



MEMORANDUM

To: City Administrator, City of Rollingwood
From: Ben Ingallina, Crossroads Utility Services LLC

Subject: Monthly Report Date: 10/08/2025

Previous Directives

No directives

Current Operations Report

- I. Utility Operations Report
 - A. Billing Report/ Water Accountability Please see enclosed water operations report
 - B. Water System Operations and Maintenance
 - a. No items to report
 - C. Wastewater Collection System Operations and Maintenance No items to report
 - D. **Lift Station Maintenance** *See enclosed report*
- II. **Customer Service Issues** No reported issues
- III. Emergency Response Items No new items
- IV. Drought Contingency Plan / Watering Restrictions
 - a. Lake Travis Level –670.96 Current Storage 935,683 acre-feet (83.7% full) -3.3% down from last month.
 - b. The City of Austin is currently in Stage 2 watering restrictions (Started August 15th 2023)

Lakes Travis and Buchanan, reservoir lakes for the area's water supply, are expected to drop below 900,000 acre-feet.

The City of Austin is currently in **Stage 2 Drought Water Use Restrictions**.

Austin's Stage 2 water restrictions

The City of Austin is currently in Stage 2 Drought Water Use Restrictions.

Residential

- Hose-end Sprinklers one day per week midnight to 10 a.m. and/or 7 p.m. to midnight
 - Even address Sunday
 - Odd address Saturday
- Automatic Irrigation one day per week midnight to 5 a.m. and/or 7 p.m. to midnight
 - Even address Thursday
 - Odd address Wednesday

Commercial / Multi-family

- Hose-end Sprinklers one day per week midnight to 10 a.m. and/or 7 p.m. to midnight
 - Even address Tuesday
 - Odd address Friday
- Automatic Irrigation one day per week midnight to 5 a.m. and/or 7 p.m. to midnight
 - Even address Tuesday
 - Odd address Friday

Public Schools

- Hose-end Sprinklers one day per week midnight to 10 a.m. and/or 7 p.m. to midnight
 - All addresses Monday
- Automatic Irrigation one day per week midnight to 5 a.m. and/or 7 p.m. to midnight
 - All addresses Monday
- Wasting water is prohibited.

- Washing vehicles at home is permitted with a bucket.
- Charity car washes prohibited.
- Fountains must recirculate water and those with a 4-inch emission or fall of water are prohibited.
- Fountains with a greater than 4-inch emission or fall of water are prohibited
- Restaurants may not serve water unless requested by a customer.
- Patio misters at commercial properties (*including restaurants and bars*) may only operate between 4 p.m. and midnight.
- Commercial power/pressure washing equipment must meet efficiency requirements.
- Golf courses using potable water can only irrigate fairways on their watering day; tees and greens can be watered every other day if Austin Water is notified.
- Irrigation of golf course fairways allowed between midnight and 5:00 a.m. or between 7:00 p.m. and midnight on designated outdoor water-use days only
- Irrigation of golf course greens or tees allowed every other day with notice to and approval by Austin Water only



MEMORANDUM

To: City of Rollingwood

From: Ben Ingallina, Crossroads Utility Services LLC

Subject: Lift Station Report Detail

Date: 10/08/2025

<u>Lift Station 1 – Dellana Ln.</u>

• No issues.

Lift Station 2 – Hatley Dr.

• No issues.

<u>Lift Station 3 – Almarion Way</u>

• No issues. Needs a cleaning urgently.

Lift Station 4- Rockway Cv.

No issues.

<u>Lift Station 5 – Vale Dr.</u>

• No issues.

<u>Lift Station 6 – Pleasant Cv.</u>

• No issues.

<u>Lift Station 7 – Nixon Dr.</u>

• No issues.

