

This Instrument Prepared By/Return To:

Foster, Buick, Conklin,
Lundgren & Gottschalk, LLC
Attorneys at Law
2040 Aberdeen Court
Sycamore, Illinois 60178

* The Above Space for Recorder's Use Only *

ORDINANCE NO. 2024-__

**AN ORDINANCE ANNEXING APPROXIMATELY 1.42 ACRES
LOCATED AT U.S. ROUTE 34, SANDWICH, ILLINOIS,
PERMANENT INDEX NO. 19-36-227-006 TO THE CITY OF SANDWICH**

Passed by the City Council, _____, 2024

Printed and Published, _____, 2024

Printed and Published in Pamphlet Form
By Authority of the City Council

CITY OF SANDWICH
DEKALB AND KENDALL COUNTIES, ILLINOIS

I hereby certify that this document
was properly published on the date
stated above.

City Clerk

ORDINANCE NO. 2024-__

AN ORDINANCE ANNEXING APPROXIMATELY 1.42 ACRES LOCATED AT U.S. ROUTE 34, SANDWICH, ILLINOIS, PERMANENT INDEX NO. 19-36-227-006 TO THE CITY OF SANDWICH

WHEREAS, the City of Sandwich, an Illinois Municipal Corporation, has filed a written Petition for Annexation, signed by the legal owner of record of all land within the property hereinafter described, consisting of approximately 1.42 acres as set forth on the map appended as Exhibit "A", has been filed with the City Clerk of the City of Sandwich, DeKalb and Kendall Counties, Illinois requesting that said property be annexed to the City of Sandwich; and,

WHEREAS, there are no electors residing within the said property; and,

WHEREAS, the said property is not within the corporate limits of any municipality but is contiguous to the City of Sandwich; and,

WHEREAS, all petitions, documents, and other necessary legal requirements are in full compliance with the statutes of the State of Illinois, specifically with Section 7-1-9 of the Illinois Municipal Code.

WHEREAS, it is in the best interests of the City of Sandwich that the territory be annexed thereto,

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Sandwich, DeKalb and Kendall Counties, as follows:

SECTION 1. That the following described territory,

PART OF LOT 1 IN MILLER'S SUBDIVISION, BEING SITUATED ON THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "G" OF PLATS, PAGE 75 ON NOVEMBER 23, 1942, IN DEKALB COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF S. B. I. ROUTE 18 AND A LINE THAT IS 20.0 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 36; THENCE SOUTHERLY PARALLEL WITH THE SAID WEST LINE, A DISTANCE OF 64.0 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE RIGHT OF WAY OF S. B. I. ROUTE 18; THENCE CONTINUING SOUTHERLY PARALLEL WITH THE SAID WEST LINE, A DISTANCE OF 175.9 FEET TO THE NORTH LINE OF THE SANDWICH SEWAGE TREATMENT PLANT PROPERTY; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SEWAGE PLANT PROPERTY, A DISTANCE OF 219.0 FEET TO THE NORTHEAST CORNER OF SAID PROPERTY; THENCE NORTHERLY ALONG THE EXTENSION OF THE EAST LINE OF SAID PROPERTY, A DISTANCE OF 259.5 FEET TO THE SOUTH LINE OF THE RIGHT OF WAY OF S. B. I. ROUTE 18; THENCE CONTINUING NORTHERLY ALONG SAID EXTENSION, A DISTANCE OF 65.0 FEET, MORE OR LESS, TO THE CENTER LINE OF S. B. I. ROUTE 18; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID S. B. I. ROUTE 18 TO THE POINT OF BEGINNING, IN DEKALB COUNTY, ILLINOIS.

Identified as Permenanet Index Number 19-36-227-006, consisting of approximately 1.42 acres of land
be, and hereby is, annexed to the City of Sandwich, DeKalb County, Illinois.

SECTION 2. That the City Clerk is hereby directed to record with the Recorder and to file with the County Clerk, a certified copy of this Ordinance, together with the accurate map of the property annexed which has been appended to the Ordinance, and provide any necessary notifications to appropriate public bodies.

SECTION 3. If any section, subsection, sentence, clause, or phrase of this Ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Sandwich hereby declares that it would have passed this Ordinance, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional. Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or Ordinance hereby repealed in this Ordinance; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this Ordinance.

