

NO. 25-15

**A RESOLUTION
AUTHORIZING A GRANT APPLICATION FOR AN ILLINOIS TRANSPORTATION
PROGRAM AND EXECUTION OF ALL NECESSARY DOCUMENTS**

WHEREAS, the City of Sandwich (City) supports providing pedestrian access and safety for school children and all residents within the City of Sandwich; and

WHEREAS, the City needs an adequate system of sidewalks within the City to allow children to travel to school safely; and

WHEREAS, the City Council has considered submitting sidewalk improvement projects to the Illinois Safe Routes to School Program to obtain funding; and,

WHEREAS, the City has learned that said program can provide up to 80% of eligible project costs; and,

WHEREAS, the City has determined that it is in its best interests to submit an application for Illinois Safe Routes to School Program (SRTS) Funds for the construction of new sidewalks near Woodbury Elementary School that will provide safe routes for school children to traverse; and,

WHEREAS, the City has reviewed the proposed sidewalk construction and repair plan as included in the grant application; and,

WHEREAS, the City has determined that said plan, if followed, would serve the best interests of the citizens of the City of Sandwich; and

WHEREAS, the project would improve travel and provide off-street access for pedestrians throughout the City from schools and residential areas; and

WHEREAS, the said project will include design engineering, construction, and construction engineering for the sidewalks, and;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SANDWICH, DEKALB COUNTY, ILLINOIS, AS FOLLOWS:

- Section 1. The City of Sandwich supports the application for grant filed with the Safe Routes to School Program and the specific plan for repair and construction of sidewalks within the City.
- Section 2. The City will commit the necessary funds to make such improvements.
- Section 3. This Resolution shall take effect upon its passage and approval as provided by law.

ADOPTED THIS 6th day of October 2025, by roll call vote as follows:

AYES: _____

NAYS: _____

ABSTAIN: _____

ABSENT: _____

APPROVED THIS 6TH DAY OF OCTOBER 2025.

Todd Latham
Mayor

ATTEST:

Denise Ii
City Clerk