

CITY OF SANGER, TEXAS

RESOLUTION NO. 2024-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANGER, TEXAS, AUTHORIZING THE SANGER POLICE DEPARTMENT'S SUBMISSION OF AN APPLICATION TO THE NORTH TEXAS COUNCIL OF GOVERNMENTS AND THE CRIMINAL JUSTICE DIVISION OF THE TEXAS GOVERNORS OFFICE; FOR THE FUNDING OF IN-CAR VIDEO EQUIPMENT AND RELATED SERVICES; DESIGNATING THE CITY MANAGER AS THE AUTHORIZED OFFICIAL OF SAID GRANT AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Sanger finds it in the best interest of the citizens of Sanger to submit an application for the Edward Byrne Memorial Justice Assistance Grant Program (JAG) through the Criminal Justice Department of the Texas Governor's Office for the 2025 Fiscal Year; and

WHEREAS, City of Sanger agrees to provide any required matching funds for the said project as required by the Edward Byrne Memorial Justice Assistance Grant Program (JAG) application; and

WHEREAS, The City of Sanger agrees that in the event of loss or misuse of the Office of the Governor's funds, The City of Sanger assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Sanger designates the City Manager or their designee as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency; and

WHEREAS, the City Council finds that the passage of this Resolution is in the best interest of the citizens of Sanger.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANGER, TEXAS:

SECTION 1. The facts and recitals set forth in the preamble of this resolution are hereby found to be true and correct.

SECTION 2. That the City Council of Sanger, Texas approves submission of the grant application for Body Worn Cameras and related equipment and services to the Office of the Governor, Criminal Justice Division.

SECTION 3. That this resolution shall become effective from and after its date of passage.

PASSED AND APPROVED THIS THE 5TH DAY OF FEBRUARY 2024.

APPROVED:

ATTEST:

Thomas E. Muir, Mayor

Kelly Edwards, City Secretary

APPROVED TO FORM:

Hugh Coleman, City Attorney