STATE OF TEXAS    |        |               |                   |          |             |                 |                 |
| I-117946756    | SEARCH                         | R      | 10/10/2022    | 1.00              |          | 081479      |                 |                 |
| I-117982373    | SEARCH                         | R      | 10/10/2022    | 1.00              |          | 081479      |                 | 2.00            |
| 29190          | STITCHIN' AND MORE CUSTOM GRAP |        |               |                   |          |             |                 |                 |
| I-1979         | 10 CHARCOAL HEATHER HOODIES    | R      | 10/10/2022    | 356.00            |          | 081480      |                 | 356.00          |
| 02670          | TML - INTERGOVERNMENTAL RISK P |        |               |                   |          |             |                 |                 |
| I-10/01/2022   | TML IRP ANNUAL RENEWAL         | R      | 10/10/2022    | 235,828.94        |          | 081481      |                 | 235,828.94      |
| 34220          | UNIFIRST CORPORATION           |        |               |                   |          |             |                 |                 |
| I-838 1437942  | MATS - CITY HALL               | R      | 10/10/2022    | 12.49             |          | 081482      |                 |                 |
| I-838 1437943  | UNIFORMS - WATER               | R      | 10/10/2022    | 27.04             |          | 081482      |                 |                 |
| I-838 1437944  | UNIFORMS - PUBLIC WORKS        | R      | 10/10/2022    | 7.85              |          | 081482      |                 |                 |
| I-838 1437945  | UNIFORMS - STREETS             | R      | 10/10/2022    | 18.84             |          | 081482      |                 |                 |
| I-838 1437946  | UNIFORMS - WASTEWATER          | R      | 10/10/2022    | 57.56             |          | 081482      |                 | 123.78          |
| 32440          | BILLY D. WILSON                |        |               |                   |          |             |                 |                 |
| I-10/11-10/13  | PER DIEM 10/11-10/13/22        | R      | 10/10/2022    | 100.00            |          | 081483      |                 | 100.00          |
| 33900          | APSCO, INC                     |        |               |                   |          |             |                 |                 |
| I-S1349598.002 | RESTRAINTS                     | R      | 10/18/2022    | 120.81            |          | 081484      |                 | 120.81          |
| 25610          | AUSTIN LANE TECHNOLOGIES, INC  |        |               |                   |          |             |                 |                 |
| I-200191       | SEPT 22 NETWORK/MAINTENANCE    | R      | 10/18/2022    | 10,296.75         |          | 081485      |                 | 10,296.75       |
| 33050          | BLUE MOON SPORTSWEAR INC       |        |               |                   |          |             |                 |                 |
| I-74502        | UNIFORMS                       | R      | 10/18/2022    | 348.34            |          | 081486      |                 | 348.34          |
| 00420          | BOUND TREE MEDICAL, LLC        |        |               |                   |          |             |                 |                 |
| I-84692316     | MEDICAL SUPPLIES               | R      | 10/18/2022    | 62.99             |          | 081487      |                 |                 |
| I-84692317     | MEDICAL SUPPLIES               | R      | 10/18/2022    | 444.33            |          | 081487      |                 |                 |
| I-84699528     | MEDICAL SUPPLIES               | R      | 10/18/2022    | 187.50            |          | 081487      |                 | 694.82          |
| 23880          | BUREAU VERITAS NORTH AMERICA,  |        |               |                   |          |             |                 |                 |
| I-RI 22057681  | 2022 BACK-UP INSPECTIONS       | R      | 10/18/2022    | 230.76            |          | 081488      |                 |                 |
| I-RI 22057682  | 4813 AVION DR                  | R      | 10/18/2022    | 150.00            |          | 081488      |                 |                 |
| I-RI 22057683  | 700 ACKER ST                   | R      | 10/18/2022    | 1,818.59          |          | 081488      |                 |                 |
| I-RI 22057684  | 4201 BACCARAT LN               | R      | 10/18/2022    | 150.00            |          | 081488      |                 |                 |
| I-RI 22057685  | 216 JONES ST                   | R      | 10/18/2022    | 150.00            |          | 081488      |                 | 2,499.35        |
| 37770          | CALIBRE PRESS                  |        |               |                   |          |             |                 |                 |
| I-62647        | EMOTIONAL SURVIVAL 782/779/781 | R      | 10/18/2022    | 506.98            |          | 081489      |                 | 506.98          |