SECTION 4. Any motion, order, resolution, or ordinance in conflict with the terms and provisions of this Ordinance shall be and is, to the extent of such conflict, hereby repealed, superseded, and waived.

SECTION 5. This Ordinance shall be in full force and effect from and after its passage, approval, and publication, as is provided by law.

ADOPTED this ___ day of August, 2024, pursuant to roll call vote as follows:

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this ___ day of August, 2024 A.D.

Todd Latham, City Mayor

ATTEST:

Denise Ii, City Clerk

CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF DEKALB)

I, Denise Li, certify that I am the duly appointed and acting City Clerk of the City of Sandwich, DeKalb and Kendall Counties, Illinois.

I further certify that on August ____, 2024, the Corporate Authorities of such municipality passed and approved Ordinance No. 2024-____, entitled **AN ORDINANCE ANNEXING APPROXIMATELY 1.42 ACRES LOCATED AT U.S. ROUTE 34, SANDWICH, ILLINOIS, PERMANENT INDEX NO. 19-36-227-006 TO THE CITY OF SANDWICH** which provided by its terms that it should be published in pamphlet form.

The pamphlet form of Ordinance No. 2024-____ including the Ordinance and a cover sheet thereof prepared, and a copy of such Ordinance was posted in the City Hall, commencing on August ____, 2024, and continuing for at least ten days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the City Clerk.

Dated at Sandwich, Illinois, this ____ day of August, 2024.

(SEAL)

