

To: Robbins Board of Commissioners

From: Clint Mack, Town Manager

Subject: Manager Report

Date: September 8, 2023

PROJECTS/EFFORTS

1. FEMA Hurricane Florence Recovery Projects (3)- Awaiting Final Payouts. Status readout below.

Program	Grant Name	Grant #	Applicant Na	Pr	Project Title	Ρ.	S.	Eligible Amt	F %	Expended %	Feder	State	Status	Grants Ma
A	Hurricane Flor	4393	Robbins, Tow	998	73001 - Emergency Protectiv	В.	s.	\$61,841.43	75%	n/a	100%	100%	Open	Nam Nguyer
Α	Hurricane Flor	4393	Robbins, Tow	1329	87665 - Town of Robbins Buil	E.	s.	\$21,197.02	75%	n/a	100%	100%	Open	Nam Nguyer
A	Hurricane Flor	4393	Robbins, Tow	1368	70112 - Robbins Wastewater	F.	. L.,	\$514,983.01	75%	78.77%	78,77%	78.77%	Closeout in Progr	Nam Nguyer
A	Hurricane Flor	4393	Robbins, Tow	1443	78973 - Emergency By-pass	В.	L.,	\$331,093.54	75%	100%	100%	100%	Closed Jul 04, 20	Nam Nguyei
A	Hurricane Flor	4393	Robbins, Tow	1545	80715 - Road Damage and L	C.	L.,	\$350,888.52	75%	100%	100%	100%	Closed Jan 03, 2	Nam Nguye
A	Hurricane Flor	4393	Robbins, Tow	1564	73000 - Townwide Debris Re	Α.	s.	\$119,176.01	75%	n/a	100%	100%	Open	Nam Nguye
A	Hurricane Flor	4393	Robbins, Tow	1983	87537 - Town of Robbins Mai	F.	L	\$1,352,024.65	75%	77.49%	75%	75%	Closeout in Progr	Nam Nguye
PA	Hurricane Flor	4393	Robbins, Tow	2559	101911 - Town of Robbins Ma	Ζ.	L.,	\$125,688.80	100%	81.26%	11.98%	n/a	Closeout in Progr	Nam Nguye

- 2. 2022 Water System Improvements Grant- Project design phase.
- 3. 2022 Sewer AIA- Subcontract issued for fiberoptic camera inspection of problem areas after assessment results were analyzed by engineer.

DEPARTMENT REPORTS

- 2. ADMINISTRATIVE
 - a. Tracey Brown Tank upgrade complete.
 - b. County UDO meetings.
 - c. Town Hall roof repair from storm and lab repair began.
 - d. Multiple meetings and engagements with Moore County Economic Development Partners concerning SITE program initiatives.
 - e. Meeting with Sandhills Coalition for partnering for sign-up dates and storage to expand resources.
 - f. Moore County Leaders Institute Briefing and Q & A.



- g. Environmental Protection Agency (NC) meeting on final Brownfield Development Agreement.
- h. Met with Environmental Protection Agency (Federal) on previous grant scoring and submission tips.
- i. Started grant packet for Economic Development Agency *Recompete Pilot program* to receive funding for a Strategic Economic Development Plan.
- j. Meeting and interview with Wooten Co. communications director for article release on digital mapping technology.
- k. Seminar with Syracuse University on Wastewater Operations and Partnerships.
- I. Permitting and plat reviews.
- m. Drafting Request for Proposals for asbestos abatement on old police station.
- n. Met with Latitude Planning and Development about possible housing development options and possible downtown revitalization design project.
- o. Getting estimates from Premiere Sports Lighting to upgrade lighting control system at Milliken Park.
- p. Harvest Fest Planning.
- q. Spoke with the Library Committee and ordered their requests.

2. FIRE

a. See report

3. POLICE

a. See report

3. PUBLIC WORKS

- a. 19 work orders completed.
- b. Water Leak on Lindel Dr. fixed.
- c. Major Sewer leak on Virgina St. fixed.
- d. David Lamb began Waste Water Plant Operator course at Montgomery Community College at night.



FOLLOW UP:

- No official report from Boys and Girls Club Strategic Planning meeting.
- Horner Paving Pot Hole Days Tentatively Scheduled

CLINT E. MACK Town Manager Robbins, NC.