

# **CITY COUNCIL WORK SESSION MEMO**

| DEPARTMENT   | PRESENTED BY                       | DATE           |
|--------------|------------------------------------|----------------|
| Public Works | David Lady - Public Works Director | April 18, 2022 |

### ITEM

Tree Board Member Interviews

## **BACKGROUND**

The City of Salida Tree Board is governed under Chapter 2, Article 12, of the Municipal Code. The code identifies that it is the responsibility of the Tree Board to develop and/or update a proposed work plan including recommended practices associated with the care, preservation, trimming, planting, replanting, removal, or disposition of street and park trees.

The Tree Board shall consist of a minimum of three members. Currently the Tree Board has two active members and staff is recommending a total of five members. Ordinance 2022-04 identified that all members shall be residents of Chaffee County and no more than two (2) members may reside outside of the City.

Staff recommends that Council conduct an application review and interview of the applicants.

Kristen Cheskaty (County)

Scott Lindbloom (Salida)

Kamber Sokulsky (residency information has not yet been provided)

Wendy Weiner (Salida)

Cullen Weisbrod (County)

Resolution 2022-15 will be presented during the Council meeting on April 19, 2022 for appointment of members, chosen by the Council.



| DATE March 30, 2022  |   |   |
|--|---|---|
| NAME Kristen Cheskaty (Kris)   |   |   |
| ADDRESS 7021 Brady Lane  |   |   |
| <sub>CITY</sub> Salida   | STATE CO  | ZIP 81201                                   |
| TELEPHONE # (home)   |   |   |
| FAX # E-   | $_{ m MAIL}$ krisc@bell   | south.net                                   |
| APPLYING FOR:  Board of Adjustment  Board of Appeals  Historic Preservation Commission  Planning Commission  Recreation Advisory Board   | SteamPlant  Tree Board  | Commission                                  |
| Please fill out the following information ale<br>this position. (Attach resume or extra shee<br>BACKGROUND AND/OR EXPERIENCE   | ets if necessary)   |   |
| I am recently retired and living in Salida.  | `   | isonai):                                    |
| My attached resume provides some detection experience.  My experience pertinent to participation both with and for small municipalities, w project management and environmental background and my professional experience. | ail of my previous p<br>with the Tree Boar<br>orking directly with<br>stewardship throu | d includes working<br>the public, extensive |
|  |   |   |

My husband, Rex, and I moved to Salida in April 2021 with our Chinese Shar-pei Choca. We are currently leasing a small horse farm on Brady Lane while building our home in Weldon Creek.

We are involved with Colorado Fire Camp to develop a Forestry Management Plan for our property and neighboring properties. We have found this to be a very interesting and educational partnership.

Environmental concerns and conservation have always been focal points in my life.

Much like everyone who comes to Salida, we are drawn here by the incredible natural beauty, wildlife and year-round outdoor activities, as well as the small community atmosphere and wonderful services the city and surrounding area provides.

We enjoy gardening, cooking, wine, hiking, fly fishing and skiing.

#### REASONS FOR APPLYING:

As a full-time Chaffee County resident, I am interested in actively serving the community in which we live.

Having relocated from south-east Florida, where there are numerous cities designated as "Tree Cities USA", I am very cognizant and appreciative of the benefits that beautiful and well managed trees contribute to a community.

Participation with the Tree Board is venue for me to become involved in the community and I would be honored for the opportunity to provide my service to a team dedicated to promoting the health and growth of Salida's urban forest.

Thank you for applying. Salida City Council

Please return the completed application to:

## Kristen C. Cheskaty 7021 Brady Lane Salida, CO 81201 (772) 486-1239

#### BACKGROUND SUMMARY

Currently retired following thirty-two years professional experience in sales, technical and managerial positions in both governmental and private sectors. Proven administrative and managerial success in the coordination of on-site Real Estate Brokerage for private memberowned Country Clubs, an international business venture, as well as my own business ventures in Real Estate sales. Accomplished in project development, implementation and completion, team work and working with the public.

