THE CITY OF ROCHELLE

Ogle County, Illinois

RESOLUTION

NO. ____

A RESOLUTION TO ADOPT THE AMERICAN POWER ASSOCIATION'S 17TH EDITION SAFETY MANUAL

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
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DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO
City Council

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle Peterson, Johnson, and Murray, LLC, City Attorneys 200 W. Adams, Suite 2125, Chicago, IL 60606

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RESOLUTION NO. ____

A RESOLUTION TO ADOPT THE AMERICAN POWER ASSOCIATION'S 17TH EDITION SAFETY MANUAL

WHEREAS, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

WHEREAS, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

WHEREAS, Rochelle Municipal Utilities ("RMU") provides electric, water, and sewage services; and

WHEREAS, The American Public Power Association (APPA) recently published the 17th Edition Safety Manual; and

WHEREAS, the APPA Safety Manual was last published in 2017 and this most recent version has been revised to incorporate a number of U.S. Occupational Safety and Health Administration (OSHA), National Electrical Safety Code (NESC), and other federal and industry standards; and

WHEREAS, RMU seeks to adopt the most recently published 17th Edition Safety Manual for all City of Rochelle Electric Operations employees in order to promote a safe and injury-free workplace; and

WHEREAS, it has been determined by the Corporate Authorities of the City of Rochelle that it is in the best interest of the welfare of City, its employees and its residents to adopt the American Public Power Association's 17th Edition Safety Manual for all City of Rochelle Electric Operations employees.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ROCHELLE, ILLINOIS:

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Resolution as if fully set forth herein.

<u>SECTION TWO</u>: The City of Rochelle hereby adopts the American Public Power Association's 17th Edition Safety Manual for all City of Rochelle Electric Operations employees.

<u>SECTION THREE</u>: If any provision of this Resolution or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Resolution that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Resolution is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Resolution are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Resolution will govern.

<u>SECTION FIVE</u>: The City Clerk shall publish this Resolution in pamphlet form.

<u>SECTION SIX</u>: This Resolution shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

APPROVED THIS 12 th day of June 2023	
	MAYOR
ATTEST:	
CITY CLERK	

STATE OF ILLINOIS)) SS.		
COUNTY OF OGLE) 55.		
	CERTIFIC	SATE	
	CERTIFIC	AIL	
Ι,	, City Clerk of the	City of Rochelle, County of Ogle and State of	
Illinois, DO HEREBY CER	RTIFY that the foregoing	g is a true and correct copy of Resolution No.	
, "A RESOLUTION	TO ADOPT THE AM	MERICAN POWER ASSOCIATION'S 17TH	
EDITION SAFETY MANU	UAL" which was adopte	ed by the Mayor and City Council of the City	
of Rochelle on June 12, 202	23.		
IN WITNESS WHE the City of Rochelle this 12		set my hand and affixed the corporate seal of	
		CITY CLERK	