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| 22300              | CARD SERVICE CENTER            |        |               |                   |          |             |                 |                 |
| C-AMZN 09.30.22    | REFUND STORYTIME INSTRUMENTS   | R      | 10/18/2022    | 11.97CR           |          | 081490      |                 |                 |
| I-5TH CT 09.29.22  | 5TH CIRCUIT BAR DUES           | R      | 10/18/2022    | 238.00            |          | 081490      |                 |                 |
| I-ACADEMY 09.09.22 | UNIFORM SHIRT - CHIESLER       | R      | 10/18/2022    | 21.24             |          | 081490      |                 |                 |
| I-ACADEMY 09.10.22 | UNIFORMS - CHIESLER            | R      | 10/18/2022    | 26.55             |          | 081490      |                 |                 |
| I-ACADEMY 09.11.22 | UNIFORMS - CHIESLER            | R      | 10/18/2022    | 21.24             |          | 081490      |                 |                 |
| I-ACADEMY 09/11/22 | UNIFORMS - CHIESLER            | R      | 10/18/2022    | 74.34             |          | 081490      |                 |                 |
| I-AMZN 09-16-22    | ADULT NONFICTION BOOK          | R      | 10/18/2022    | 30.79             |          | 081490      |                 |                 |
| I-AMZN 09-27-22    | MOUSE/MOUSE PAD                | R      | 10/18/2022    | 56.48             |          | 081490      |                 |                 |
| I-AMZN 09-28-2022  | 2 X 4TB EXTERNAL HARDDRIVES    | R      | 10/18/2022    | 179.98            |          | 081490      |                 |                 |
| I-AMZN 09.09.22    | NONFICTION REPLACEMENT         | R      | 10/18/2022    | 11.98             |          | 081490      |                 |                 |
| I-AMZN 09.11.22    | ADULT NONFICTION REPLACEMENTS  | R      | 10/18/2022    | 81.66             |          | 081490      |                 |                 |
| I-AMZN 09.12.2022  | NONFICTION REPLACEMENT         | R      | 10/18/2022    | 14.75             |          | 081490      |                 |                 |
| I-AMZN 09.13.2022  | NONFICTION REPLACEMENT         | R      | 10/18/2022    | 6.93              |          | 081490      |                 |                 |
| I-AMZN 09.13.22    | ADULT NONFICTION               | R      | 10/18/2022    | 17.49             |          | 081490      |                 |                 |
| I-AMZN 09.16.22    | CONFERENCE ROOM SNACKS         | R      | 10/18/2022    | 20.93             |          | 081490      |                 |                 |
| I-AMZN 09.18.22    | CUPS/UTENSILS/PLATES/NAPKINS   | R      | 10/18/2022    | 165.27            |          | 081490      |                 |                 |
| I-AMZN 09.19.22    | CONFERENCE ROOM SNACKS         | R      | 10/18/2022    | 20.93             |          | 081490      |                 |                 |
| I-AMZN 09.20.22    | COPY PAPER                     | R      | 10/18/2022    | 42.99             |          | 081490      |                 |                 |
| I-AMZN 09.21.22    | LABELS FOR DYMO                | R      | 10/18/2022    | 16.37             |          | 081490      |                 |                 |
| I-AMZN 09.23.22    | GRAPHIC NOVEL BOOK             | R      | 10/18/2022    | 28.15             |          | 081490      |                 |                 |
| I-AMZN 09.30.22    | COMPUTER MONITOR               | R      | 10/18/2022    | 269.99            |          | 081490      |                 |                 |
| I-AMZN 09/13/22    | PUMPKIN CUTOOT/STUFFED ANIMALS | R      | 10/18/2022    | 41.27             |          | 081490      |                 |                 |
| I-AMZN 09/19/22    | SNACKS - CONFERENCE ROOM       | R      | 10/18/2022    | 197.00            |          | 081490      |                 |                 |
| I-AMZN 09/26/2022  | MONITOR STAND/DESKTOP ORGANIZE | R      | 10/18/2022    | 39.80             |          | 081490      |                 |                 |
| I-AMZN 09/27/2022  | PHONE STAND                    | R      | 10/18/2022    | 24.45             |          | 081490      |                 |                 |
| I-AMZN 09/27/22    | 6FT POWER STRIP                | R      | 10/18/2022    | 12.71             |          | 081490      |                 |                 |
| I-AMZN 09/28/22    | CHARGER FOR DELL INSPIRON 776  | R      | 10/18/2022    | 19.96             |          | 081490      |                 |                 |
| I-AMZN 9-13-22     | CONFERENCE ROOM SNACKS         | R      | 10/18/2022    | 84.86             |          | 081490      |                 |                 |
| I-AMZN 9-27-22     | INSTRUMENTS FOR STORYTIME      | R      | 10/18/2022    | 48.12             |          | 081490      |                 |                 |
| I-AMZN 9.12.22     | ADULT NONFICTION REPLACEMENTS  | R      | 10/18/2022    | 31.94             |          | 081490      |                 |                 |
| I-AMZN 9.13.22     | ADULT NONFICTION               | R      | 10/18/2022    | 7.95              |          | 081490      |                 |                 |
| I-AMZN 9.14.22     | COFFEE                         | R      | 10/18/2022    | 86.82             |          | 081490      |                 |                 |
| I-AMZN 9.18.22     | ADULT NONFICTION BOOK          | R      | 10/18/2022    | 21.65             |          | 081490      |                 |                 |
| I-AMZN 9.27.2022   | DESK CALENDARS                 | R      | 10/18/2022    | 21.60             |          | 081490      |                 |                 |
| I-AMZN 9.27.22     | BREAKROOM COFFEE               | R      | 10/18/2022    | 48.71             |          | 081490      |                 |                 |
| I-AMZN 9.28.22     | COMMERCIAL GUILLOTINE TRIMMER  | R      | 10/18/2022    | 198.09            |          | 081490      |                 |                 |
| I-AMZN 9.30.22     | DVDS,FURNITURE,BOARD GAME      | R      | 10/18/2022    | 72.04             |          | 081490      |                 |                 |
| I-AMZN 9/13/22     | ZIPPER BINDER                  | R      | 10/18/2022    | 128.64            |          | 081490      |                 |                 |
| I-AMZN 9/28/2022   | MONITOR & MONITOR ARM          | R      | 10/18/2022    | 292.98            |          | 081490      |                 |                 |
| I-AMZN 9/28/22     | PLANNER INSERTS                | R      | 10/18/2022    | 54.95             |          | 081490      |                 |                 |
| I-APA 09.06.22     | APA TX CLASS                   | R      | 10/18/2022    | 800.00            |          | 081490      |                 |                 |
| I-B&N 09.28.22     | NONFICTION BOOKS               | R      | 10/18/2022    | 128.57            |          | 081490      |                 |                 |
| I-BL 09.28.22      | BREAKROOM SUPPLIES             | R      | 10/18/2022    | 23.94             |          | 081490      |                 |                 |
| I-DCDC 09.28.22    | ATTORNEY WEB ACCESS            | R      | 10/18/2022    | 205.50            |          | 081490      |                 |                 |
| I-HB 09.28.22      | LIBRARY OF THINGS TOOLS/CART   | R      | 10/18/2022    | 85.45             |          | 081490      |                 |                 |
| I-HPB 09.10.22     | DVDS                           | R      | 10/18/2022    | 15.99             |          | 081490      |                 |                 |
| I-JUDY'S 09.15.22  | FLOWERS FOR PEASE FATHER SRVC  | R      | 10/18/2022    | 178.62            |          | 081490      |                 |                 |

VENDOR SET: 99

City of Sanger

BANK: POOL

POOLED CASH ACCOUNT

DATE RANGE:10/01/2022

THRU 10/31/2022

| VENDOR I.D. | NAME                | STATUS                         | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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|             | I-JUDY'S 09/15/22   | FLOWER FOR M.PEASE             | R 10/18/2022  | 80.00             |          | 081490      |                 |                 |
|             | I-K'S 09.20.22      | INDUSTRIAL MEETING - FOOD      | R 10/18/2022  | 401.77            |          | 081490      |                 |                 |
|             | I-LOWE'S 09.28.22   | POST DRIVER/SHOPVAC/MOUNTING   | R 10/18/2022  | 105.74            |          | 081490      |                 |                 |
|             | I-LP, INC 9.13.22   | DIGITAL COMIC BOOK SERVICE     | R 10/18/2022  | 685.00            |          | 081490      |                 |                 |
|             | I-OBO 09.10.22      | COMICS                         | R 10/18/2022  | 36.93             |          | 081490      |                 |                 |
|             | I-SACC 09.28.22     | SACC BUSINESS & NETWORK LUNCH  | R 10/18/2022  | 15.00             |          | 081490      |                 |                 |
|             | I-SBTX 09.29.22     | STATE BAR OF TEXAS             | R 10/18/2022  | 25.00             |          | 081490      |                 |                 |
|             | I-SCT, LLC 09.19.22 | STREET COP TRAINING 780/PRUETT | R 10/18/2022  | 199.00            |          | 081490      |                 |                 |
|             | I-SHRM 09.07.22     | SHRM PROFESSIONAL MEMBERSHIP   | R 10/18/2022  | 229.00            |          | 081490      |                 |                 |
|             | I-TPCA 09-22-22     | CLASS REGISTRATION J PERKINS   | R 10/18/2022  | 295.00            |          | 081490      |                 |                 |
|             | I-TPCA 09.22.22     | CLASS REGISTRATION B WILSON    | R 10/18/2022  | 295.00            |          | 081490      |                 |                 |
|             | I-TR 09.26.22       | THOMSON REUTERS ONLINE SUB     | R 10/18/2022  | 229.00            |          | 081490      |                 |                 |
|             | I-TSC 09.28.22      | T-POST DRIVER                  | R 10/18/2022  | 44.99             |          | 081490      |                 |                 |
|             | I-TXDMV 09.12.22    | REGISTRATION 09-20             | R 10/18/2022  | 10.25             |          | 081490      |                 |                 |
|             | I-TXDMV 09.15.22    | REGISTRATION PARKS TRAILER     | R 10/18/2022  | 9.50              |          | 081490      |                 |                 |
|             | I-TXDMV 09.19.22    | REGISTRATION C670-24           | R 10/18/2022  | 10.25             |          | 081490      |                 |                 |
|             | I-USPS 09.27.22     | OVERNIGHT CHK FOR CROWN AWARDS | R 10/18/2022  | 26.95             |          | 081490      |                 |                 |
|             | I-ZOOM 09.21.22     | MONTHLY ZOOM                   | R 10/18/2022  | 15.98             |          | 081490      |                 |                 |
|             | I-ZOOM 09.24.22     | ZOOM SUBSCRIPTION              | R 10/18/2022  | 114.99            |          | 081490      |                 |                 |
|             | I-ZOOM 09/24/22     | ZOOM SUBSCRIPTION              | R 10/18/2022  | 130.84            |          | 081490      |                 | 7,164.49        |
| 00800       |                     | COSERV ELECTRIC                |               |                   |          |             |                 |                 |
|             | I-08/24/22-09/26/22 | SEPT ELECTRIC                  | R 10/18/2022  | 4,460.58          |          | 081496      |                 | 4,460.58        |
| 23620       |                     | COTE'S MECHANICAL              |               |                   |          |             |                 |                 |
|             | I-23871             | ICE MACHINE RENTAL SEPT 2022   | R 10/18/2022  | 626.00            |          | 081497      |                 |                 |
|             | I-23872             | ICE MACHINE RENTAL OCT 2022    | R 10/18/2022  | 626.00            |          | 081497      |                 | 1,252.00        |
| 35270       |                     | CREATIVE SERVICES OF NEW ENGLA |               |                   |          |             |                 |                 |
|             | I-C22-26665         | 2000 JR OFFICER BADGE STICKERS | R 10/18/2022  | 368.95            |          | 081498      |                 | 368.95          |
| 28180       |                     | D&D COMMERICAL LANDSCAPE MANAG |               |                   |          |             |                 |                 |
|             | I-30999             | ANNUAL MOWING CONTRACT         | R 10/18/2022  | 15,195.78         |          | 081499      |                 | 15,195.78       |
| 25730       |                     | DATAPROSE, LLC                 |               |                   |          |             |                 |                 |
|             | I-DP2203650         | SELECTIVE INSERT CODE          | R 10/18/2022  | 375.00            |          | 081500      |                 |                 |
|             | I-DP2203651         | STATEMENTS & LATE NOTICE 8/22  | R 10/18/2022  | 4,745.40          |          | 081500      |                 | 5,120.40        |
| 37340       |                     | DELEESE ALLEN                  |               |                   |          |             |                 |                 |
|             | I-PER DIEM 10/7     | MEAL PER DIEM 10/7             | R 10/18/2022  | 25.00             |          | 081501      |                 | 25.00           |
| 23820       |                     | FERGUSON ENTERPRISES, LLC      |               |                   |          |             |                 |                 |
|             | I-1328460           | REED PUMP STICK RPLCMNT MOTOR  | R 10/18/2022  | 305.97            |          | 081502      |                 | 305.97          |