#### PROFESSIONAL REAL ESTATE EXPERIENCE

Sailfish Point Property Owners' Association

July 2010 to January 2021

Stuart, Florida

On-site Real Estate Brokerage Office for Sailfish Point Golf and Country Club

#### Managing Partner / Broker

Provided direction and leadership for member-owned on-site Real Estate Brokerage, supported by three staff members and four commissioned Realtors®. Worked directly with Club Finance, Membership and Marketing, Golf, Marina and Real Estate Committees.

# Mariner Sands Realty, Inc.

October 2007 to June 2009

Stuart, Florida

On-site Real Estate Brokerage Office for Mariner Sands Country Club

#### President / Broker

Provided direction and leadership for member-owned on-site Real Estate Brokerage, supported by three staff members and two commissioned Realtors®.

#### Callahan Realty Services Group, Inc.

October 2006 to Present

Stuart, Florida until March 2021 and presently Salida, Colorado

Real Estate Brokerage Office

#### **Broker Owner and Realtor®**

Own and operate Real Estate Brokerage Corporation.

# Kristen C. Cheskaty

# Treasure Coast Realty GMAC

**September 2002 to 2006** 

Stuart, Florida

Real Estate Brokerage Office

### **Realtor®**

Recognized as a Top Producer for the office in 2004 and 2005. Obtained GRI Designation October 2004. Obtained Florida Real Estate Broker license May 2006.

#### PROFESSIONAL TECHNICAL EXPERIENCE

## **Armstrong International, Inc.**

1993 - April 2002

Stuart, Florida

Privately held corporation, with manufacturing facilities in North America, Europe, Australia and Asia, producing industrial steam specialty equipment.

| Corporate Liaison and Technical Advisor to CEO                 | 1995 – April 2002     |
|--|-----------------------|
| <b>Engineering Coordinator for Petrochemical Division</b>      | 1994 - 1995           |
| Staff Engineer   | 1993 - 1994           |
| Provided direction and leadership for Product Engineering, Inf | formation Technology, |
| Production Control, Purchasing and Sales.                      | <b>.</b>              |

#### Major Accomplishments:

- Developed, coordinated and implemented administrative and operational policies at a start up manufacturing facility in Beijing, PRC.
- Assisted in establishing a new product development and offering in the petrochemical marketplace resulting in an increase of \$6 million annual sales.

# Kristen C. Cheskaty

Town of Jupiter

1990 - 1991

Jupiter, Florida

Municipal Government, Department of Community Development

### Planning and Zoning Technician

Reviewed site plans and permit applications for compliance with Town codes. Performed site inspections. Authored staff reports to the Planning and Zoning Commission and the Town Council. Departmental liaison for public inquiries and concerns.

Development Engineering, Inc.

1989 - 1990

Stuart, Florida

Civil Engineering Firm

#### **Environmental Engineer**

Developed site plans, drainage reports and cost estimates for local development projects. Prepared permit applications. Completed site inspections. Submitted final development plans to the city and the county.

# Kristen C. Cheskaty

## **PERSONAL SUMMARY**

Real Estate Broker, Realtor® and Graduate Realtor® Institute

BS Hydrogeology, 1992, Western Michigan University, Kalamazoo, Michigan

Environmental Engineering, 1983 - 1988, University of Florida, Gainesville, Florida

Certified Laubach Literacy and ESL tutor

References available upon request.



