

# Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You **Must Be Nonprofit** and **One of the Following** (See back for details.)

- |                                    |  |  |
|------------------------------------|--|--|
| <input type="checkbox"/> Social    | <input type="checkbox"/> Athletic                              | <input type="checkbox"/> Philanthropic Institution           |
| <input type="checkbox"/> Fraternal | <input type="checkbox"/> Chartered Branch, Lodge Or Chapter    | <input type="checkbox"/> Political Candidate                 |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> Of A National Organization Or Society | <input type="checkbox"/> Municipality Owning Arts Facilities |
| <input type="checkbox"/> Political | <input checked="" type="checkbox"/> Religious Institution      |  |

**LIAB** Type of Special Event Applicant is Applying for:

- |   |                 |
|---|-----------------|
| 2110 <input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor | \$25.00 Per Day |
| 2170 <input type="checkbox"/> Fermented Malt Beverage (3.2 Beer)            | \$10.00 Per Day |

**DO NOT WRITE IN THIS SPACE**

Liquor Permit Number

1. Name of Applicant Organization or Political Candidate

*A Church*

State Sales Tax Number (Required)

2. Mailing Address of Organization or Political Candidate  
(include street, city/town and ZIP)

*419 D street  
Salida, CO 81201*

3. Address of Place to Have Special Event  
(include street, city/town and ZIP)

*419 D street  
Salida, CO 81201*

Name

Date of Birth

Home Address (Street, City, State, ZIP)

Phone Number

4. Pres./Sec'y of Org. or Political Candidate

*Andrea Mossman*

*4-11-1977*

*81201*

*312-607-6916*

5. Event Manager

*Andrea Mossman*

6. Has Applicant Organization or Political Candidate been  
Issued a Special Event Permit this Calendar Year?

☒ NO ☐ YES HOW MANY DAYS?

7. Is premises now licensed under state liquor or beer code?

☒ NO ☐ YES TO WHOM?

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? ☐ Yes ☐ No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Date	Date	Date	Date
<i>4-3-2022</i>				
Hours From To	Hours From To	Hours From To	Hours From To	Hours From To
<i>5:00 p.m. To 9:00 p.m.</i>				

## Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature

*Andrea Mossman*

Title

*Event Manager*

Date

*3-4-22*

## Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)

- ☐ City  
☐ County

Telephone Number of City/County Clerk

Signature

Title

Date

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

## Liability Information

License Account Number	Liability Date	State	Total
		-750 (999)	\$

(Instructions on Reverse Side)

Address number posted  
minimum 4" w/contrasting  
background

Occupant Load Posted

Purchase and install Knox  
Box Provide necessary  
keys to (per contractor):  
Fire Department  
Police Department  
Landlord (if applicable)

Approved

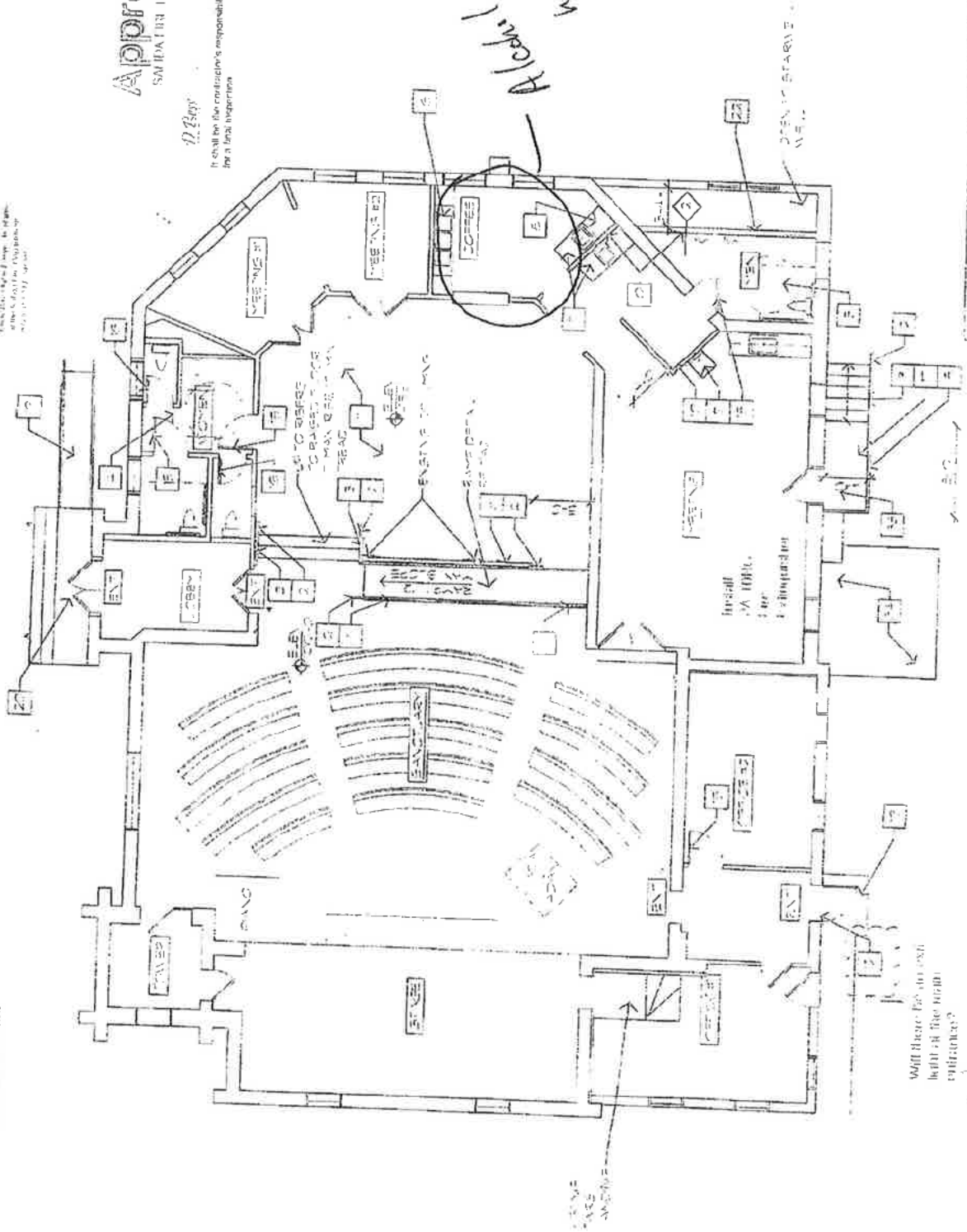
SUBMITTER DEPARTMENT

01/26/2018

12/23/17

It shall be the contractor's responsibility to contact the fire department  
for a final inspection

Here -  
Alcohol served



OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

A Church Inc

is a

Nonprofit Corporation

formed or registered on 10/19/2017 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20171780513.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 11/14/2017 that have been posted, and by documents delivered to this office electronically through 11/15/2017 @ 14:25:46.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 11/15/2017 @ 14:25:46 in accordance with applicable law. This certificate is assigned Confirmation Number 10554429.



A handwritten signature in cursive script, appearing to read "Wayne W. Williams", is written over a horizontal line.

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*  
Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by viewing the Validity of Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/Certificates/validity.asp> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, [www.sos.state.co.us](http://www.sos.state.co.us), click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

# NOTICE

PURSUANT TO THE LIQUOR LAWS  
OF COLORADO

A CHURCH  
419 D STREET  
SAUDA, CO. 81201

HAS REQUESTED THE LICENSING  
OFFICIALS OF CITY COUNCIL  
TO APPROVE A SPECIAL EVENT PERMIT  
LICENSE AT: 419 D STREET  
SAUDA, CO. 81201

HEARING ON APPLICATION TO BE HELD AT:  
CITY COUNCIL CHAMBER 498 E 1<sup>ST</sup> STREET

TIME AND DATE: 03/15/2022

DATE OF APPLICATION: 03/03, 2022

BY ORDER OF:

OFFICERS: ANDREA MOSSMAN