| VENDOR I.D.                       | NAME                                                                          | STATUS | CHECK<br>DATE            | INVOICE<br>AMOUNT    | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 31340<br>I-21548                  | FIRST CHECK APPLICANT SCREENIN<br>BGC FOR D.HAWKINS                           | R      | 10/18/2022               | 33.50                |          | 081503           |                 | 33.50           |
| 37440<br>I-4406                   | FIRST CHOICE CHRISTMAS LIGHTS<br>CHRISTMAS DECORATIONS                        | R      | 10/18/2022               | 31,202.00            |          | 081504           |                 | 31,202.00       |
| 18790<br>I-NP63093257             | FUELMAN<br>FUEL 10/10/22 - 10/16/22                                           | R      | 10/18/2022               | 3,794.35             |          | 081505           |                 | 3,794.35        |
| 01070<br>I-022282122              | GALLS INC.<br>GUARDIAN GEN 3 CARRIER 785                                      | R      | 10/18/2022               | 259.99               |          | 081506           |                 | 259.99          |
| 07350<br>I-101022<br>I-10522      | GENTLE'S OIL AND TIRE<br>8QT OIL & FILTER UNIT 18<br>8QT OIL & FILTER UNIT 14 | R<br>R | 10/18/2022<br>10/18/2022 | 67.00<br>67.00       |          | 081507<br>081507 |                 | 134.00          |
| 34650<br>I-PER DIEM 10/7          | KATIE HARLAN<br>MEAL PER DIEM 10/7/22                                         | R      | 10/18/2022               | 25.00                |          | 081508           |                 | 25.00           |
| 37680<br>I-INV433640              | INFOBASE HOLDINGS, INC<br>FERGUSON CAREER GUIDANCE                            | R      | 10/18/2022               | 781.60               |          | 081509           |                 | 781.60          |
| 20220<br>I-71768431<br>I-71768432 | INGRAM LIBRARY SERVICES<br>STORM REPLACEMENT BOOKS<br>STORM REPLACEMENT BOOKS | R<br>R | 10/18/2022<br>10/18/2022 | 179.98<br>25.81      |          | 081510<br>081510 |                 | 205.79          |
| 37790<br>I-PER DIEM 103-10/7      | LEWIS, JUSTIN P<br>MEAL PER DIEM 10/3-10/7                                    | R      | 10/18/2022               | 125.00               |          | 081511           |                 | 125.00          |
| 08210<br>I-8101-0009657           | KWIK KAR<br>STATE INSPECTION LP1334565                                        | R      | 10/18/2022               | 25.50                |          | 081512           |                 | 25.50           |
| 17060<br>I-09302022SFD            | LEAD 11 EXCELLENCE<br>EMS CE FOR JULY/AUG/SEPT                                | R      | 10/18/2022               | 648.00               |          | 081513           |                 | 648.00          |
| 25060<br>I-10645                  | LEMONS PUBLICATIONS INC<br>FULL PAGE AD 5WKS IN SEPT 22                       | R      | 10/18/2022               | 750.00               |          | 081514           |                 | 750.00          |
| 28050<br>I-10/1/22-12/31/22       | LIONS CLUB<br>MEMBERSHIP FEE FOR J.HENDERSON                                  | R      | 10/18/2022               | 118.00               |          | 081515           |                 | 118.00          |
| 32640<br>I-97534777<br>I-97534778 | LLOYD GOSSELINK ROCHELLE & TOW<br>LEGAL SERVICES<br>LEGAL SERVICES            | R<br>R | 10/18/2022<br>10/18/2022 | 1,007.00<br>1,053.00 |          | 081516<br>081516 |                 | 2,060.00        |

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| 09780       | I-502734476      | MIDWEST TAPE<br>HOOPLA SUBSCRIPTION                              | R 10/18/2022  | 950.00            |          | 081517      |                 | 950.00          |
| 24940       | I-1239756331     | NTTA<br>SAMPLES TO OXIDOR                                        | R 10/18/2022  | 40.20             |          | 081518      |                 | 40.20           |
| 02970       | I-267644352001   | OFFICE DEPOT<br>HP 63XL INK/11 DESK CALENDARS                    | R 10/18/2022  | 113.88            |          | 081519      |                 |                 |
|             | I-267700534001   | HP 63XL BLACK INK 775 PRINTER                                    | R 10/18/2022  | 23.79             |          | 081519      |                 |                 |
|             | I-268382881001   | BATTERIES/PAPER/INK                                              | R 10/18/2022  | 399.52            |          | 081519      |                 | 537.19          |
| 27690       | I-H-0089857      | OVERDRIVE<br>E-BOOK SERVICE                                      | R 10/18/2022  | 375.00            |          | 081520      |                 | 375.00          |
| 36920       | I-03815622.00-3  | PARKHILL SMITH & COOPER, INC.<br>RENOVATIONS TO PORTER           | R 10/18/2022  | 9,000.00          |          | 081521      |                 | 9,000.00        |
| 19200       | I-14296          | PATHMARK TRAFFIC PRODUCTS OF T<br>DEAD END NO OUTLET, REFLECTORS | R 10/18/2022  | 303.40            |          | 081522      |                 | 303.40          |
| 37360       | I-1028           | RANGELINE UTILITY SERVICES, LL<br>WATER LINE REPAIR              | R 10/18/2022  | 33,377.00         |          | 081523      |                 |                 |
|             | I-1029           | EMERGENCY WATER LINE RPR                                         | R 10/18/2022  | 9,298.00          |          | 081523      |                 |                 |
|             | I-1030           | EMERGENCY WATER LINE RPR                                         | R 10/18/2022  | 16,171.00         |          | 081523      |                 | 58,846.00       |
| 36840       | I-0615-001447216 | REPUBLIC SERVICES, INC.<br>BRUSH COLLECTION SERVICE              | R 10/18/2022  | 6,097.97          |          | 081524      |                 | 6,097.97        |
| 28590       | I-22160E01       | REYNOLDS ASPHALT & CONSTRUCTIO<br>PAVEMENT RESURFACING           | R 10/18/2022  | 10,020.00         |          | 081525      |                 | 10,020.00       |
| 16240       | I-144145         | SCHAD & PULTE<br>SMALL ACETYLENE OXYGEN                          | R 10/18/2022  | 24.00             |          | 081526      |                 |                 |
|             | I-214431         | OXYGEN                                                           | R 10/18/2022  | 64.00             |          | 081526      |                 |                 |
|             | I-214472         | OXYGEN                                                           | R 10/18/2022  | 19.00             |          | 081526      |                 | 107.00          |
| 25590       | I-000000063528   | SCHNEIDER ENGINEERING, LLC<br>ERCOT TRANSMISSION OPERATOR        | R 10/18/2022  | 1,997.96          |          | 081527      |                 |                 |
|             | I-000000063529   | REGULATORY SUPPORT SERVICES                                      | R 10/18/2022  | 500.00            |          | 081527      |                 | 2,497.96        |
| 02450       | I-365056         | SOLOMON, CORP.<br>TRANSFORMER REPAIR                             | R 10/18/2022  | 4,715.00          |          | 081528      |                 | 4,715.00        |

| VENDOR I.D.      | NAME                           | STATUS | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 36870            | SOUTHERN PETROLEUM LABORATORIE |        |               |                   |          |             |                 |                 |
| I-22090361       | AMMONIA TESTING, CBOC, SOLIDS  | R      | 10/18/2022    | 290.40            |          | 081529      |                 |                 |
| I-22090490       | AMMONIA TESTING, CBOD, SOLIDS  | R      | 10/18/2022    | 290.40            |          | 081529      |                 | 580.80          |
| 18620            | STERICYCLE                     |        |               |                   |          |             |                 |                 |
| I-4011237289     | MEDICAL WASTE                  | R      | 10/18/2022    | 263.78            |          | 081530      |                 | 263.78          |
| 29190            | STITCHIN' AND MORE CUSTOM GRAP |        |               |                   |          |             |                 |                 |
| I-2039           | EMBROIDERY                     | R      | 10/18/2022    | 45.00             |          | 081531      |                 | 45.00           |
| 05350            | TEXAS EXCAVATION SAFETY SYST   |        |               |                   |          |             |                 |                 |
| I-22-16301       | MESSAGE FEES FOR SEPT 2022     | R      | 10/18/2022    | 133.00            |          | 081532      |                 | 133.00          |
| 19260            | TYLER TECHNOLOGIES             |        |               |                   |          |             |                 |                 |
| C-025-396057     | CREDIT FOR TYLER U             | R      | 10/18/2022    | 2,841.00CR        |          | 081533      |                 |                 |
| I-025-394230     | UB ONLINE OCT 2022/TYLER U     | R      | 10/18/2022    | 2,951.00          |          | 081533      |                 |                 |
| I-025-394231     | COURT ONLINE OCT 2022          | R      | 10/18/2022    | 125.00            |          | 081533      |                 | 235.00          |
| 34220            | UNIFIRST CORPORATION           |        |               |                   |          |             |                 |                 |
| I-2900000281     | MATS - CITY HALL               | R      | 10/18/2022    | 12.49             |          | 081534      |                 |                 |
| I-2900000282     | UNIFORMS - WATER               | R      | 10/18/2022    | 26.04             |          | 081534      |                 |                 |
| I-2900000283     | MATS - PUBLIC WORKS            | R      | 10/18/2022    | 7.85              |          | 081534      |                 |                 |
| I-2900000284     | UNIFORMS - STREETS             | R      | 10/18/2022    | 18.84             |          | 081534      |                 |                 |
| I-2900000285     | UNIFORMS - WASTEWATER          | R      | 10/18/2022    | 469.60            |          | 081534      |                 | 534.82          |
| 05510            | WASTE CONNECTIONS              |        |               |                   |          |             |                 |                 |
| I-1643812V190    | SLUDGE REMOVAL                 | R      | 10/18/2022    | 4,801.94          |          | 081535      |                 | 4,801.94        |
| 05510            | WASTE CONNECTIONS              |        |               |                   |          |             |                 |                 |
| I-1663005V190    | SLUDGE REMOVAL                 | R      | 10/18/2022    | 4,368.84          |          | 081536      |                 | 4,368.84        |
| 05510            | WASTE CONNECTIONS              |        |               |                   |          |             |                 |                 |
| I-SEPT-22        | SOLID WASTE SEPT 2022          | R      | 10/18/2022    | 81,739.34         |          | 081537      |                 | 81,739.34       |
| 36380            | ZERO9 SOLUTIONS LTD            |        |               |                   |          |             |                 |                 |
| I-5065           | BODY CAM CASE Z9-2009          | R      | 10/18/2022    | 48.70             |          | 081538      |                 | 48.70           |
| 33300            | HSA BANK                       |        |               |                   |          |             |                 |                 |
| I-HSAPY 10.21.22 | HSA                            | R      | 10/21/2022    | 2,013.36          |          | 081539      |                 | 2,013.36        |
| 15830            | SANGER EDUCATION FOUNDATION IN |        |               |                   |          |             |                 |                 |
| I-SGFPY 10.21.22 | FOUNDATION-ISD                 | R      | 10/21/2022    | 2.50              |          | 081540      |                 | 2.50            |

| VENDOR I.D. | NAME                | STATUS                                                        | CHECK<br>DATE | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 14470       | I-UN PY 10.21.22    | UNITED WAY<br>DONATIONS                                       | R 10/21/2022  | 5.00              |          | 081541      |                 | 5.00            |
| 00200       | I-988546            | ADAMS EXTERMINATING CO.<br>DISPOSE DEAD RODENT/ODOR BAG       | R 10/25/2022  | 20.00             |          | 081542      |                 | 20.00           |
| 37610       | I-16659             | AFFORD-A-POTTY<br>PORTABLE TOILETS                            | R 10/25/2022  | 1,993.00          |          | 081543      |                 | 1,993.00        |
| 28710       | I-0001166           | AFFORD-IT TIRES<br>TIRE PATCH                                 | R 10/25/2022  | 20.00             |          | 081544      |                 | 20.00           |
| 08580       | I-511408            | AMIGOS LIBRARY SERVICES<br>TEXPRESS COURIER RENEWAL           | R 10/25/2022  | 2,194.00          |          | 081545      |                 | 2,194.00        |
| 32070       | I-24298             | ARCHIVE SOCIAL, INC<br>SOCIAL MEDIA ARCHIVING                 | R 10/25/2022  | 2,988.00          |          | 081546      |                 | 2,988.00        |
| 02460       | I-10152022          | AT&T MOBILITY<br>CELL PHONE 09/08/22-10/07/22                 | R 10/25/2022  | 1,072.55          |          | 081547      |                 | 1,072.55        |
| 01550       | I-3050384241OCT2022 | ATMOS ENERGY<br>GAS 09/02/22-10/03/22                         | R 10/25/2022  | 1,002.47          |          | 081548      |                 | 1,002.47        |
| 36140       | I-054028            | AUGUST INDUSTRIES INC<br>COMPRESSOR SERVICE                   | R 10/25/2022  | 382.95            |          | 081549      |                 | 382.95          |
| 25610       | I-200240            | AUSTIN LANE TECHNOLOGIES, INC<br>OCT 2022 NETWORK/MAINTENANCE | R 10/25/2022  | 10,296.75         |          | 081550      |                 | 10,296.75       |
| 33050       | I-74640             | BLUE MOON SPORTSWEAR INC<br>NOMEX SHIRT                       | R 10/25/2022  | 189.90            |          | 081551      |                 |                 |
|             | I-74641             | SEVERAL DIFFERENT UNIFORMS                                    | R 10/25/2022  | 296.38            |          | 081551      |                 |                 |
|             | I-74642             | OPERATOR BELT B.SHEPARD                                       | R 10/25/2022  | 65.90             |          | 081551      |                 | 552.18          |
| 00420       | I-84710548          | BOUND TREE MEDICAL, LLC<br>EMS SUPPLIES                       | R 10/25/2022  | 955.13            |          | 081552      |                 |                 |
|             | I-84712332          | EMS SUPPLIES                                                  | R 10/25/2022  | 8.19              |          | 081552      |                 | 963.32          |
| 37860       | I-PER DIEM 10.12.22 | BUTTRAM, BRANDON L<br>MEAL PER DIEM 10/12/2022                | R 10/25/2022  | 25.00             |          | 081553      |                 | 25.00           |
| 22300       | C-AMZN 10.05.22     | CARD SERVICE CENTER<br>REFUND CONFERENCE SNACKS               | R 10/25/2022  | 20.93CR           |          | 081554      |                 |                 |
|             | C-AMZN 10.12.22     | FUEL CAP FOR CASE BACKHOE                                     | R 10/25/2022  | 10.98CR           |          | 081554      |                 |                 |
|             | C-AMZN 10.13.22     | REFUND FOR DAMAGED DVDS                                       | R 10/25/2022  | 37.30CR           |          | 081554      |                 |                 |
|             | C-AMZN 10.14.22     | REFUND FOR RESTOCKING FEE                                     | R 10/25/2022  | 12.34CR           |          | 081554      |                 |                 |
|             | C-AMZN 9.18.22      | OFFICE CHAIR                                                  | R 10/25/2022  | 367.00CR          |          | 081554      |                 |                 |

