

Submitted on Friday, November 15, 2024 - 3:54pm

Submitted by anonymous user: 173.241.165.165

Submitted values are:

First Name Michael

Last Name Archer

Email [REDACTED]

Phone Number 503-475-9518

Address 39235 Idleman st

City Sandy

State Oregon

Zip Code 97055

Mailing Address (if different)

Please explain your interest in serving on the Parks and Trails Advisory Board

Would love to help watch my community grow through positive places to play together and share our interests.

What knowledge, education, or skills would you bring to the Board?

I currently work at Wy'East mountain academy and manage the 28 acre facility which is mountain bike trails, skate parks, and dry land ski/snowboard dry land training. I am responsible for all maintenance here. I have also been a part of these industries for 25 years. I live next door to Cedar park and have 4 children that have been brought up through the Sandy school system and have and will continue to graduate with honors.

Upload Current Resume

Interview Availability I understand applicants will be interviewed via Zoom (or by phone) for 15 minutes each on November 18, 2024 in the late afternoon or early evening (exact times TBD), prior to being forwarded to the City Council for appointment consideration.

By checking this box, I agree to the following: I certify that the information contained in this application is correct to the best of my knowledge. I understand that to falsify information is grounds for refusing to appoint me, or for removal should I be appointed. I also affirm that I have read and understand the Sandy Code of Conduct for members of Boards and Commissions (available as a Supporting Document on this webpage), and I understand its application to my role and responsibilities while serving on a City Board. I pledge to conduct myself by the Sandy Boards and Commissions Code of Conduct, and I understand that the City Council may remove me from my position if my conduct falls below these standards.

The results of this submission may be viewed at:

<https://www.ci.sandy.or.us/node/18001/submission/22432>