Please note phone calls are best to reach this applicant

| DATE 2/22/2022  |
|---|
| NAME SCOTT Lindbloom  |
| ADDRESS 525 W. 16. ST APT 12  |
| CITY SALJUA STATE CO ZIP 8720)  |
| TELEPHONE # (home) (work) 928-242-7014  |
| (cell) 928-242-7014   |
| FAX#E-MAIL SLIND bloom 223 @ 3 Mail con   |
| APPLYING FOR:  Board of Adjustment  Board of Appeals  Historic Preservation Commission  Planning Commission  Planning Commission  Recreation Advisory Board  Salida/Chaffee County Airport Board  SteamPlant Commission  Tree Board  Public Art Commission  Other Alda Commission |
| Please fill out the following information about yourself and why you are applying for this position. (Attach resume or extra sheets if necessary)   |
| BACKGROUND AND/OR EXPERIENCE (Business and/or Personal):  |
| Hi have on Board commission<br>withe state and city this Like   |
| be on. Bonted. commisson to   |
| Lean-and in Position to Help My   |
| HAVE RESUME ON  |
| Community, and HAVE RESUME and<br>Hi Want ADA Advisory commissions Hr.  |
| OCHIAN LLE  |

Hi Am Interest Tree 13 ours and BLANNins commission-Historia, Prestrion, commission, and Recreation Advisor) Bourd.

#### REASONS FOR APPLYING:

Hi Like to Lean and
be on the Board Hi An
Interests to Leaning and Trey
to Heir my community and voluntary
with Board community and voluntary
voluntary and community

Thank you for applying. Salida City Council

Please return the completed application to:

#### Resume

Scott Lindbloom 525 W. 16th St., Apt. 12 Salida, CO 81201

Phone: 928-242-7014

### **Education**

Bear Creek High School, Diploma

1991

Red Rocks Community College, Custodian Certificate

April 4, 1994

National American University, AAS Management

May 4, 2001

### Work

## **Scottsbluff Middle School**

2601 Broadway Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department

2014-2018

180 N. 9th St.

Show Low, AZ 85901

Contact: Mike Mariscal

928-369-6465

# **Volunteer City of Show Low Chamber of Commerce**

2014-2018

81 E. Deuce of Clubs

AZ 85901

Contact: Jimmy 928-551-0505

# Volunteer Nebraska Department of Health and Human Services Advisory Committee Development Disabilities Board

July 2012 to July 2014

Position: Board Member

P.O. Box 94982

Lincoln, NE 68509-4982

402-471-6038

Supervisor: Tyla Watson

# Volunteer Developmental Disabilities planning Council

**Board member**Contact: Mike 602-542-8975

2019-2022

Volunteer

Arizona State Vocational Rehabilitation Advisory Council Board Member

2018 to 2022

Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council

2020-2022

Arizona Disability law Council

2014-2022

**Board Member** 

Contact: A. J. J. 520-394-4757

**Volunteer City of Show Low ADA Committee Quarterly Meeting** 

Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One

Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council

2014 to 2021

5025 E. Washington St., Ste 214 Phoenix, AZ 85034

Contact; Melissa 602-262-2900, ext. 2

**Department of Economic Security** 

**Developmental Disabilities Advisory Council** 

2019-2022

2500 E. Cooley St., Ste 410 Show Low, AZ 85901

Contact: Nicolina

480-261-8528



| DATE March 22nd, 2022   |  |
|---|--|
| NAME Kamber Sokulsky  |  |
| ADDRESS P.O. Box 628  |  |
| CITY_Salida   | STATE CO ZIP   |
| TELEPHONE # (home) 720-326-7594 (cell) 720-326-7594   | (work)   |
| N 1 / A   | IAIL kambersokulsky@hotmail.com  |
| APPLYING FOR:  Board of Adjustment Board of Appeals Historic Preservation Commission Planning Commission Recreation Advisory Board  | Salida/Chaffee County Airport Board SteamPlant Commission Tree Board Public Art Commission Other |
| Please fill out the following information abo<br>this position. (Attach resume or extra sheets  | s if necessary)  |
| BACKGROUND AND/OR EXPERIENCE (  | Business and/or Personal):   |
| My back ground is in Art and Design. I hat City of Salida ("Nature's Bridge" as well as adjacent to the Steam Plant.)  I have a moderate amount of experience if general from my own personal experience. | s the "Creative District" sign that is   |
|   | MAR 2 5 2022   |

Landscaping, as well as strong interest in the preservation and beautification of the community.