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|             | C-ILEA 10.04.22   | CREDIT ISSUED                                             | R 10/25/2022  | 50.00CR           |          | 081554      |                 |                 |
|             | C-ODP 08/30/22    | REFUND FOR FRAUD CHARGE                                   | R 10/25/2022  | 422.02CR          |          | 081554      |                 |                 |
|             | I-AIRBNB 09.23.22 | EVENTBRITE/AIRBNB                                         | R 10/25/2022  | 234.23            |          | 081554      |                 |                 |
|             | I-AMZN 09.04.22   | DESK CALENDAR                                             | R 10/25/2022  | 15.29             |          | 081554      |                 |                 |
|             | I-AMZN 09.14.2022 | NONFICTION REPLACEMENT                                    | R 10/25/2022  | 30.67             |          | 081554      |                 |                 |
|             | I-AMZN 9.16.22    | OFFICE CHAIR                                              | R 10/25/2022  | 367.00            |          | 081554      |                 |                 |
|             | I-AMZN 9.20.22    | OFFICE CHAIR                                              | R 10/25/2022  | 367.00            |          | 081554      |                 |                 |
|             | I-AMZN 9.4.22     | LETTER TO SANTA MATERIAL                                  | R 10/25/2022  | 402.33            |          | 081554      |                 |                 |
|             | I-AMZN 9.8.22     | LETTERS FOR SANTA MAILBOX                                 | R 10/25/2022  | 549.99            |          | 081554      |                 |                 |
|             | I-EB 09.23.22     | EVENTBRITE/AIRBNB                                         | R 10/25/2022  | 85.00             |          | 081554      |                 |                 |
|             | I-FB 09.05.22     | META ADS                                                  | R 10/25/2022  | 472.38            |          | 081554      |                 |                 |
|             | I-FB 09.19.22     | META ADS                                                  | R 10/25/2022  | 408.08            |          | 081554      |                 |                 |
|             | I-K'S 09.20.22    | INDUSTRIAL MEETING - FOOD                                 | R 10/25/2022  | Partial Payment   |          | 081554      |                 |                 |
|             | I-ODP 08.30.22    | OFFICE DEPOT INCORRECT CHARGE                             | R 10/25/2022  | 422.02            |          | 081554      |                 |                 |
|             | I-SS 09.18.22     | SHUTTERSTOCK MONTHLY SUB                                  | R 10/25/2022  | 49.00             |          | 081554      |                 |                 |
|             | I-SSVDTX 09.20.22 | SODA SNACK VENDING DENTON TX                              | R 10/25/2022  | 2.50              |          | 081554      |                 |                 |
|             | I-TCN 09.19.22    | TABLE COVERS NOW                                          | R 10/25/2022  | 267.67            |          | 081554      |                 |                 |
|             | I-TXPPA 09.30.22  | TXPPA MEMBERSHIP                                          | R 10/25/2022  | 75.00             |          | 081554      |                 |                 |
|             | I-TXPPA 09/30/22  | TXPPA FALL CONFERENCE                                     | R 10/25/2022  | 450.00            |          | 081554      |                 | 3,278.99        |
| 25540       | I-2023-00081201   | CITY OF LEWISVILLE<br>TRAINING FIELD RENTAL               | R 10/25/2022  | 120.00            |          | 081557      |                 | 120.00          |
| 30340       | I-61382           | CLEARWATER CONTROLS, INC.<br>CALIBRATION/OPERATION CHECK  | R 10/25/2022  | 442.50            |          | 081558      |                 | 442.50          |
| 36390       | I-10232           | CLOWN AROUND PARTY RENTAL<br>CHRISTMAS ON THE SQUARE      | R 10/25/2022  | 3,750.00          |          | 081559      |                 | 3,750.00        |
| 08460       | I-10618992831     | DELL COMPUTERS, LLP<br>OPTIPLEX 3000                      | R 10/25/2022  | 1,178.33          |          | 081560      |                 | 1,178.33        |
| 03800       | I-7197281         | DEMCO<br>BOOK PROCESSING SUPPLY                           | R 10/25/2022  | 332.10            |          | 081561      |                 | 332.10          |
| 36340       | I-2059            | FAMILY FIRST AUTO CARE<br>ABS CONTROL MODULE              | R 10/25/2022  | 1,121.35          |          | 081562      |                 | 1,121.35        |
| 13825       | I-407989          | FINDAWAY WORLD LLC<br>PLAYAWAY AUDIOBOOKS                 | R 10/25/2022  | 758.01            |          | 081563      |                 | 758.01          |
| 37440       | I-4406B           | FIRST CHOICE CHRISTMAS LIGHTS<br>INSTALL CHRISTMAS LIGHTS | R 10/25/2022  | 2,500.00          |          | 081564      |                 | 2,500.00        |

