

**VILLAGE OF ROSCOE, ILLINOIS  
RESOLUTION NO. 2024-R21**

**A RESOLUTION APPROVING OF THE PURCHASE OF A BUCKET AND PUSH PLOW FOR THE VILLAGE'S WHEEL LOADER FOR USE BY THE VILLAGE OF ROSCOE PUBLIC WORKS DEPARTMENT FOR THE QUOTED AMOUNT OF \$17,850.00.**

**WHEREAS**, the Village of Roscoe wishes to protect the health, welfare and safety of its residents by providing well maintained roads, and other public places, and a safe and well-equipped public works department; and

**WHEREAS**, the Village wishes to purchase a cutting edge bucket and push plow to be used with its wheel loader for use by the Village of Roscoe Public Works Department; and

**WHEREAS**, , the Village of Roscoe has put out for bid, under the auspices of Sourcewell f/k/a National Joint Powers Alliance (NJPA) contract, specifications for said equipment as further specified set forth in Exhibit "A", which is incorporated herein by reference; and

**WHEREAS**, the President and Board of Trustees of the Village of Roscoe find that it is in the best interests of the Village and its residents to purchase said vehicle from **Altorfer Inc.**, under the Sourcewell Contract; and

**NOW THEREFORE BE IT RESOLVED** by the Board of Trustees of the Village of Roscoe, that:

**Section 1.** The Village President, is authorized to sign an agreement with **Altorfer Inc** for the purchase of a new 12" Steel Edge Straight Push Plow and Cat General Duty 2.7 YD3 Cutting Edge Bucket, as further specified set forth in **Exhibit "A"**, which is incorporated herein by reference, for use by the Village Public Works Department, for the total quoted amount of **\$17,850.00**.

**2024-R21**

**1st Read:**

**PASSED BY ROLL CALL VOTE ON:**

<b>NAME</b>	<b>AYE</b>	<b>NAY</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Trustee William Babcock				
Trustee Stacy Mallicoat				
Trustee Susan Petty				
Trustee Justin Plock				
Trustee Michael Sima				
Trustee Michael Wright				
President Carol A. Gustafson				

**APPROVED APRIL 16, 2024:**

**ATTEST:**

\_\_\_\_\_  
VILLAGE PRESIDENT

\_\_\_\_\_  
VILLAGE CLERK

**Exhibit "A"**  
**Resolution 2024-R21**

**[Purchase Order]**