

**VILLAGE OF ROSCOE, ILLINOIS  
RESOLUTION NO. 2025-R29**

**A RESOLUTION BY THE BOARD OF TRUSTEES OF THE VILLAGE OF ROSCOE,  
AWARDING THE CONTRACT FOR THE VILLAGE'S RESIDENTIAL STREETS  
PROGRAM (2025)**

**WHEREAS**, the Village wishes to encourage orderly development within its borders; and

**WHEREAS**, the Village must build and maintain roads within its jurisdictional boundaries in order to ensure the health, welfare and safety of its residents; and

**WHEREAS**, the Village has previously let out for bid a contract for **2025 Residential Streets Program**; and

**WHEREAS**, the Village of Roscoe has complied with local ordinance and State Statute in the solicitation and evaluation of such bids; and

**WHEREAS**, the Village has evaluated all bids and determined that the lowest and best bid for the **2025 Residential Streets Program** patching was from **Rock Road Companies, Inc.** for the unit prices as set forth in attached Exhibit "A"; and

**WHEREAS**, the Village wishes to award said contract to **Rock Road Companies, Inc.** and

**WHEREAS**, it will be in the best interests of the citizens of the Village to award said contract to the aforesaid company; and

**NOW THEREFORE BE IT RESOLVED** by the Board of Trustees of the Village of Roscoe, that by the adoption of this resolution:

**Section 1.** The Village President is authorized to enter, and sign an agreement on behalf of the Village, with **Rock Road Companies, Inc.** for the Bid Proposal for the **2025 Residential Streets Program**, with unit prices in the bid amounts as set forth in Exhibit "A", for the bid amount of **\$503,565.66**

**Section 2.** That this resolution shall be in full force and effect from and after its adoption as provided by law.

2025-29				
1 <sup>st</sup> Read:				
PASSED BY ROLL CALL VOTE ON:				
NAME	AYE	NAY	ABSTAIN	ABSENT
Trustee William Babcock				
Trustee John Broda				
Dayne Mead				
Trustee Justin Plock				
Trustee Michael Sima				
Trustee Michael Wright				
President Carol A. Gustafson				

APPROVED JUNE 17, 2025:

ATTEST:

\_\_\_\_\_  
VILLAGE PRESIDENT

\_\_\_\_\_  
VILLAGE CLERK

**EXHIBIT “A”**  
**[Resolution 2025-R29]**

**Bid Proposal**