| VENDOR I.D.                                                                                     | NAME                                                                                                                                                             | STATUS                     | CHECK<br>DATE                                                                    | INVOICE<br>AMOUNT                                      | DISCOUNT | CHECK<br>NO                                              | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 34670<br>I-2022-2281                                                                            | FREEDOM COMMERCIAL SERVICES, L<br>MOW AND TRIM 401 HUGHES                                                                                                        | R                          | 10/25/2022                                                                       | 150.00                                                 |          | 081565                                                   |                 | 150.00          |
| 37800<br>I-FL97630                                                                              | FRONTLINE PUBLIC SAFETY SOLUTI<br>PRO STANDARDS TRACKER                                                                                                          | R                          | 10/25/2022                                                                       | 4,000.00                                               |          | 081566                                                   |                 | 4,000.00        |
| 18790<br>I-NP63123490                                                                           | FUELMAN<br>FUEL 10/17/22 - 10/23/22                                                                                                                              | R                          | 10/25/2022                                                                       | 3,517.00                                               |          | 081567                                                   |                 | 3,517.00        |
| 01070<br>I-022285956<br>I-022297499<br>I-022297504<br>I-022308404<br>I-022316366<br>I-022316376 | GALLS INC.<br>SHIRTH W EMBLEM 785<br>4 SHIRTS W EMBLEM 777<br>3 5.11 POLOS 783<br>PATROL UNIFORM SHIRT 777<br>MAVERICK CARRIER 784<br>GUARDIAN GEN 3 CARRIER 783 | R<br>R<br>R<br>R<br>R<br>R | 10/25/2022<br>10/25/2022<br>10/25/2022<br>10/25/2022<br>10/25/2022<br>10/25/2022 | 74.99<br>317.99<br>124.36<br>74.74<br>386.98<br>259.99 |          | 081568<br>081568<br>081568<br>081568<br>081568<br>081568 |                 | 1,239.05        |
| 37550<br>I-2120819381                                                                           | GIS PLANNING<br>GIS PLANNING                                                                                                                                     | R                          | 10/25/2022                                                                       | 5,000.00                                               |          | 081569                                                   |                 | 5,000.00        |
| 24970<br>I-2898308                                                                              | HUB INTERNATIONAL TEXAS, INC.<br>ANNUAL BENEFITS CONSULT                                                                                                         | R                          | 10/25/2022                                                                       | 2,000.00                                               |          | 081570                                                   |                 | 2,000.00        |
| 31000<br>I-TMHRA 10/14/22                                                                       | JERIANA STATON<br>TMHRA MILEAGE                                                                                                                                  | R                          | 10/25/2022                                                                       | 362.70                                                 |          | 081571                                                   |                 | 362.70          |
| 03240<br>I-217711                                                                               | LAW ENFORCEMENT SYSTEMS<br>TRAFFIC/TRESPASS WARNING BOOKS                                                                                                        | R                          | 10/25/2022                                                                       | 358.00                                                 |          | 081572                                                   |                 | 358.00          |
| 32640<br>I-97535489<br>I-97535490                                                               | LLOYD GOSSELINK ROCHELLE & TOW<br>LEGAL SERVICES<br>LEGAL SERVICES                                                                                               | R<br>R                     | 10/25/2022<br>10/25/2022                                                         | 1,761.00<br>1,618.50                                   |          | 081573<br>081573                                         |                 | 3,379.50        |
| 37870<br>I-PER DIEM 10.12.22                                                                    | PEASE, MATTHEW M<br>MEAL PER DIEM 10.12.22                                                                                                                       | R                          | 10/25/2022                                                                       | 25.00                                                  |          | 081574                                                   |                 | 25.00           |
| 34760<br>I-000348                                                                               | MILES RICHIE<br>CLEAN OUT DITCH - ELM/9TH                                                                                                                        | R                          | 10/25/2022                                                                       | 500.00                                                 |          | 081575                                                   |                 | 500.00          |
| 32430<br>I-59060738                                                                             | MODERN LEASING INC. OF IOWA<br>VENDING MACHINE                                                                                                                   | R                          | 10/25/2022                                                                       | 348.42                                                 |          | 081576                                                   |                 | 348.42          |
| 02970<br>I-268612904001<br>I-270135685001                                                       | OFFICE DEPOT<br>INK REFILL, CUPS, PLATES<br>COPY PAPER, TISSUE                                                                                                   | R<br>R                     | 10/25/2022<br>10/25/2022                                                         | 21.36<br>54.74                                         |          | 081577<br>081577                                         |                 | 76.10           |

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| 27600<br>I-322-108061                 | OMNIBASE SERVICES OF TEXAS LP<br>JULY-SEPT 22 QTRLY FEES                                          | R      | 10/25/2022               | 90.00             |          | 081578           |                 | 90.00           |
| 37850<br>I-869                        | PARTNERS LIBRARY ACTION NETWORK<br>PLAN MEMBERSHIP 9/1/22-8/31/23                                 | R      | 10/25/2022               | 450.00            |          | 081579           |                 | 450.00          |
| 08300<br>I-PER DIEM 10.11.22          | PERKINS, JONATHAN<br>3 DAY MEAL PER DIEM 10/11-13                                                 | R      | 10/25/2022               | 100.00            |          | 081580           |                 | 100.00          |
| 25020<br>I-206                        | SANGER HARDWARE<br>MARKING PNT WHITE                                                              | R      | 10/25/2022               | 9.99              |          | 081581           |                 | 9.99            |
| 01800<br>I-82873                      | SANGER INSURANCE<br>NOTARY RENEWAL FOR R.WOLF                                                     | R      | 10/25/2022               | 71.00             |          | 081582           |                 | 71.00           |
| 02510<br>I-09/30/2022                 | STATE COMPTROLLER<br>QTRLY REPORT - JULY-SEPT '22                                                 | R      | 10/25/2022               | 8,391.46          |          | 081583           |                 | 8,391.46        |
| 31970<br>I-70                         | DAVID STONEKING<br>GIS UPDATES, ZONING                                                            | R      | 10/25/2022               | 340.00            |          | 081584           |                 | 340.00          |
| 36660<br>I-PER DIEM 10.7.22           | SUMMER L HOUSMANS<br>MEAL PER DIEM 10/7/22                                                        | R      | 10/25/2022               | 25.00             |          | 081585           |                 | 25.00           |
| 02690<br>I-1561176-02                 | TECHLINE, INC.<br>MATERIALS RESTOCK                                                               | R      | 10/25/2022               | 210.24            |          | 081586           |                 | 210.24          |
| 36050<br>I-TSBMP 10/07/22             | TEXAS COMPTROLLER OF PUBLIC AC<br>TEXAS SMARTBUY ANNUAL MEMBER                                    | R      | 10/25/2022               | 100.00            |          | 081587           |                 | 100.00          |
| 37760<br>I-1012042294<br>I-1012042295 | THE CENTER FOR AMERICAN & INTE<br>POLICE SUPERVISION 101 R.DUNN<br>POLICE SUPERVISION 101 C.THOMP | R<br>R | 10/25/2022<br>10/25/2022 | 790.00<br>790.00  |          | 081588<br>081588 |                 | 1,580.00        |
| 37840<br>I-REIMB 10.14.22             | MORTON, TIMOTHY J<br>REIMBURSEMENT FOR PATCHES                                                    | R      | 10/25/2022               | 20.00             |          | 081589           |                 | 20.00           |
| 19260<br>I-025-396951                 | TYLER TECHNOLOGIES<br>UB NOTIFICATION CALLS & TEXTS                                               | R      | 10/25/2022               | 84.40             |          | 081590           |                 | 84.40           |
| 31750<br>I-32090789                   | UNDERWOOD'S HEATING & AIR<br>INSTALL DUAL RUN CAPACITOR                                           | R      | 10/25/2022               | 193.47            |          | 081591           |                 | 193.47          |

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| 34220             | UNIFIRST CORPORATION          |        |               |                   |          |             |                 |                 |
| I-2900001515      | UNIFORMS - WATER              | R      | 10/25/2022    | 26.04             |          | 081592      |                 |                 |
| I-2900001516      | MATS - PUBLIC WORKS           | R      | 10/25/2022    | 7.85              |          | 081592      |                 |                 |
| I-2900001517      | UNIFORMS - STREETS            | R      | 10/25/2022    | 18.84             |          | 081592      |                 |                 |
| I-2900001518      | UNIFORMS - WASTEWATER         | R      | 10/25/2022    | 16.86             |          | 081592      |                 | 69.59           |
| 22700             | WATERWAY                      |        |               |                   |          |             |                 |                 |
| I-I_TX76008_950   | HOSE/LADDER/PUMP TESTING      | R      | 10/25/2022    | 3,077.50          |          | 081593      |                 | 3,077.50        |
| 36780             | WIMMER CONCRETE LLC           |        |               |                   |          |             |                 |                 |
| I-110             | 5 SACKS CONCRETE - 10TH/PECAN | R      | 10/25/2022    | 600.00            |          | 081594      |                 | 600.00          |
| 36380             | ZERO9 SOLUTIONS LTD           |        |               |                   |          |             |                 |                 |
| I-5097            | DASHCAM CASE 780/781/784      | R      | 10/25/2022    | 77.85             |          | 081595      |                 |                 |
| I-5102            | RADIO, TASER & BODYCAM CASES  | R      | 10/25/2022    | 136.00            |          | 081595      |                 |                 |
| I-5104            | PORTABLE RADIO CASE 782       | R      | 10/25/2022    | 51.90             |          | 081595      |                 | 265.75          |
| 1                 | OPENDOOR                      |        |               |                   |          |             |                 |                 |
| I-000202210249546 | US REFUND                     | R      | 10/25/2022    | 20.34             |          | 081596      |                 | 20.34           |
| 1                 | OPENDOOR                      |        |               |                   |          |             |                 |                 |
| I-000202210249547 | US REFUND                     | R      | 10/25/2022    | 1.53              |          | 081597      |                 | 1.53            |
| 1                 | OPENDOOR LABS INC.            |        |               |                   |          |             |                 |                 |
| I-000202210249548 | US REFUND                     | R      | 10/25/2022    | 6.80              |          | 081598      |                 | 6.80            |

|                                                                                                                                                                                  |               |                |           |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|-----------|--------------|
| * * T O T A L S * *                                                                                                                                                              | NO            | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| REGULAR CHECKS:                                                                                                                                                                  | 194           | 965,240.72     | 14.71CR   | 965,226.01   |
| HAND CHECKS:                                                                                                                                                                     | 0             | 0.00           | 0.00      | 0.00         |
| DRAFTS:                                                                                                                                                                          | 15            | 1,032,811.77   | 0.00      | 1,032,811.77 |
| EFT:                                                                                                                                                                             | 12            | 551,567.03     | 0.00      | 551,567.03   |
| NON CHECKS:                                                                                                                                                                      | 0             | 0.00           | 0.00      | 0.00         |
| IF MULTIPLE PARTIAL PAYMENTS WERE MADE, THE INVOICE AMOUNT WILL APPEAR ONLY FOR THE FIRST PAYMENT. ADDITIONAL PAYMENTS WILL SHOW "PARTIAL PAYMENT" IN THE INVOICE AMOUNT COLUMN. |               |                |           |              |
| VOID CHECKS:                                                                                                                                                                     | 0 VOID DEBITS | 0.00           |           |              |
|                                                                                                                                                                                  | VOID CREDITS  | 0.00           | 0.00      |              |

TOTAL ERRORS: 0

|                |            |         |     |                |           |              |
|----------------|------------|---------|-----|----------------|-----------|--------------|
| VENDOR SET: 99 | BANK: POOL | TOTALS: | NO  | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|                |            |         | 221 | 2,549,619.52   | 14.71CR   | 2,549,604.81 |
| BANK: POOL     |            | TOTALS: | 221 | 2,549,619.52   | 14.71CR   | 2,549,604.81 |
| REPORT TOTALS: |            |         | 224 | 2,613,055.18   | 14.71CR   | 2,613,040.47 |

## SELECTION CRITERIA

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VENDOR SET: 99-AP VENDOR SET  
VENDOR: ALL  
BANK CODES: All  
FUNDS: All

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## CHECK SELECTION

CHECK RANGE: 000000 THRU 999999  
DATE RANGE: 10/01/2022 THRU 10/31/2022  
CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99  
INCLUDE ALL VOIDS: YES

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## PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES  
PRINT G/L: NO  
UNPOSTED ONLY: NO  
EXCLUDE UNPOSTED: NO  
MANUAL ONLY: NO  
STUB COMMENTS: NO  
REPORT FOOTER: NO  
CHECK STATUS: NO  
PRINT STATUS: \* - All

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