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## FIBArk Community Paddling Center

PO Box 762

Salida, CO 81201

fibark.colorado@gmail.com

# 2023 FIBArk Whitewater Festival Event Plan

June 15-18, 2023



## OVERVIEW

A community celebration with live music, beer, and food vendors at Riverside Park, whitewater races and events at the Arkansas River Play Park, Carnival on Sackett Street, Parade on E Street, World Class Skate Competitions at Centennial Park, event registration on the boat ramp, and running races held in downtown Salida and the Arkansas Hills Trails System.

## FESTIVAL COMPONENTS

The following sections describe the components of the 75th Annual FIBArk Whitewater Festival.

### Duration

The Historic FIBArk Festival begins Thursday, June 15th at 5pm MDT and concludes Sunday, June 19th at 5pm MDT. The Heart of the Rockies Rampage starts June 15th and concludes in June 16th

### Overview of River Races

River races will take place on the Arkansas River at the Salida Whitewater Park as well as Downriver and Pine Creek races at other locations. River races include:

- Downriver Races
- Slaloms
- SUP Surf Contest, SUP Skills for Billz Contest
- SUP Boxing
- Raft Sprint
- Slalom Boater Cross
- Colorado Cup Freestyle Event

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- Hooligan
  - Raft Rodeo
  - Crazy River Dog

Refer [www.fibark.com](http://www.fibark.com) for times and locations of all river events. A Whitewater Park Spectator Area would have a public announcement system, awards stage, beer sales, river-oriented vendors, food truck, competitor staging area, waste and porta potties.

## Overview of Land Races

FIBArk is partnering with the City of Salida Parks & Recreation Department on certain aspects of the festival, including the land races. 5k/10k/Kids Run will take place Saturday June 17<sup>th</sup> at 8am starting at Thonoff Park and includes City of Salida streets, county roads, and trails. The 10k trail race will Start at Riverside Park and use SMT Trails and Bureau of Land management land. Land races include:

- Tenderfoot Hill Climb
- 5k/10k/Kids Fun Road Run
- 10k Trail Run

Refer to [www.fibark.com](http://www.fibark.com) for times and locations of all land events.

## Overview of the Carnival

The Carnival pending approval will again be with Sun Valley Rides. The downtown available space is a street closure of East Sackett Street from G Street to 133 East Sackett Street and North E Steet from the Alley North. This would allow safety alley access to accommodate residents of East Sackett. Leaving Sackett Street open 20ft only for emergency access. Load in for the Carnival would be Wednesday June 14<sup>th</sup> access for load in would be E Street and East Sackett Street. Sackett will be closed from Wednesday June 14 starting at 3 pm to Sunday at 7 pm.

Load in and out from food/beer vendors will be east Sackett. The Carnival will be open starting June 15<sup>th</sup> and ending June 19<sup>th</sup>.

## Overview of the Parade

The Parade will take place starting 10am on 8<sup>th</sup> and E Street street closure and end at the 2<sup>nd</sup> Street intersection on Saturday June 17<sup>h</sup>. This Parade will end vehicles at 2<sup>nd</sup> Street and turn East onto 2<sup>nd</sup> Street to F St with Parade participants and Parade spectators invited to participate in a "Second Line" non-motorized parade ending at Riverside Park. Participants will follow legal traffic flow at 1<sup>st</sup> and F Streets. FIBArk will provide Safety at that intersection. We are stopping the parade at 2<sup>nd</sup> to make sure the parade doesn't end in front of the Fire Station.

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## Live Music and Vendors in Riverside Park

Riverside Park would host live music for pre-ticketed entrants on Saturday, and Sunday. Thursday and Sunday will be free and non-ticketed. Friday and Saturday would be priced tickets. Refer to [www.fibark.com](http://www.fibark.com) for live music artists and times.

In addition to live music, Riverside Park would also host the following:

- Up to 10 food trucks
- Salida Brewing Company Beer Tent
- FIBArk information and merchandise tent
- Up to 20 vendors
- Up to 5 outreach/informational tents for local charitable nonprofits or government organizations, depending on demand

## Heart of the Rockies Rampage

Heart of the Rockies Rampage will be held at Centennial Park Thursday June 15<sup>th</sup> and Friday June 16<sup>th</sup>. Sponsored by World Cup Skateboarding, Friends of Salida Skateparks, City of Salida, and FIBArk. This world class skateboarding competition will begin with groms and end with visiting pros from around the world competing for a purse prize. Categories also include amateurs, women's, and master's divisions.

## LOGISTICS AND FESTIVAL SUPPORT

### Event Staging

The event site (excepting River Races held offsite) is comprised of the Whitewater Park Spectator Area, Riverside Park, and the allowed Union Pacific Land West of Parking Lot. The following sections describe these site plan components in more detail.

#### Whitewater Park Spectator Area

The Salida Whitewater Park Spectator Area, consisting of the Boat Ramp and Boat Ramp parking lot, Steam Plant patio, and a section of the River Trail and vicinity between the Steam Plant and the river. The Boat Ramp parking lot would be closed to public vehicle access and reserved for river-oriented vendors, a food truck, porta potties, (in the 4 city parking spots in the AHRA parking lot) and River Race competitor staging. An event registration tent would be staged on the southwest side of the FIBArk boathouse building.

An amplified sound system would be staged adjacent to the river to announce the river races, as would a station selling cans of beer and other beverages.

There would be no restricted access to public foot traffic in the Whitewater Park Spectator Area.

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Riverside Park

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Riverside Park would be fenced around the Scout Hut with access to ticketed attendees at the corner of F Street and W. Sackett and the corner of E Street and East Sackett and by the walking path that leads down to the Scout wave. Riverside Park will be fenced starting June 15<sup>th</sup>. We will open the fence for the playground June 15<sup>th</sup>.

## F Street and F Street Lot

There will be permanent temporary closures Wednesday June 14 starting at 3 pm to Sunday at 7 pm. North F Street will be closed except to provide delivery vehicle access for businesses with morning deliveries on North F Street. These businesses will have permits and when their delivery trucks arrive, they will be allowed to load and unload on N F. We are planning these deliveries to happen BEFORE the event starts each day. In the F St Lot, FIBArk will post that the lot closes at Wednesday June 14 starting at 3 pm to Sunday at 7 pm and any cars left in the lot will be stuck there that weekend. Signs will include the FIBArk event manager's cell in case there is an issue. FIBArk event manager will call Salida PD if we need to let a vehicle out. The plan is to let escorted vehicles out of the F St lot onto Hillside Dr and NOT drive through the event.

## Camping at Marvin

FIBArk competitors will be camping at Marvin Park in 2023. A

## Trash and Waste

### Porta Potties

Porta potties would be staged in the following locations:

- Whitewater Park Spectator Area (8)- AHRA parking spots
- Riverside Park (20)- At East Sackett and the Scout Hut
- F Street Lot (10)-at West Side of Parking Space

### Trash Receptacles and Waste Management

FIBArk will lead trash and waste management for the festival. FIBArk hired Diversion Designers to be the vendor managing the sustainable event waste program. Trash and recycling receptacles will be staged in the Whitewater Park Spectator Area and Riverside Park. Diversion Designers will empty receptacles when full throughout the day to prevent overflow and transport recyclables and trash to roll-off dumpsters staged in the Toubert Building lot. There will be a dumpster located in the F St Lot to collect Hooligan Trash and other river trash. GARNA, FIBArk, Diversion Designers and the City of Salida are partnering on the sustainable event waste program this year.

## Traffic

East Sackett Street G through F will be closed to public vehicle traffic per approval. We will maintain a fire lane on Sackett from D to G. North F will be closed. E St alley to Sackett will be

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closed. Public works will place barricades and FIBArk will take lead on signage to educate guests and local businesses.

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## Security

FIBArk will contract private security for the festival from Thursday to Sunday. See below for the schedule. We will have overnight security as well. Security officers will be stationed at the following locations:

- One at each entrance (4) to Riverside Park (4 total)
- Two at Riverside Park stage protection
- During peak hours, 5 security officers will be roaming
- One at Whitewater Park Spectator Area

Here is the security staffing plan per hour, the number in each column lists how many security officers will be working.

	THURSDAY	FRIDAY	SATURDAY	SUNDAY
10-11a		4	4	4
11-12p		4	4	4
12-1p		4	4	4
1-2p		4	4	4
2-3p		4	4	4
3-4p		9	9	5
4-5p	6	9	9	5
5-6p	6	9	9	
6-7p	6	9	9	
7-8p	6	9	9	
8-9p	6	9	9	
9-10p	6	9	9	
10-11p	6	6	6	

Security officers will assist in enforcing the following security measures:

- General Public will be allowed in Riverside Park for free on Thursday and Sunday during festival hours. Only ticketed persons displaying wristband are allowed in Riverside Park during Friday and Saturday festival hours.
- No outside alcohol is allowed in Riverside Park. Alcohol sold in Riverside Park is not allowed outside of the Park.
- No outside alcohol is allowed in the Whitewater Park Spectator Area TBD. Alcohol sold in the Whitewater Park Spectator Area is not allowed outside the area.
- No illegal contraband is allowed in Riverside Park
- Checking ID for 21-and-over alcohol purchase
- If they observe issues, they are to alert Salida PD.

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## Emergency Actions

An emergency action plan is provided in application template provided by the City of Salida.

Chaffee County EMS will be assisting FIBArk at the below times

- Thursday, 06/15/2023 3ill Climb/Raft Rodeo-Ambulance 5:30pm – 8pm
- Friday, 06/16/2023 Pine Creek Race Ambulance 5pm – 7pm
- Friday, 06/16/2023 FIBArk Roamer 4pm – 10pm
- Saturday, 06/17/2023 FIBArk Roamer (road race) 07:30am – 09:30am
- Saturday, 06/17/2023 Hooligan Race -Ambulance 4pm – 7pm
- Saturday, 06/7/2023 FIBArk Roamer 4pm -10pm
- Sunday, 06/18/2023 FIBArk Roamer (trail race) 08:30am-09:30am

## COVID Safety Plan

At this stage, we are following the CDC Community Levels and the CDPHE Transmission levels for Chaffee County and as of 4/13/2023 we are considered an area of low transmission. If we end up high in any of the areas, we will be consulting with the Board of Health and the healthcare system, as well as Leadership Roundtable, to make any changes. As of now we are



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moving forward with no capacity limit and no mask requirements for the public, music, competitors or vendors.

## FIBArk Whitewater Festival 2023

[FIBArk Whitewater Festival](#), a fundraising event to support youth paddling programs that cultivate local youth participation in whitewater sports and a life-long understanding of river stewardship, is taking place June 15-18, 2023 at Riverside Park. The event will feature whitewater river events for all 4 days from the High Side wave down to the new Scout wave on the Arkansas River.

We will bring back the well-loved events and to our great honor, the pro athletes will return to compete in the Colorado Cup. We will host these competitions and celebrate 75 years of our favorite whitewater festival. Riverside Park will feature a bar, run by FIBArk, vendors, live music and a kids zone. The carnival will return and be on Sackett St. The Boat Ramp will feature our home base for river competition production, vendors and plenty of places for our guests to watch the excitement. On Saturday, we will have our parade on E St.

## View results

Respondent

13

Anonymous

18:37

Time to complete

1. Event Name \*

FIBArk Whitewater Festival

2. Event Contact Name \*

Lindsay Sutton Stephens

3. Event Contact Email Address \*

fibark.colorado@gmail.com

4. Event Contact Phone Number \*

8016317553

5. If you are requesting on behalf of an organization, is it a nonprofit (501c3)?

\*

☒ Yes

☐ No

☐ N/A

6. If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system (SmartRec/Amilia). \*

FIBArk Paddling Center

7. Event Location \*

Riverside Park, Arkansas River, Road Closures on Sackett E and F St

8. Event Start Date \*

6/14/2023



9. Event Start Time \*

10 am

10. Event End Date \*

6/18/2023



11. Event End Time \*

10 pm

12. Estimated Number of People in Attendance \*

5000

13. Please provide a short description of the event \*

FIBArk is the oldest whitewater festival in the country and we're celebrating our 75th year! The event has a park with live music, vendors, food and a carnival. The river programming features over 25 events where both pro kayakers and amateur boaters compete.

14. Will food or merchandise be available from any vendor? \*

☒ Yes

☐ No

☐ Maybe

15. If yes, then food and sale tax licenses must be obtained and possibly a multi-vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at 303-232-2416, and the Chaffee County Public Health Department for Food Licenses at 719-539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.

Multiple Vendor Permit Application:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/4\\_multiple\\_vendor\\_event\\_permit\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/4_multiple_vendor_event_permit_application.pdf)

Chaffee County Public Health form:

<https://www.chaffeecounty.org/EndUserFiles/57096.pdf>

We will submit a packet of all licenses from approved vendors.

16. Will alcohol be sold or distributed at your event? \*

- ☒ Yes
- ☐ No
- ☐ Maybe

17. If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated nonprofit organizations. EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.
- [https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/5\\_special\\_events\\_liquor\\_license\\_application.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/5_special_events_liquor_license_application.pdf)

Yes, this is complete and submitted.

18. Will there be amplified sound at your event \*

- ☒ Yes
- ☐ No
- ☐ Maybe

19. If yes, complete the Amplified Sound Permit Application available at the following link:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/noise\\_permit\\_application\\_-\\_salida\\_02-15-2022\\_2.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/noise_permit_application_-_salida_02-15-2022_2.pdf)

Yes, this is complete and submitted

20. Are any streets, sidewalks, or other right-of-way closures required for your event? \*

- ☒ Yes
- ☐ No
- ☐ Maybe

21. If yes, it is your responsibility to circulate and submit a petition signed by abutting residents/merchants as to their support or non-support of the closure. Click on the following link to access the petition form:

[https://www.cityofsalida.com/sites/default/files/fileattachments/parks\\_and\\_recreation/page/10061/6\\_street\\_closure\\_petition.pdf](https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/6_street_closure_petition.pdf)

If yes, please describe the closure request.

This has been done.

22. Will you require any security or law enforcement services specific to your event? \*

- ☒ Yes
- ☐ No
- ☐ Maybe

23. If yes, for what purpose (security, traffic, parking, public control, Salida Trail System crossings, etc.)?

security, public control

24. If additional City of Salida Police Officers are requested, they must be requested directly through the Salida Police Department (719-539-6880).

I have set a meeting with the City of Salida Police.

25. Where will people park for your event? \*

See our map.

26. How many additional trash cans are needed for your event? \*

Whatever can be provided by the city, we will use. Diesel has a full description and map of our central waste plan.



27. Is a quote from a trash service included in your application packet? \*

☒ Yes

☐ No

28. Is the Emergency Action Plan included in your application packet? \*

☒ Yes

☐ No

29. Have you obtained insurance for your event that lists the City of Salida as additionally insured? \*

☒ Yes

☐ No

30. Please check that you understand and will adhere to the following requirements: \*

- ☒ Any violation of the City of Salida Municipal Code or agreements made in the application process are grounds for denial of the Special Events permit in the future.
- ☒ You will be required to have insurance and name the City of Salida as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.
- ☒ Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food, you must meet all Health Department requirements.
- ☒ Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.
- ☒ 1 trash can per 50 people is required.
- ☒ The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.
- ☒ All clean up must be completed within 24 hours after the event concludes. If the City of Salida staff has to clean up after the event, a fee will be billed to the organizer.

31. Digital Signature: \*

Katie Patti

# **FIBARK SPECIAL EVENT EMERGENCY ACTION PLAN (EAP)**

## **I. GENERAL**

FIBArk will be held from June 15-18 at Riverside Park in Salida, CO.

## **II. PURPOSE PROCESS**

- A. This emergency action plan predetermines actions to take before and during the FIBArk 2023 (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

## **III. ASSUMPTIONS**

- A. The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

## **IV. BASIC PLAN**

### **A. EAP Event Representative**

- 1. The EAP event representative will be identified as the point of contact for all communications regarding the event.
  - a. PRIMARY CONTACT: Katie Patti
  - b. TELEPHONE NUMBER: [REDACTED]

### **B. Emergency Notification**

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

2. We will have on-site Fire Dept, Police and EMS. Contact information to be shared by these teams prior to the event.
3. We will have on-site security. Ridgeback Security will enforce the liquor permit boundary and ensure general safety of guests. If Ridgeback Security witnesses an incident, they will alert Salida PD and FD.

#### **C. Severe Weather**

1. Weather Forecasts and current conditions will be monitored through National Weather Service, weather.com. River levels will be monitored locally and the FIBArk team will be responsive to high flow from the Chaffee County of Commissioners.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible for monitoring the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will notify those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are very limited provisions for sheltering participants in the events of severe weather.
5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.
  - a. **In the event of severe weather, the Special Events Manager or his/her designee has the authority, above and beyond the EAP event representative, to delay and/or cancel an event.**

#### **D. Fire**

1. No specific hazard has been identified as an increased risk of fire at this event, or there is an increased risk of fire due to potential dry conditions or rogue fireworks.
  - a. In certain high-risk cases, on-site Fire Department personnel may be required. This judgment will be made by City staff.
  - b. BLM and Forest Service will monitor area surrounding the event and if dry conditions are present, they will post signage and enforce it.
2. All staff will be instructed on the safe use of Portable Fire Extinguishers.
3. The use of open flame for grilling is permitted under the Fire Code when the following conditions are met:
  - a. Must have a valid fire extinguisher, 2A10BC or class K.
  - b. Each space is allowed 1 LP tank per cooking device and only one spare LP tank regardless of the number of cooking devices. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.).

4. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

#### **E. Medical Emergencies**

1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries.
2. Should an incident occur that requires Emergency Medical Services, the on-site EMS officer will be contacted to request this resource. If there is no on-site EMS officer, the EAP event representative will contact 911 to request this resource. The caller should have the following information available to the on-site EMS officer or 911:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

#### **F. Law Enforcement**

1. Should an incident occur that requires Law Enforcement, the on-site RPD officer will be contacted to request this resource. If there is no on-site RPD officer, the EAP event representative will contact 911 to request this resource. The caller should have the following information available to the on-site RPD officer or 911:
  - a. Location of the emergency
  - b. Nature of the emergency
  - c. Contact person with callback number

#### **G. Emergency Vehicle Access**

1. Access for emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by FIBArk Event Staff and Ridgeback Security.
  - a. Contact information will be shared prior to the event,

#### **V. Contact Information**

EAP: Katie Patti – [REDACTED]

<b>CITY OF SALIDA</b>		
Russ Johnson	Chief of Police, Salida Police Department	[REDACTED]

Commander Spencer Blades	Patrol / Operations	[REDACTED]
Police dispatch	Genral Number	[REDACTED]
Doug Bess	Fire Chief	[REDACTED]
Kathy Rohrich	Assistant Fire Chief	[REDACTED]
Police - Code Enforce		[REDACTED]
Dan Shore	Mayor of Salida	[REDACTED]
David Lady	Director of Public Works	[REDACTED]
Drew Nelson	City Administrator	[REDACTED]
Sara Law	Deputy City Clerk	[REDACTED]
Maggie Clark	Parks & Rec Admin Coordinator	[REDACTED]
Diesel Post	Recreation Manager	[REDACTED]
Ryan Wiegman	Recreation Coordinator	[REDACTED]
Nate Mohrmann	Parks Manager	[REDACTED]
Doug Bess	Fire Chief	[REDACTED]
Michael Varnum	Director, Steam Plant Event Center	[REDACTED]
Stephaine Nelson	Consumer Protection Environmental Health Specialist	[REDACTED]
Andrea Carlstrom	Chaffee County Public Health	[REDACTED]
Dominique Naccarato	GARNA (recycling)	[REDACTED]
Glenn Cottone	Senior Ranger Arkansas Headwaters Recreation Area	[REDACTED]

FIBARK EVENT STAFF	
First Name	Phone Number
Lynn Pottebaum	[REDACTED]
Erica Armstrong	[REDACTED]
Anissa Caiazza	[REDACTED]
Miles Cottom	[REDACTED]
Haley Elzinga	[REDACTED]
Dillon Gross	[REDACTED]
Camille Howard	[REDACTED]
Ryan Lynch	[REDACTED]
Karina Madden	[REDACTED]
Sarah MacDonnell	[REDACTED]

Katie Patti	
Mick Ribault	
Lindsay Suttom Stephens	

**VI. Event Area Map (attached next page)**



## CITY OF SALIDA

### OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING

Chapter 10, Article IX of the Salida Municipal Code (the “Code”) establishes regulations and standards for noise within the City of Salida (the “City”) to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is “unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess” of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

**Applications for a noise permit must be submitted on the attached “Application for a Noise Permit” form and submitted at least five (5) working days prior to the date for which the permit is sought.**





## CITY OF SALIDA

### NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (*i.e.*, live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to [deputyclerk@cityofsalida.com](mailto:deputyclerk@cityofsalida.com). If that is not possible, they can be submitted in-person to 448 E 1<sup>st</sup> Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

#### I. Applicant Information.

Applicant Name:	LINDSAY SUTTON-STEPHENS
Applicant Business/Organization:	F BARK COMMUNITY PADDLING CENTER
Applicant Phone:	601-818-3801
Applicant Email:	LINDSAYSUTTONART@GMAIL.COM
Applicant Address:	PO BOX 762 SAL DA - CO 81201
Sound Supervisor <sup>1</sup> :	CAREY HALLET
Sound Supervisor Phone:	719-221-3231

#### II. Event Information.

Description of Event: 2023 FIBARK WHITEWATER FESTIVAL. FIBARK IS THE NATION'S OLDEST AND BOLDEST WHITEWATER FESTIVAL AND SALIDA'S SIGNATURE EVENT. RIVERSIDE PARK IS THE CENTER OF THE FESTIVAL. F BARK IS PRESENTED EACH YEAR AS A NON-PROFIT COMMUNITY EVENT.

Estimated Attendance:	10,000
Date(s):	JUNE 14- 18, 2023
Hours of Event:	8 AM - 12:00 PM THURSDAY-SATURDAY 8AM - 10:00 PM WEDNESDAY & SUNDAY
Location of Event:	RIVERSIDE PARK, WEST SACKETT STREET, THE SALIDA BOAT RAMP, LOWER F STREET AND G STREET CENTENNIAL PARK

<sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



### III. Noise Information.

Type of Noise (e.g., live music, parade):

LIVE MUSIC, EVENT ANNOUNCEMENTS AND AWARDS, CARNIVAL NOISE AND PARADES

PARADE (ROUTE TBD) ON F STREET, BLOCKS 8 - SACKETT INCLUDING LIVE MUSIC, SATURDAY, JUNE 17TH.

Type of Sound Amplification Equipment:

MEGAPHONES, MUSICAL INSTRUMENTS, MICROPHONES, AMPS, SPEAKER, ETC.....

### IV. Agreement.

As the applicant for this noise permit, I, LINDSAY SUTTON-STEPHENS ON BEHALF OF FIBARK, hereby agree and understand that it is my responsibility to ensure compliance with the conditions and limitations set forth in the permit and all laws, rules, and regulations of the City of Salida, the state, and the federal government. I further agree and understand that any violations of the permit or applicable laws may result in the immediate revocation of the permit. Violations of the conditions and limitations set forth in the permit or applicable laws shall also be grounds for denial of future permit applications. I further understand and agree that the permit and application fee are non-refundable and non-transferrable.

Signature: \_\_\_\_\_ (Typed or Digital signature accepted)

Date: \_\_\_\_\_

### For use by the City Clerk only:

Application fee received: ☐ Yes ☐ No ☒ N/A

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## CITY OF SALIDA NOISE PERMIT

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

### I. Conditions and Limitations Applicable to All Permits.

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

### II. Conditions and Limitations Applicable to this Permit.

The following conditions and limitations are applicable to this noise permit:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### III. Expiration.

This noise permit is issued for the following dates and expires on the following date:

Date(s): \_\_\_\_\_

Expiration: \_\_\_\_\_

### For use by the City Administrator only:

Application granted: [ ] Yes [ ] No

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





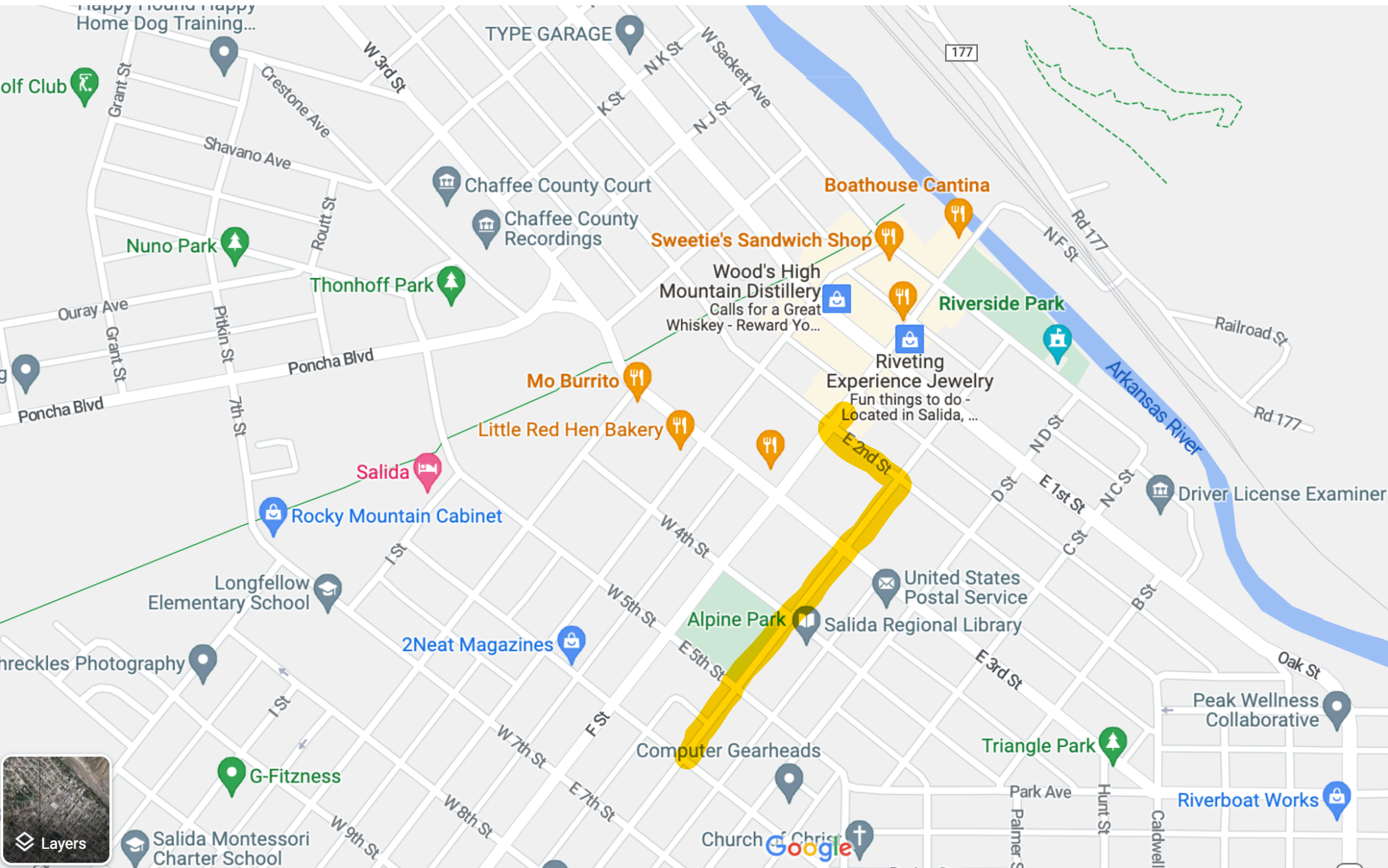
#### SPECIAL NOTES:

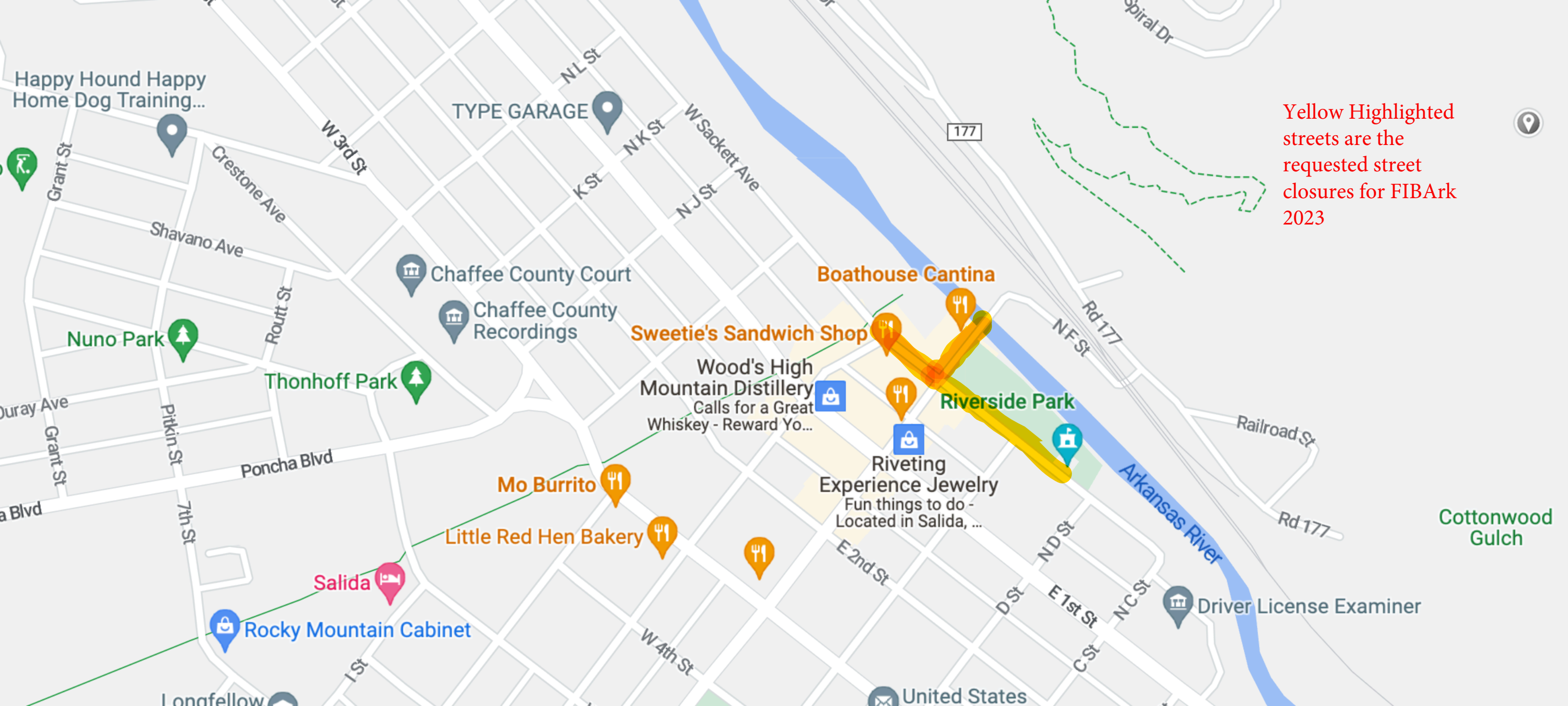
The boundary of the liquor permit is in red. It surrounds the playground to prevent booze on the playground. We will have security enforcing our gates ensuring no booze goes beyond the barriers.

The Key is in the upper right, showing what each mark on the map means. You can zoom in to see what each element is labeled.

The final layout of vendors is subject to change and the final layout on Sackett is subject to city approval of road closures. If road closures are not granted, we will submit a new layout for Sackett St to allow for enough space for the Carnival.





















Yellow Highlighted  
streets are the  
requested street  
closures for FIBArk  
2023

Equipment List

0 Total Tables0 Total Chairs

- 2310' X 10' Booth
- 216' X 20' Booth
- 816' X 78' Booth
- 1820' X 10' Booth
- 120' X 20' Booth

- 246' X 20' Bar
- 215' X 6' Car
- 8121' Sponsor Banners
- 156.57' V N MAP
- 16.57' V N MAP & SC DU

- 256' BArk AC
- 16' BArk AC / N O
- 110' X 20' BOUNCY
- 120' X 40' BOUNCY

Barriers

36890" x 40" Steel Barrier - 90"

Outdoor

8100" x 200" Food Truck - Food Truck

2030" x 30" Porta Potty - Porta Potty

4/6/23

To whom it may concern,

On April 6, 2023, I walked around to all businesses affected by the street closures that FIBArk is requesting. I talked to 14 folks in person and placed 4 follow up calls. I emailed several business owners who weren't onsite.

I showed the planned map for FIBArk and discussed logistics with these individuals. For those who had concerns, I addressed them directly.

Thanks!

Katie Patti

Event Manager





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> The Camp Team 9035 WADSWORTH PKWY STE 3820 WESTMINSTER, CO 80021-4541	<b>CONTACT NAME</b>	
	<b>PHONE (A/C, No, Ext)</b> (800) 747-9573	<b>FAX (A/C, No)</b> (303) 422-1276
	<b>E-MAIL ADDRESS</b> jstevens@campteam.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>NAIC #</b> 16691	
<b>INSURED</b> SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS: <b>FIBArk Community Paddling Center</b> PO BOX 762 SALIDA, CO 81201-0762	<b>INSURER A</b> Great American Insurance Company	
	<b>INSURER B</b>	
	<b>INSURER C</b>	
	<b>INSURER D</b>	
	<b>INSURER E</b>	
<b>INSURER F</b>		

**COVERAGES****CERTIFICATE NUMBER:** GAS105535**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b>	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$10,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS - COMP/OP AGG	\$2,000,000
							GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	
	<input type="checkbox"/> ANY AUTO						BODILY NJURY (Per person)	
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY NJURY (Per accident)	
	<input type="checkbox"/> HIRED AUTO						PROPERTY DAMAGE (Per accident)	
	<input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS							
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE	
	<input type="checkbox"/> OCCUR						AGGREGATE	
	<b>EXCESS LIAB</b>						<input type="checkbox"/> CLAIMS-MADE	
	DED	RETENTION \$						
A	Professional Liability	X		PAC 4725034	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
							AGGREGATE LIMIT	\$1,000,000
A	Liquor Liability	X		GAL100204	06/15/2023 12:00 AM	06/19/2023 12:01 AM	EACH OCCURRENCE	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Covered Activities: FIBArk Whitewater Festival

The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.

**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage****CERTIFICATE HOLDER**City of Salida  
4481 E 1st Street  
Salida, CO 81201**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*The Camp Team*



# City of Salida

## Multiple Vendor Event Permit Application

Date of Application: \_\_April 13, 2023

Event Name: \_\_\_\_\_FIBArk Festival 2023

Event Location(s): \_\_Riverside Park, Salida Whitewater Park, Sackett St and North F St.

Date(s) & Time(s) of Event: Thursday June 15 at 4 pm - Sunday June 18 at 4 pm. Event setup starts June 14.

Individual or Organization Sponsor(s): FIBArk Community Paddling Center Address: PO Box 762 Salida CO 81201 Phone: 801-631-7553 Email: fibark.colorado@gmail.com

Contact Person: Katie Patti and Lindsay Sutton Phone: 801-631-7553 and 501-818-3801 Email: fibark.colorado@gmail.com

**Participating Vendors** *NOTE: It is required that you provide a copy of the current state license for each vendor.*

*Cold Case Gear*

*Ombraz*

*Rio Loco*

*Kosmic Blues Elec Emporium*

*Boatyard Beta*

*Zach Otte*

*Chaffee County Fire Prevention District*

*Western Slope Conservation Center*

*GiGis Betchin Chickn*

*Gosar Sausage*

*Funky Pita*

*Nana's Pork Green Chili*

*Miggy's Meltdown*

*Big Wheel Beverages*

*Greek Flame Foods and Island Noodles*

If additional space is needed, please attach a list of additional participating vendors.



**Provide Proof of Insurance** (The City Administrator, at his or her discretion, may require the City of Salida to be named as an additional insured).

Is a Copy of Insurance Attached? (Yes or No) \_\_ I will submit all insurance for vendors by May 5. \_\_\_\_\_

**Required Fees & Checklist:**

- ☐ \$75 Application Fee
- ☐ \$20 per participating vendor. Number of Vendors \_\_\_\_\_ x \$20 = \_\_\_\_\_
- ☐ Current Colorado Sales Tax License for each participating vendor
- ☐ Proof of Insurance

**Please Sign**

Event Sponsor: Katie Patti Date: 04 / 14 / 2023

City of Salida: \_\_\_\_\_ Date: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/13/2023

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<b>PRODUCER</b> <b>The Camp Team</b> <b>9035 WADSWORTH PKWY STE 3820</b> <b>WESTMINSTER, CO 80021-4541</b>	<b>CONTACT NAME</b>	
	<b>PHONE (A/C, No, Ext)</b> (800) 747-9573	<b>FAX (A/C, No)</b> (303) 422-1276
	<b>E-MAIL ADDRESS</b> jstevens@campteam.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>NAIC #</b>	
	<b>INSURER A</b> Great American Insurance Company 16691	
<b>INSURED</b> SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS: <b>FIBArk Community Paddling Center</b> <b>PO BOX 762</b> <b>SALIDA, CO 81201-0762</b>	<b>INSURER B</b>	
	<b>INSURER C</b>	
	<b>INSURER D</b>	
	<b>INSURER E</b>	
	<b>INSURER F</b>	

**COVERAGES****CERTIFICATE NUMBER:** GAS105535**REVISION NUMBER:**

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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Covered Activities: FIBArk Whitewater Festival

The Certificate Holder is added as an additional insured but only with respect to liability arising out of the named insured during the policy period.

**Scheduled Activities Exclusion Applies-Please Refer to Named Insured Member Certificate of Coverage****CERTIFICATE HOLDER**State of Colorado  
PO Box 762  
Salida, CO 81201**CANCELLATION**

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AUTHORIZED REPRESENTATIVE

*The Camp Team*



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DATE (MM/DD/YYYY)  
04/13/2023

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	<b>INSURER(S) AFFORDING COVERAGE</b>	
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	<b>INSURER B</b>	
	<b>INSURER C</b>	
	<b>INSURER D</b>	
	<b>INSURER E</b>	
<b>INSURER F</b>		

**COVERAGES****CERTIFICATE NUMBER:** GAS105535**REVISION NUMBER:**

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	<b>UMBRELLA LIAB</b>	<input type="checkbox"/> OCCUR					EACH OCCURRENCE	
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307 W Sackett Ave.  
Salida, CO 81201**CANCELLATION**

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AUTHORIZED REPRESENTATIVE

*The Camp Team*



# CERTIFICATE OF LIABILITY INSURANCE

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01/06/2023

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PRODUCER LIC #N/A CIRSA 3665 Cherry Creek North Drive Denver, CO 80209	1-303-757-5475	CONTACT NAME: PHONE (A/C, No. Ext): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: CIRSA	FAX (A/C, No):
INSURED City of Salida 448 E. 1st Street, Suite 112 Salida, CO 81201		INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC #

## COVERAGES

CERTIFICATE NUMBER: 67614087

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$10m POL E&O Aggregate GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			LIAB 01-2023	01/01/23	01/01/24	EACH OCCURRENCE \$ 10,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 10,000,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 10,000,000 GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ 10,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			LIAB 01-2023	01/01/23	01/01/24	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is Additional Insured on Liability Policies if required by contract.  
With respects to lease of property and partnership in annual FIBArk Festival.

## CERTIFICATE HOLDER

FIBArk Community Paddling Center  
Lindsay Stephens  
P.O. Box 762  
Salida, CO 81201  
USA

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Justin Padbury*

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/14/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Windham Insurance Agency, LLC P.O. Box 131517 Houston TX 77219-	CONTACT NAME	Madge Blurton	
		PHONE (A/C, No, Ext)	(832)771-4366	FAX (A/C, No) (000)000-0000
		E-MAIL ADDRESS	madge@windhaminsuranceagency.com	
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A Everest National Insurance Co.		10120
INSURED	Sun Valley Rides, LLC 7558 West Thunderbird Road Suite 1-620 Peoria AZ 85381-6080	INSURER B		
		INSURER C		
		INSURER D		
		INSURER E		
		INSURER F		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

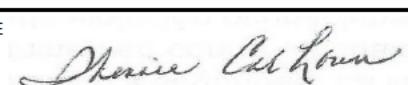
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE L MIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			X SI8ML02295221	08/02/2022	08/02/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						COMB NED S NGLE L MIT (Ea accident) \$ 1,000,000 BOD LY INJURY (Per person) \$ BOD LY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ UM \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			X SI8EX01708221	08/02/2022	08/02/2023	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A	X SI8WC00845-221	12/14/2022	12/14/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACC DENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Inland Marine Coverage			X SI8ML02295221	08/02/2022	08/02/2023	Limits \$662,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The following are additional insured with respects to operations of the named insured:  
 FIBArk Whitewater Festival, FIBArk Boat Races, Inc., City of Salida, Chaffee County, FIBArk Community Paddling Center, Double M Trust and Chaffee County Fairgrounds  
 For the dates: June 12-20, 2023  
 Event: FIBArk White Water Festival & Carnival

CERTIFICATE HOLDER CANCELLATION AI 000655

FIBArk Whitewater Festival 214 North F Street Salida CO 81201-	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



206260 325  
23-05

# COLORADO PARKS AND WILDLIFE

## Special Activities Event Permit

SUBMIT COMPLETED ACTIVITY PERMIT 90 DAYS PRIOR TO EVENT

### GENERAL INFORMATION

<b>Name of Site/ Area Requested:</b> Arkansas River:Whitewater Park, Browns Canyon, The Numbers, Big Bend	<b>Date(s) of Request:</b> 06/15/2023 <b>Earliest Set-up Date/Time:</b> 6/15/2023 0800
<b>Will you be having multiple events this year?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Latest Clean-up Date/Time:</b> 6/18/2023 1700

**Official Name of Group:** FIBArk Community Paddling Center

**Name of Event:** FIBArk Whitewater Festival

<b>Type of Activity:</b> Raft, SUP, Kayak races, demonstrations	<b>Competitive?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
---	---

**Number Participants:**

**Number of Vehicles:**

### RESPONSIBLE PERSON

### DISCLOSURE

This information will be used for both public and park reference.

**Name:** Lynne Allen

**Address:** PO Box 762

**City:** Salida **State:** CO **Zip:** 81201

**Public Contact Phone #:** (970) 485-9975

**E-mail:** lynneallen846@gmail.com

**Event Day Cell Phone #:** (970) 485-9975

( EVENT DAY CELL FOR PARK USE ONLY )

1. **Will other public lands be used?** Yes ☐ No ☒

If yes, list parks/areas \_\_\_\_\_

2. **Will you be selling items at event?** Yes ☐ No ☒

If yes, list items \_\_\_\_\_

3. **Will a fee or donation be collected?** Yes ☒ No ☐

If yes, amount(s) of fee(s): \$20-\$40

### CONDITIONS

Please read and initial the following items where indicated.

I understand that I am the responsible party for compliance with Statutes, Regulations and the condition of Park property reserved by this permit. Violation of these rules or any laws or Park Regulations can result in probation, eviction, citation and/or affect your future use of Colorado Parks and Wildlife properties.

- |    |  |
|----|--|
| LA | The Division of Parks and Wildlife maintains the right and authority to amend or cancel this permit at any time should the applicant fail to abide by conditions agreed to or if public health, safety and welfare so dictate.                             |
| LA | The permit holder agrees to hold harmless the State of Colorado, Division of Parks and Wildlife and their employees, & the US Government and their employees, from any death, injury or property damage occurring as a result of this event.               |
| LA | All participants in the event agree to abide by and obey all rules and regulations of the Division of Parks and Wildlife, and any Federal, State, or Local regulations that may apply. Contact the park office for more information.                       |
| LA | Approval to hold this event does not imply that extra services will be provided nor does it place any additional liabilities upon the Division of Parks and Wildlife.  |
| LA | The permit holder may be assessed a Staff Impact Fee for extra services provided by the Division of Parks and Wildlife. Payment, if required, is due upon submittal of this application unless other arrangements have been approved.                      |
| LA | The permit holder will ensure that all participants stay on designated trails/roadways, and the modification of resource features or destruction of any vegetation is expressly prohibited.  |
| LA | The permit holder will park all vehicles in designated areas only. A valid parks pass is required on all vehicles. Exceptions are not made for special activities.   |
| LA | No implied rights or reservations are granted as to parking spaces. Admission is on a first come, first served basis. Entry to a park may be prohibited when the park is at capacity. Exceptions are not made for special activities.                      |
| LA | The permit holder shall supply all necessary resources and equipment to safely conduct this event such as portable toilets. The permit holder shall be responsible for any and all damage to park resources and/or facilities that result from this event. |
| LA | All temporary signs, banners and markers are to be set only with the permission of the park staff and should be approved thirty days prior to the event. No chalk, tape, or paint permitted for marking courses.   |
| LA | The permit holder agrees to provide flyers and/or signs regarding the event one week prior to the event should park staff determine it is necessary to minimize use conflicts.   |
| LA | The permit holder shall provide AHRA with the number of participants and locations within two weeks of the event.  |



## ADVERTISING

1. Will event be publicized?

Yes ☒

No ☐

If Yes, how?



Television



Radio



Newspaper



Email



Internet



Other

If Other, please specify:

## INSURANCE

### PROOF OF INSURANCE IS DUE PRIOR TO THE EVENT

The responsible person holding the event will submit a certificate of insurance indicating insurance coverage in the minimum amount of \$1,000,000 per occurrence and \$1,000,000 in the aggregate pursuant to 24-10-114, C.R.S.

### ---- IMPORTANT ----

The State of Colorado, Colorado Parks and Wildlife, and US Government are to be listed as **Additionally Insured Parties**. The Event Organizer will be Certificate Holder. **PROOF OF INSURANCE IS DUE PRIOR TO THE EVENT**. Use **307 W Sackett Ave, Salida CO 81201** as address for all additionally insured parties

## APPLICATION SUBMITTAL

Upon submittal of this permit a non-refundable \$30.00 fee is required with a brief summary / safety plan of your event. If additional fees are required to facilitate your event, you will be notified by the Park Operations Manager.

## SIGNATURE

**Perjury statement: I hereby swear or affirm under penalty of perjury that the information given herein is true and correct to the best of my knowledge and belief.**

02/28/2023

Signature of Responsible Person

Date

The signature above indicates this individual accepts responsibility for the event and the stipulations listed on this form.

## OFFICE USE ONLY FEES

30.00

1. Administration and processing fee

2. Per person charge in lieu of the required parks pass, if applicable:  
\$4.00/person per day

3. A percentage fee of profits generated within the park or negotiated flat fee  
7% of gross revenue or Negotiated Flat Fee

5. Operational fee to reimburse the park for staff time and equipment if assigned to your event:

Ranger:	\$35.00 / hour
Patrol Unit:	\$20.00 / hour
Maintenance:	\$35.00 / hour

6. Other:

30.00

Total Amount Due Pd 4-7-23

## DIVISION USE ONLY



Fee Activity



Non-Fee Activity

Approved

X

Denied

Signature



Date

4-7-23