Denise Li, City Clerk

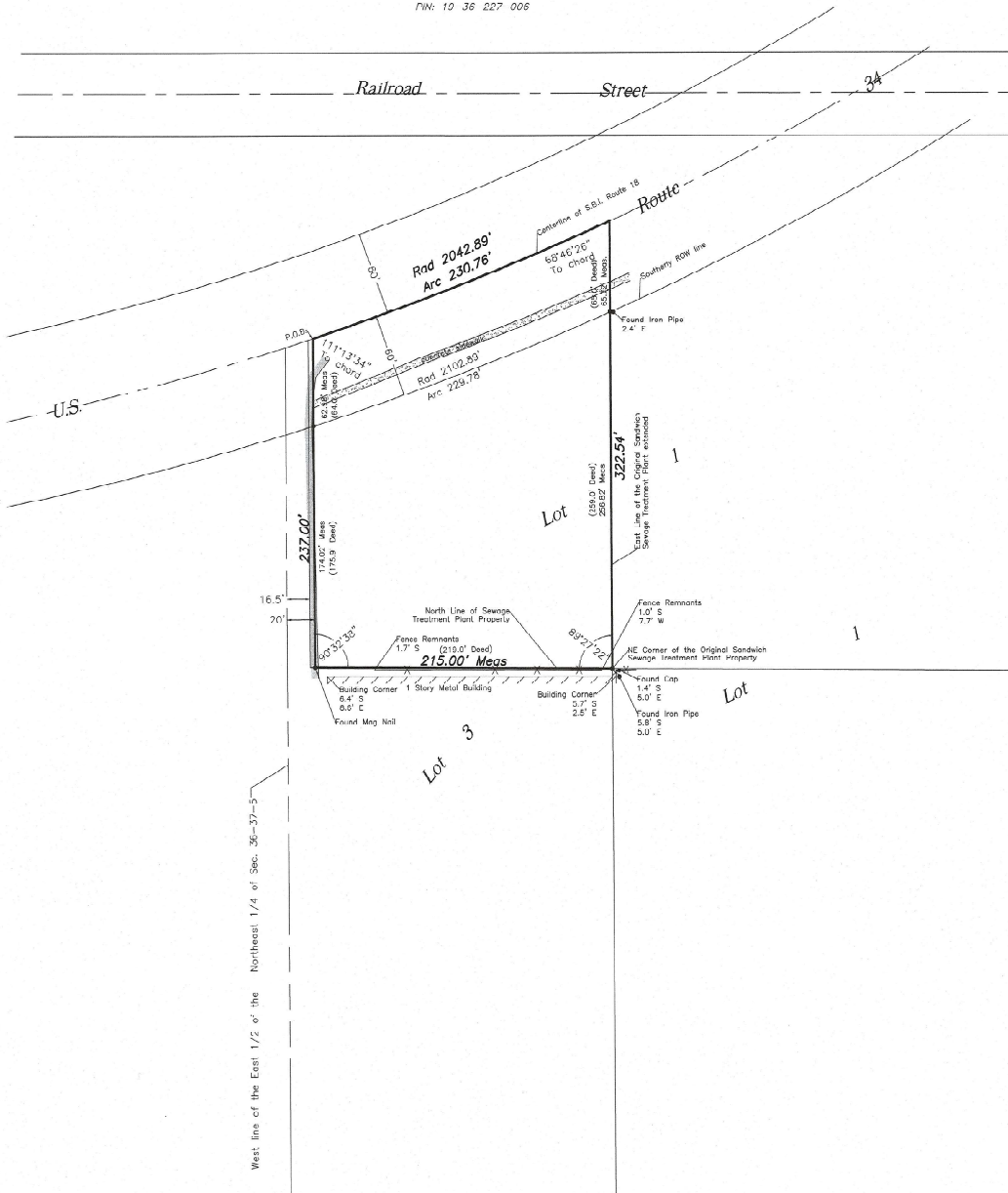
PLAT AND CERTIFICATE OF SURVEY

PART OF LOT 1 IN MILLER'S SUBDIVISION, BEING SITUATED ON THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "G" OF PLATS, PAGE 75 ON NOVEMBER 23, 1942, IN DEKALB COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF S.B.I. ROUTE 18 AND A LINE THAT IS 20.0 FEET EAST OF THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTHERLY, PARALLEL WITH THE SAID WEST LINE, A DISTANCE OF 64.0 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE RIGHT OF WAY OF S.B.I. ROUTE 18; THENCE CONTINUING SOUTHERLY, PARALLEL WITH SAID WEST LINE, A DISTANCE OF 175.9 FEET TO THE NORTH LINE OF THE SANDWICH SEWAGE TREATMENT PLANT PROPERTY; THENCE EASTERLY, ALONG THE NORTH LINE OF SAID SEWAGE PLANT PROPERTY, A DISTANCE OF 219.0 FEET TO THE NORTHEAST CORNER OF SAID PROPERTY; THENCE NORTHERLY, ALONG THE EXTENSION OF EAST LINE OF SAID PROPERTY, A DISTANCE OF 259.5 FEET TO THE SOUTH LINE OF THE RIGHT OF WAY OF S.B.I. ROUTE 18; THENCE CONTINUING NORTHERLY, ALONG SAID EXTENSION, A DISTANCE OF 65.0 FEET, MORE OR LESS, TO THE CENTER LINE OF S.B.I. ROUTE 18; THENCE SOUTHWESTERLY, ALONG THE CENTER LINE OF SAID S.B.I. ROUTE 18 TO THE POINT OF BEGINNING, IN DEKALB COUNTY, ILLINOIS.

CONTAINS 1.37 ACRES

PROPERTY ADDRESS: U.S. ROUTE 34, SANDWICH, ILLINOIS

TIN: 10 36 227 006



====LEGEND====
 * Boundary of property surveyed
 ROW Found iron pipe
 P.O.B. Right-of-Way
 Point of beginning

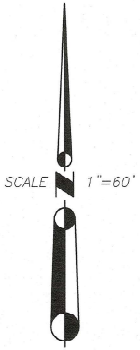
STATE OF ILLINOIS }
 COUNTY OF DEKALB } SS

THIS IS TO CERTIFY THAT THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY I HAVE MADE OF PROPERTY HEREON SHOWN AND DESCRIBED. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 FIELD WORK COMPLETED JANUARY 3RD, 2024. WITNESS MY HAND AND SEAL AT DEKALB, ILLINOIS THIS 10TH DAY OF JANUARY, 2024.

Leslie Aaron Dooos
 LESLIE AARON DOOOS
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3833
 LICENSE EXPIRATION DATE: NOVEMBER 30TH, 2024



JADE Hanna Surveyors
 155 N 3rd Street
 DeKalb, IL 60115
 (815) 756-2189
 Info@Hannasurveyors.com
 License No. 184006622



FOR: FOSTER & BUICK
 JOB NO. 17170