Gardening is a personal interest of mine.

#### REASONS FOR APPLYING:

Desire to be a larger part of the Salida community and contribute in a meaningful way that will have lasting effect on our town.

Dedication to preservation and all things that make Salida a beautiful town.

Thank you for applying. Salida City Council

Please return the completed application to:



| DATE 2-18-22  |
|---|
| NAME Wender Weiner  |
| ADDRESS 1432 ISH  |
| CITYSaldaSTATEZIP   |
| TELEPHONE # (home) (work)   |
| (cell) 719.429.7390   |
| FAX#E-MAIL_ibikerideski@gmail.com   |
|   |
| APPLYING FOR:   |
| Board of Adjustment Salida/Chaffee County Airport Board   |
| Board of Appeals  Historic Preservation Commission  SteamPlant Commission  Tree Board   |
| Planning Commission  Public Art Commission  |
| Recreation Advisory Board Other   |
|   |
| Please fill out the following information about yourself and why you are applying for this position. (Attach resume or extra sheets if necessary) |
| BACKGROUND AND/OR EXPERIENCE (Business and/or Personal):  |
| I am a Salida resident. I work with   |
| A COS CA FORM   |
| Seed Library + Ark Valley Tree Network.   |
|   |
| operated a gardening Service for 10 years<br>prior to that I did garden maintenance<br>for 10 years.  |
| Prior to that I did gooden maintenance  |
| for 10 years.   |
| I have time to give Salida + have an  |
| I have time to give Salida + have an interest in seeing more trees be planted in  |
| town as well as seeing to the health of the   |
| Page 1 of 2 ones we have  |

The Front Yard Farmer, owner operator, Salida Seed Library Ark Valley Fruit Thee Network Planning committee Agri-Summit Home gardener, fruit grower

#### **REASONS FOR APPLYING:**

See to the health & well being of our existing city-trees. Start growing more trees to help directly affect Climate change

Thank you for applying. Salida City Council

Please return the completed application to:



| DATE 2.17.22   |
|--|
| NAME <u>Cullen</u> Weisbrod  |
| ADDRESS 238 Hot Springs Pd. Cabin #3   |
| CITY Poncha Springs STATE CO ZIP 81242   |
| CITY <u>Poncha Springs</u> STATE <u>CO</u> ZIP <u>81242</u> TELEPHONE # (home) <u>(401) 575-3566</u> (work)  |
| (cell)   |
| FAX#E-MAIL_Cweisbrod12@gmail.com   |
| APPLYING FOR:  Board of Adjustment  Board of Appeals  Historic Preservation Commission  Planning Commission  Recreation Advisory Board  Please fill out the following information about yourself and why you are applying for  |
| Chis position. (Attach resume or extra sheets if necessary)  BACKGROUND AND/OR EXPERIENCE (Business and/or Personal):  |
| Bachelor of Science - University of Montana - College of Forestry + Conservation Major: Resource Conservation Minor: Restoration Ecology   |
| Arbor care Manager. Terra Firma Forestry  15A Certified Arborist, thee climber  Managed the City of Salida three contract on behalf of Terra Firma  Forestry  U.S. Forest Service wildland fine fighter / EMT  Department of Forest Management - W of Montana  - Field + Laboratory Technician |

I love to be in and among trees and spend most of my days running in the woods and climbing trees.

As an arborist in the area I have climbed and pruned a number of City trees and educated clients and the public on the kenefits of urban trees, how to properly care for their trees and signs to watch for that may indicate decline in tree health.

#### REASONS FOR APPLYING:

As a new member of the community I am seeking ways to get involved with our city's development and growth and learn more about the history of our urban forest. Much can be learned through trees and their growth habits. After speaking with Dave Hinman about the Board and your objectives I feel like I have much to learn and contribute to Salida's trees and ecosystems.

Thank you for applying. Salida City Council

Please return the completed application to: