

April 13, 2023

Salida City Council 448 E First Street, Suite 112 Salida, CO 81201

#### Dear Councilors:

We are reaching out in reference to the Heart of the Rockies Rampage event that is planned for June 16 & 17, 2023. This event is a world class skateboarding competition for kids and amateurs, all the way up to masters and pros. Being the second annual event of this kind happening in our new skatepark facility, we are very pleased to be partnering with Chaffee County Community Foundation and FIBArk to ensure success on all levels - fun and safe events for the athletes and spectators, food vendors to make sure our guests have on-site opportunity to fuel themselves, and vendors offering merchandise appropriate and interesting to the skateboarding community.

We are so proud to yet again be fulfilling one of the goals that Friends of Salida Skateparks had as they dreamed and planned for the completion of the Centennial Park skatepark: to host world class skate events for people of all ages!

In addition to CCCF and FIBArk, Heart of the Rockies Rampage has support from a multitude of local businesses, as well as various worldwide companies. Some of the event sponsors include: Monarch Mountain, Vans, Fun Street Family Arcade, Ramps & Alleys, Su Casa, and High Side, to name a few. With all of the hard work and dedication that has been put into the planning and building of the skatepark, our city deserves to host this event during one of the most exciting times of the year in Salida: FIBArk weekend!

In addition to enhancing this classic event, Heart of the Rockies Rampage will bring a new culture to our community by providing the local skateboarding world, both young and old, an opportunity to be proud of their sport, continue to learn and grow their physical abilities and maintain healthy lifestyles, and bring a diversity to the culture of our small mountain town. This event will put Salida on the global map as being a must-see destination to visit, therefore contributing to the economy of the city, its local businesses, and our government agencies.

We are looking forward to this event so we can celebrate the success of FIBArk, Salida's Parks & Rec Dept, our skateboard community, and locals and visitors alike. We are hoping to gain the support of the City Council in the form of approval of the event, marketing through word-of-mouth, and perhaps by stopping by to see the amazing talent coming to our community. Can't wait to see you there!

Sincerely,

# View results

	Respondent			4.4.50
	1	Maggie Clark		11:59 Time to complete
				Time to complete
1.	Event Name *			
	Heart of the Rockie	s Rampage		
2.	Event Contact Na	ame *		
	Maggie Clark			
3.	Event Contact En	nail Address *		
	maggie.clark@cityc	ofsalida.com		
4.	Event Contact Ph	one Number *		
	719-458-4354 (wor	k cell)/719-839-1550 (p	ersonal cell)	

5.	If you are requesting on behalf of an organization, is it a nonprofit (501c3)? *	•
	Yes	
	No	
	○ N/A	
6.	If you have rented a park or registered for a program with Salida Parks & Rec, please indicate the name of the account in our software system (SmartRec/Amilia). *	
	N/A	
7.	Event Location *	
	Centennial Park Skatepark	
8.	Event Start Date *	
	6/16/2023	<b>:::</b>
9.	Event Start Time *	
	6:00am	
10.	Event End Date *	
	6/17/2023	<u></u>

11.	Event End Time *
	7:00pm
12.	Estimated Number of People in Attendance *
	300
13.	Please provide a short description of the event *
	This is our 2nd annual World Cup Skateboarding competition. Our hope is to have it run for two days (Friday will be street comp, and Saturday will be the bowl comp). There will be competitors, spectators, vendors, potentially food options and a beer garden.
14.	Will food or merchandise be available from any vendor? *
	Yes
	○ No
	Maybe

15.	If yes, then food and sale tax licenses must be obtained and possibly a multi-vendor permit. Contact the Colorado Department of Revenue for sales tax licenses at 303-232-2416, and the Chaffee County Public Health Department for Food Licenses at 719-539-2124. Vendors must have a fire extinguisher on site. Vendor booths are subject to inspection by the Salida Police and Fire Departments.
	Multiple Vendor Permit Application: <a href="https://www.cityofsalida.com/sites/default/files/fileattachments/parks">https://www.cityofsalida.com/sites/default/files/fileattachments/parks</a> and recreation/page/10061/4. multiple vendor event permit application.pdf
	Chaffee County Public Health form: <a href="https://www.chaffeecounty.org/EndUserFiles/57096.pdf">https://www.chaffeecounty.org/EndUserFiles/57096.pdf</a>
16.	Will alcohol be sold or distributed at your event? *
	Yes
	○ No
	Maybe
17.	If yes, please fill out the Application for Special Events Liquor License (available at the link below) and submit it along with the necessary fees. A State of Colorado Special Event Liquor License permit is ONLY issued to incorporated nonprofit organizations. EVENTS REQUIRING ALCOHOL LICENSES MUST SUBMIT THEIR APPLICATION AT LEAST 90 DAYS IN ADVANCE OF THE EVENT.  https://www.cityofsalida.com/sites/default/files/fileattachments/parks_and_recreation/page/10061/5. special_events_liquor_license_application.pdf

18.	Will	there be amplified sound at your event *
		Yes
	$\bigcirc$	No
	$\bigcirc$	Maybe
19.	_	es, complete the Amplified Sound Permit Application available at the owing link:
	_	es://www.cityofsalida.com/sites/default/files/fileattachments/parks and relation/page/10061/noise_permit_application - salida 02-15-2022 2.pdf
20.		any streets, sidewalks, or other right-of-way closures required for your nt? *
	$\bigcirc$	Yes
		No
	$\bigcirc$	Maybe
21.	abu clos	es, it is your responsibility to circulate and submit a petition signed by tting residents/merchants as to their support or non-support of the ure. Click on the following link to access the petition form:
	ecre	es://www.cityofsalida.com/sites/default/files/fileattachments/parks and reation/page/10061/6. street closure petition.pdf es, please describe the closure request.

22. Will you require any security or law enforcement services specific to your event? *
Yes
No
Maybe
23. If yes, for what purpose (security, traffic, parking, public control, Salida Trail System crossings, etc.)?
24. If additional City of Salida Police Officers are requested, they must be requested directly through the Salida Police Department (719-539-6880).
25. Where will people park for your event? *
In the parking spots on Holman Ave, in the aquatic center parking lot in the front of the building, and behind the aquatic center
26. How many additional trash cans are needed for your event? *
10

27. Is a quote from a trash service included in your application packet? *
Yes
No
28. Is the Emergency Action Plan included in your application packet? *
Yes
○ No
29. Have you obtained insurance for your event that lists the City of Salida as additionally insured? *
Yes
○ No

requ	Any violation of the City of Salida Municipal Code or agreements made in the application
	process are grounds for denial of the Special Events permit in the future.
~	You will be required to have insurance and name the City of Salida as an additionally insured party. Because this is often a lengthy process, the City will accept and approve applications pending receipt of proof of insurance.
~	Applicants are also responsible for meeting any other agency requirements. For example, if you are serving food, you must meet all Health Department requirements.
~	Chaffee County Department of Health requires at least one restroom for every fifty people attending the event.
~	1 trash can per 50 people is required.
~	The event is responsible for emptying ALL trash within the event, including pre-existing city trash cans.
~	All clean up must be completed within 24 hours after the event concludes. If the City of Salida staff has to clean up after the event, a fee will be billed to the organizer.
31. Digi	ital Signature: *
Ma	aggie Clark



#### CITY OF SALIDA

## **OVERVIEW OF LOCAL NOISE REGULATIONS & PERMITTING**

Chapter 10, Article IX of the Salida Municipal Code (the "Code") establishes regulations and standards for noise within the City of Salida (the "City") to reduce and eliminate unnecessary and excessive noise which would otherwise be detrimental to residents and the community in the enjoyment of life, property, and the conduct of business. Of note, Section 10-9-30(c) of the Code provides that it is "unlawful for any person to emit or cause to be emitted any noise which leaves the premises on which it originates, inclusive of a public premises, crosses a property line and enters onto any other premises in excess" of the specified levels.

Pursuant to Sections 10-9-40(14) and 10-9-80 of the Code, however, the City may specifically exempt a particular noise from this prohibition through the issuance of a noise permit. Such a permit may include limitations and conditions to minimize the adverse impacts of the proposed noise may have on the community or surrounding neighborhood. Such limitations and conditions include, but are not limited to, the following: the hours of operation, maximum decibels, the type of sound amplification equipment, and the type of sound that may be amplified. No permit shall be issued for noise after 10:00 PM, with allowances to go until midnight on the Fridays and Saturdays of Memorial Day weekend, 4th of July weekend, and Labor Day weekend, and on the Thursday, Friday, and Saturday during the FIBArk Festival.

The issuance of a noise permit is at the sole discretion of the City Administrator or City Council, and the issuance of such permit does not confer any rights upon the permittee other than those expressly authorized by the permit. Violation of any of the conditions or limitations set forth in the noise permit may result in immediate revocation of the permit. Revocation of the noise permit does not preclude the City from seeking any remedies otherwise available under federal, state, or local law.

Applications for a noise permit must be submitted on the attached "Application for a Noise Permit" form and submitted at least five (5) working days prior to the date for which the permit is sought.



#### CITY OF SALIDA

### NOISE PERMIT APPLICATION

Please fill out the form completely, including by signing and dating the application. Submitting an incomplete application is a basis for denial of a noise permit. Listing a particular type of audio amplification equipment, hours of operation, or any other information below does not guarantee the applicant's right to use such equipment or have an event at a particular time. Whether such application requests have been granted will be indicated in the issued permit.

Applicants may apply for events which are recurring (i.e., live music every Thursday). Any such events should be clearly described as recurring in the event description and should identify all dates on which the event will occur.

Completed applications should be submitted via email to <a href="mailto:deputyclerk@cityofsalida.com">deputyclerk@cityofsalida.com</a>. If that is not possible, they can be submitted in-person to 448 E 1st Street Suite 112. Applications must be submitted at least five (5) working days prior to the date for which the permit is sought.

Maggie Clark

# I. Applicant Information. Applicant Name:

• •	
Applicant Business/Organization:	City of Salida
Applicant Phone:	719-458-4354
Applicant Email:	maggie.clark@cityofsalida.com
Applicant Address:	448 E 1st Street, Suite 112
	Salida, CO 81201
Sound Supervisor <sup>1</sup> :	Maggie Clark
010	719-458-4354
Sound Supervisor Phone:	
II. Event Information.	Rampage - World Cup Skalehoard Composition
	Rampage - World Cup Skateboard Compelition
II. Event Information.	Rampage - World Cup Skateboard Compelition
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II. Event Information.	Rampage - World Cup Skateboard Compelition  300
II. Event Information.  Description of Event: Heart of the Rockies F	
Description of Event: Heart of the Rockies F	300
Description of Event: Heart of the Rockies F	300 June 16th & 17th 2023

<sup>&</sup>lt;sup>1</sup> The sound supervisor will be responsible for responding to and immediately addressing noise or other complaints in the absence of the applicant/permittee.



## III. Noise Information.

Type of Noise (e.g. DJ playing music and MC calling	, live music, parade): g the competition	
Type of Sound Amp	olification Equipment:	
IV. Agreement.		
understand that it is my the permit and all laws, I further agree and un immediate revocation of applicable laws shall als	responsibility to ensure complia rules, and regulations of the Cit derstand that any violations of of the permit. Violations of the c	, hereby agree and ance with the conditions and limitations set forth in by of Salida, the state, and the federal government. The permit or applicable laws may result in the conditions and limitations set forth in the permit or permit applications. I further understand and agree and non-transferrable.
Signature:	Maggie Clark	(Typed or Digital signature accepted)
Date:	2	
3/1/23		
For use by the City CI	erk only:	
Application fee rece	eived:[]Yes []No []N/A	
Signature:	e	
Date:	:	



#### CITY OF SALIDA NOISE PERMIT

Signature by the City Administrator on this noise permit indicates that the noise permit has been deemed granted to the applicant and the requested noise has been so authorized, subject to the conditions and limitations set forth below. Where the conditions or limitations set forth below contradict or conflict with the information contained in the application, the conditions and limitations will control.

## I. Conditions and Limitations Applicable to All Permits.

The following conditions and limitations are applicable to all noise permits:

- No noise is permitted after 10:00 PM, unless specifically authorized by the City Council following a
  public hearing. No noise is permitted after midnight on the Fridays and Saturdays of Memorial Day
  weekend, 4<sup>th</sup> of July weekend, and Labor Day weekend. No noise is permitted after midnight on
  the Thursday, Friday, and Saturday during the FIBArk festival.
- No noise is authorized in excess of the maximum limit of 85 dB(A), as measured from any point along the property line or within the property line of the receiving premises. Measuring devices shall be those specifically utilized by the City of Salida.
- All amplification equipment shall be arranged so as to minimize the disturbance to neighboring properties, and permittees shall take reasonable measures to baffle or reduce noise impacts to neighbors.
- No outdoor amplified sound shall be permitted between November 1 through May 1.
- A maximum of sixty (60) amplified sound permits may be granted to same location during a single calendar year, unless additional permits are specifically authorized by the City Council following a public hearing.

### II. Conditions and Limitations Applicable to this Permit.

	ons and limitations are applicable to this noise permit:
2 n	
III. Expiration.	
This noise permit is is	ssued for the following dates and expires on the following date:
Date(s):	
Expiration:	
For use by the City	Administrator only:
Application grante	ed: [ ] Yes [ ] No
Signature:	
Date:	



# City of Salida Special Event Emergency Action Plan

I, the undersigned, agree to comply with the following Emergency Action Plan to the best of my ability. The first person on this list will be the designated Emergency Manager and will take responsibility for public addresses and instruction to the event participants.

Emergency Manager (1 lead, 2 alternates)		Contact info 1	Contact info 2	Signature	
1.	Maggie Clark	719-458-4354	maggie.clark@cityofsal		Maggie Clark
2.	Anissa Calazza	719-221-0852	anissa.caiazza@cityofsa	lida.com	Anissa Caiazza
3.	Derek Scott	970-215-8220	derek.scott.0121@gmai	.com	Derek Scott
4.					

Please complete the following template according to your Events plan and location.

The following procedures should be followed in the event of an emergency.

#### Communications

- 1. The manager or designee will communicate the designated evacuation space to participants at the beginning of the event.
- The Emergency Manger will communicate to the event participants in an emergency with a
   □ Bull Horn
   □ PA system
   □ Emergency level voice

#### Fire

- 1. Call 911
- 2. Assist injured or disabled personnel.
- 3. Evacuate the building. Activate emergency shutoffs if available.
- 4. Attempt to use a fire extinguisher only if you have been trained.
- 5. Evacuate participant to

#### **Medical Emergency**

- 1. Identify the medical emergency.
- 2. If life threatening, call 911.
- 3. Administer first aid if properly trained.
- 4. Evacuate the injured person to a safe space away from the crowd or inside the aquatic center, if necessary

#### Violent incident

- 1. Call 911.
- 2. Attempt to avoid the situation move participants away
- 3. Try to deny contact-evacuate to inside the aquatic center lock/block doors, turn off lights, silence phones.
- 4. If necessary defend distract, attack, subdue.

#### Severe Weather/Natural incident

- Move participants away from threat if possible.
- 2. Evacuate to inside the aquatic center
- 3. Call 911

#### Urgent Situation (suspicious person, package, activity or bomb threat)

- 1 Call 911
- 2. State who, what, where, when, why, and how situation occurred.
- 3. If bomb threat, turn off all electronics.

		,



# City of Salida Multiple Vendor Event Permit Application

	Date of Application 4/13/23
	Event Name: Heart of the Rockies Rampage
1.	Event location(s): Centennial Park & Skatepark
2.	Date(s) & times(s) of event: 6/16/23 & 6/17/23 7am - 7pm
3.	Individual or organization sponsor(s):Address:
	Phone: E-mail:
4.	Contact Person: Maggie Clark
	Phone: 719-458-4354 E-mail: maggie.clark@cityofsalida.com
5.	List Participating Vendors:  REQUIREMENT: PROVIDE A COPY OF THE CURRENT STATE LICENSE
	FOR EACH VENDOR SHeD - tax id S968745615
	LUE Outdoors - tax id 94668675-0001
	Sculpture Skateboards - tax id 4035717-0000
	Fancy Wiener - tax id 94803931-0001
	CSS -

	Geersteen -
	Captain Zipline - tax id 94828010-0000
	Ramps & Alleys -
	Colorado Skateboards -
	Colorado Skateboarding Society -
	Never Summer -
	(If additional space is needed, please attach a list of participating vendors.)
6.	Provide Proof of Insurance (The City Administrator, at his or her discretion, may require the City be named as an additional insured.)
	Copy of Insurance Attached (Yes or No) No
Require	ed Fees and Checklist:
	\$75 Application Fee
:	\$20 per participating vendor: Number of Vendors X \$20 =
	Current Colorado Sales Tax License for each participating vendor
	Proof of Insurance
Signed	l <b>:</b>
Event	Sponsor: Maggie Clark City of Salida:
	3/1/23 Date:

DR 8439 (06/28/06)
COLORADO DEPARTMENT OF REVENUE
LIQUOR ENFORCEMENT DIVISION
1375 SHERMAN STREET

APPLICATION FOR A SPECIAL EVENTS PERMIT

		-
Department	Hea	Only

ENVER CO 80261 (03) 205-2300										
IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT  AND ONE OF THE FOLLOWING (See back for details.)										
✓ SOCIAL ATHLETIC PHILANTHROP					LION					
	BRANCH, LODGE OR CH	_		CANDIDATE	оте					
PATRIOTIC OF A NATIONA  POLITICAL RELIGIOUS IN	AL ORGANIZATION OR S ISTITUTION	_	FACILITIES	TY OWNING A	nio					
										$\neg$
TYPE OF SPECIAL EVEN 2110 MALT, VINOUS AND SPIR		PLYING FOR: \$25.00 PER D		D		JOR PERM		S SPACE		-
2170 FERMENTED MALT BEVE		\$10.00 PER D			LIQ	OHFLIN	VIII IVOIV	NOCIT		- 1
NAME OF APPLICANT ORGANIZATION	N OR POLITICAL CAND	DATE					State Sa	ales Tax Numbe	r (Requir	red)
FIBARK COMMUNITY PADE		DATE						232604	. (	,
2. MAILING ADDRESS OF ORGANIZATI (include street, city/town and ZIP)		DIDATE	ADDRESS OF PLACE TO HAVE SPECIAL EVENT     (include street, city/town and ZIP)							
PO BOX 762			Center	nial Park,	420 W	Rainbow	Blvd S	Salida CO 8	31201	
SALIDA CO 81201					410					
NAME	DA	TE OF BIRTH	HOME AD	DRESS (Street,	City, Stat	e, ZIP)		PHONE N	NUMBER	1
<ol> <li>PRES./SEC'Y OF ORG. or POLITICAL LINDSAY SUTTON STEPHE</li> </ol>										
5. EVENT MANAGER	-140									
KATIE PATTI	(									
<ol> <li>HAS APPLICANT ORGANIZATION O ISSUED A SPECIAL EVENT PERMIT</li> </ol>			7. IS P	REMISES NOV	V LICENS	ED UNDER	STATE LI	IQUOR OR BE	ER CODE	E?
✓ NO YES HOW MAN	Y DAYS?		1	NO Y	ES TO	WHOM?				
8. DOES THE APPLICANT HAVE POSS	ESSION OR WRITTEN P	ERMISSION FO	R THE USE	OF THE PREM	ISES TO I	BE LICENSE	D? Z	Yes No		
LIS	T BELOW THE EXACT D	ATE(S) FOR WH	IICH APPLIC	CATION IS BEI	NG MADE	FOR PERM	IIT			
	5/17/23 From 10 AM .m.	Date Hours From		Date Hours From			.m. Ho			·m-
Hours From 10 AM .m. Hours To 11 PM .m.	From 10 AM .m. To 11 PM .m.	To		·m. Hours	То		m,	То		,m,
		OATH OF	APPLIC	ANT						
I declare under penalty of perjur that all information therein is true					applicati	on and al	l attachi	ments there	to, and	
SIGNATURE atterine S Patti			TITLE					DATE / 15	5 / 202	23
Tacherine O Tacc			Eve	ent Manag	er			007 10	,, 202	
REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)  The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.  THEREFORE, THIS APPLICATION IS APPROVED.										
LOCAL LICENSING AUTHORITY (CITY OR COUNTY)  CITY  TELEPHONE NUMBER OF CITY/COUNTY CLERK  COUNTY										
SIGNATURE			TITLE					DATE		
DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY										
LIABILITY INFORMATION										
License Account Number Liability Date			State			TOTAL				
				-750 (999)	\$			•		

# **APPLICATION INFORMATION AND CHECKLIST**

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:  Appropriate fee.						
<ul> <li>Diagram of the area to be licensed (not larger that 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.</li> <li>Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.</li> <li>Copy of deed, lease, or written permission of owner for use of the premises.</li> <li>Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; or</li> <li>If not incorporated, a NONPROFIT charter; or</li> <li>If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.</li> </ul>						
APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.  THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)  ANAPPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.  CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE						
(12-48-102 C.R.S.) A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.						
If an event is cancelled, the application fees and the day(s) are forfeited.						

# OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

# CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

#### FIBARK COMMUNITY PADDLING CENTER

#### is a

### Nonprofit Corporation

formed or registered on 04/15/2014 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20141239573.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/14/2023 that have been posted, and by documents delivered to this office electronically through 03/15/2023 @ 14:34:59.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 03/15/2023 @ 14:34:59 in accordance with applicable law. This certificate is assigned Confirmation Number 14784319



Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, https://www.coloradosos.gov/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, https://www.coloradosos.gov/click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