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Water Utilities Division

Monthly Operational Report For Public Water Systems Purchasing Treated Water From Another System Which Uses Surface Water Sources or Groundwater Sources Under The Influence of Surface Water

PUBLIC WATER SYSTEM NAME: City of Rollingwood System I.D. #: 2270016

Month: September 2025 Submitted by: Date:

No. of Connections: 537 License #: Grade:

| | TREATED WATER PURCHASED FROM A WHOLESALE SUPPLIER | | | | | | | | | | |
|------|---|------|----------------|-----------------|---------------------------------------|--|--|--|--|--|--|
| Date | Quantity (mgd) | Date | Quantity (mgd) | Monthly Summary | (mgd) | | | | | | |
| 1 | 0.418 | 16 | 0.583 | Total | | | | | | | |
| 2 | 0.578 | 17 | 0.656 | Monthly | | | | | | | |
| 3 | 0.579 | 18 | 0.626 | Purchase: | 16.190 | | | | | | |
| 4 | 0.674 | 19 | 0.490 | | | | | | | | |
| 5 | 0.398 | 20 | 0.491 | Average | | | | | | | |
| 6 | 0.397 | 21 | 0.492 | Daily: | 0.540 | | | | | | |
| 7 | 0.397 | 22 | 0.525 | | | | | | | | |
| 8 | 0.460 | 23 | 0.549 | Maximum | | | | | | | |
| 9 | 0.571 | 24 | 0.749 | Daily: | 0.749 | | | | | | |
| 10 | 0.647 | 25 | 0.631 | | | | | | | | |
| 11 | 0.624 | 26 | 0.507 | Minimum | | | | | | | |
| 12 | 0.481 | 27 | 0.508 | Daily: | 0.397 | | | | | | |
| 13 | 0.481 | 28 | 0.507 | | | | | | | | |
| 14 | 0.479 | 29 | 0.522 | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 15 | 0.534 | 30 | 0.636 | | | | | | | | |

| DISTRIBUTION SYSTEM | | | | | | | | | |
|--|-------------------|------|--|--|--|--|--|--|--|
| (DISINFECTANT RESIDUAL MONITORING) | | | | | | | | | |
| Minimum allowable disinfectant residual: | 0.5 | mg/L | Percentage of the measurements below the limit this month: | | | | | | |
| Total no. of measurements this month: | 31 | | | | | | | | |
| No. of measurements below the limit: | 0 | | 0% (1A) | | | | | | |
| Percentage of the measurements below the l | limit last month: | | 0% (1B) | | | | | | |

| | PUBLIC NOTIFICA | TION | |
|---|-----------------|------------------------------|---------------|
| | | If YES, Date when Notice was | Given to the: |
| TREATMENT TECHNIQUE VIOLATION | Yes/No | TCEQ | Customers* |
| More that 5.0% of the disinfectant residuals in | | | |
| the distribution system below acceptable levels | | | |
| for two consecutive months? - see (1A) and (1B) | NO | | |

^{*} A sample copy of the Notice to the customers must accompany this report.

MASTER METER REPORT

DISTRICT: City of Rollingwood MONTH: September 2025

LOCATION: Bee Cave Woods I.D. #: 2270016

| | | METER | SIZE | METER | SIZE | TOTAL | TOTAL GAL | CHLORINE |
|-------|------|-----------|---------|-----------|--------|---------|-----------|----------|
| | | #07914810 | 6" | #18713312 | 3" | FLOW | PURCHASED | RESIDUAL |
| DAY | DATE | А | TH GAL | В | TH GAL | TH GAL | MG | mg/L |
| Mon | 1 | 209745 | 339.0 | 48688 | 79.0 | 418.0 | 0.418 | 2.1 |
| Tue | 2 | 210084 | 498.0 | 48767 | 80.0 | 578.0 | 0.578 | 2.2 |
| Wed | 3 | 210582 | 498.0 | 48847 | 81.0 | 579.0 | 0.579 | 2.0 |
| Thu | 4 | 211080 | 593.0 | 48928 | 81.0 | 674.0 | 0.674 | 2.0 |
| Fri | 5 | 211673 | 322.0 | 49009 | 76.0 | 398.0 | 0.398 | 2.1 |
| Sat | 6 | 211995 | 322.0 | 49085 | 75.0 | 397.0 | 0.397 | 2.3 |
| Sun | 7 | 212317 | 322.0 | 49160 | 75.0 | 397.0 | 0.397 | 2.2 |
| Mon | 8 | 212639 | 384.0 | 49235 | 76.0 | 460.0 | 0.460 | 1.9 |
| Tue | 9 | 213023 | 491.0 | 49311 | 80.0 | 571.0 | 0.571 | 2.5 |
| Wed | 10 | 213514 | 567.0 | 49391 | 80.0 | 647.0 | 0.647 | 2.3 |
| Thu | 11 | 214081 | 542.0 | 49471 | 82.0 | 624.0 | 0.624 | 2.3 |
| Fri | 12 | 214623 | 404.0 | 49553 | 77.0 | 481.0 | 0.481 | 2.4 |
| Sat | 13 | 215027 | 404.0 | 49630 | 77.0 | 481.0 | 0.481 | 2.1 |
| Sun | 14 | 215431 | 403.0 | 49707 | 76.0 | 479.0 | 0.479 | 1.8 |
| Mon | 15 | 215834 | 450.0 | 49783 | 81.0 | 531.0 | 0.534 | 2.2 |
| Tue | 16 | 216284 | 506.0 | 49864 | 74.0 | 580.0 | 0.583 | 2.2 |
| Wed | 17 | 216790 | 571.0 | 49938 | 82.0 | 653.0 | 0.656 | 2.0 |
| Thu | 18 | 217361 | 547.0 | 50020 | 79.0 | 626.0 | 0.626 | 2.0 |
| Fri | 19 | 217908 | 414.0 | 50099 | 76.0 | 490.0 | 0.490 | 2.0 |
| Sat | 20 | 218322 | 415.0 | 50175 | 76.0 | 491.0 | 0.491 | 2.0 |
| Sun | 21 | 218737 | 415.0 | 50251 | 77.0 | 492.0 | 0.492 | 2.2 |
| Mon | 22 | 219152 | 449.0 | 50328 | 76.0 | 525.0 | 0.525 | 2.2 |
| Tue | 23 | 219601 | 471.0 | 50404 | 78.0 | 549.0 | 0.549 | 2.1 |
| Wed | 24 | 220072 | 686.0 | 50482 | 83.0 | 769.0 | 0.749 | 2.3 |
| Thu | 25 | 220758 | 552.0 | 50565 | 79.0 | 631.0 | 0.631 | 2.3 |
| Fri | 26 | 221310 | 431.0 | 50644 | 76.0 | 507.0 | 0.507 | 1.9 |
| Sat | 27 | 221741 | 432.0 | 50720 | 76.0 | 508.0 | 0.508 | 2.2 |
| Sun | 28 | 222173 | 431.0 | 50796 | 76.0 | 507.0 | 0.507 | 1.9 |
| Mon | 29 | 222604 | 446.0 | 50872 | 76.0 | 522.0 | 0.522 | 2.4 |
| Tue | 30 | 223050 | 555.0 | 50948 | 81.0 | 636.0 | 0.636 | 1.9 |
| Wed | 1 | 223605 | | 51029 | | | | |
| Total | | | 13860.0 | 27140.0 | 2341.0 | 16201.0 | 16.2 | |
| Avg. | | | 462.0 | | 78.0 | 540.0 | 0.540 | 2.1 |
| Max. | | | 686.0 | | 83.0 | 769.0 | 0.749 | 2.5 |
| Min. | | | 322.0 | | 74.0 | 397.0 | 0.397 | 1.8 |

| С | perat | tor: | | | | | | | |
|---|-------|------|--|--|--|--|--|--|--|
| | | | | | | | | | |

MASTER METER REPORT

DISTRICT: City of Rollingwood MONTH: September 2025

LOCATION: Hatley MM I.D. #: 2270016

| | | METER | SIZE | METER | SIZE | TOTAL |
|-------|------|--------|--------|----------|--------|--------|
| | | No S/n | 6" | #151074A | 3" | FLOW |
| DAY | DATE | А | TH GAL | В | TH GAL | TH GAL |
| Mon | 1 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Tue | 2 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Wed | 3 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Thu | 4 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Fri | 5 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Sat | 6 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Sun | 7 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Mon | 8 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Tue | 9 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Wed | 10 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Thu | 11 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Fri | 12 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Sat | 13 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Sun | 14 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Mon | 15 | 92 | 0.0 | 7552 | 0.0 | 0.0 |
| Tue | 16 | 92 | 0.0 | 7552 | 1.0 | 1.0 |
| Wed | 17 | 92 | 0.0 | 7553 | 1.0 | 1.0 |
| Thu | 18 | 92 | 0.0 | 7554 | 0.0 | 0.0 |
| Fri | 19 | 92 | 0.0 | 7554 | 0.0 | 0.0 |
| Sat | 20 | 92 | 0.0 | 7554 | 0.0 | 0.0 |
| Sun | 21 | 92 | 0.0 | 7554 | 0.0 | 0.0 |
| Mon | 22 | 92 | 0.0 | 7554 | 0.0 | 0.0 |
| Tue | 23 | 92 | 0.0 | 7554 | 0.0 | 0.0 |
| Wed | 24 | 92 | 9.0 | 7554 | 11.0 | 20.0 |
| Thu | 25 | 101 | 0.0 | 7565 | 0.0 | 0.0 |
| Fri | 26 | 101 | 0.0 | 7565 | 0.0 | 0.0 |
| Sat | 27 | 101 | 0.0 | 7565 | 0.0 | 0.0 |
| Sun | 28 | 101 | 0.0 | 7565 | 0.0 | 0.0 |
| Mon | 29 | 101 | 0.0 | 7565 | 0.0 | 0.0 |
| Tue | 30 | 101 | 0.0 | 7565 | 0.0 | 0.0 |
| Wed | 1 | 101 | | 7565 | | |
| Total | | | 9.0 | | 13.0 | 22.0 |
| Avg. | | | 0.3 | | 0.4 | 0.7 |
| Max. | | | 9.0 | | 11.0 | 20.0 |
| Min. | | | 0.0 | | 0.0 | 0.0 |

MASTER METER REPORT

DISTRICT: City of Rollingwood MONTH: September 2025

LOCATION: Riley MM I.D. #: 2270016

| | | METER | SIZE | METER | SIZE | TOTAL |
|-------|------|--------|--------|--------|--------|--------|
| | | No S/N | 6" | No S/N | 3" | FLOW |
| DAY | DATE | А | TH GAL | В | TH GAL | TH GAL |
| Mon | 1 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Tue | 2 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Wed | 3 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Thu | 4 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Fri | 5 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Sat | 6 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Sun | 7 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Mon | 8 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Tue | 9 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Wed | 10 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Thu | 11 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Fri | 12 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Sat | 13 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Sun | 14 | 3620 | 0.0 | 21520 | 0.0 | 0.0 |
| Mon | 15 | 3620 | 2.0 | 21520 | 1.0 | 3.0 |
| Tue | 16 | 3622 | 2.0 | 21521 | 2.0 | 4.0 |
| Wed | 17 | 3624 | 2.0 | 21523 | 2.0 | 4.0 |
| Thu | 18 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Fri | 19 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Sat | 20 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Sun | 21 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Mon | 22 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Tue | 23 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Wed | 24 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Thu | 25 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Fri | 26 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Sat | 27 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Sun | 28 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Mon | 29 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Tue | 30 | 3626 | 0.0 | 21525 | 0.0 | 0.0 |
| Wed | 1 | 3626 | | 21525 | | |
| Total | | | 6.0 | | 5.0 | 11.0 |
| Avg. | | | 0.2 | | 0.2 | 0.4 |
| Max. | | | 2.0 | | 2.0 | 4.0 |
| Min. | | | 0.0 | | 0.0 | 0.0 |