



**TOWN OF ROBBINS**  
**Board of Commissioners Regular Meeting**  
**Thursday, November 09, 2023 – 6:00 PM**  
**Robbins Fire Department**

---

**I. CALL TO ORDER**

PRESENT

Mayor Cameron Dockery  
Mayor Pro Tem Nikki Bradshaw  
Commissioner Kevin Stewart  
Commissioner Lonnie English

ABSENT

Commissioner Brandon Phillips  
Commissioner Jody Britt

**II. INVOCATION – Mayor**

PRESENT

Mayor Cameron Dockery  
Mayor Pro Tem Nikki Bradshaw  
Commissioner Kevin Stewart  
Commissioner Lonnie English

ABSENT

Commissioner Brandon Phillips  
Commissioner Jody Britt

**III. PLEDGE OF ALLEGIANCE – Mayor**

PRESENT

Mayor Cameron Dockery  
Mayor Pro Tem Nikki Bradshaw  
Commissioner Kevin Stewart  
Commissioner Lonnie English

ABSENT

Commissioner Brandon Phillips

Commissioner Jody Britt

**IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**

none

**V. CONFLICT OF INTEREST – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?***

none

**VI. APPROVAL OF CONSENT AGENDA**

*All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.*

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner English

A. October 2023 Minutes

**VII. OLD BUSINESS**

A. Fire Code Ordinance

No changes submitted. This ordinance ensures the safety of property lines.

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner English

**VIII. NEW BUSINESS**

A. Adoption of Rural Planning Organization for Chatham, Lee, Moore and Orange Counties

A representative of RPO will be an elected official elected in January 2024.

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Stewart, Commissioner English

B. CPRC Letter of Commitment

CPRC is a great organization to be part of, they have already elected us to receive a grant for Thriving Communities, given the growth coming to our area. This will fund a planner position for three years exclusively for us. We can throw all our DOT projects because it takes a lot off our plate. This will assist us with navigating through DOT process.

**IX. MANAGER'S REPORT**

A. October 2023 Manager Report

The manager reviewed his Report.

Steve Kasner, from Boys and Girls Club, is still interested and committed to Robbins and is involved in raising a substantial amount of money to come here. The mayor stated the Board is committed to cleaning up of Police Building, the RFP was submitted, and 7 contractors completed a walk-through to propose abatement of asbestos from the building.

The Police were awarded a grant to rehire Officer Jackson to the Police Department for 3 years.

Brightspeed meeting will involve bringing fiber to Robbins through a Private grant. Includes integrating on our existing aerial lines. Permits and due diligence are being completed. This project should be completed within the next year. This program works with a Federal Match Program to make internet speed more affordable for citizens who qualify.

#### Questions

Mayor Dockery requested an ARPA line-item accounting given to the board. The manager pulls out approved Budget amendments to give to the board. Commissioner Bradshaw inquires if there is a report that can be pulled that shows what they can refer to when citizens ask them what ARPA was used for. The manager states that on the previously approved Budget Amendments, there is a spending plan that reflects what was spent. Commissioner Bradshaw would like to see everything together from the beginning until now and then what future expenditures ARPA will absorb. The manager states nothing was spent that wasn't approved. Commissioner Bradshaw states versus her going through her book of minutes, could he provide a report on a spreadsheet showing line by line what was spent? The manager states he will provide a simpler spreadsheet.

## X. COMMISSIONER'S COMMENTS

Kevin-None

Lonnie- The new hardware, I tried to get the guy to speak. He told me we would have a new Hardware store by April.

Cam- You get the opportunity to go in there, you should. It is nice there.

Nikki-none

## XI. CLOSED SESSION *(if needed)*

(3) To consult with an attorney employed or retained by the public body to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.

(4) To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic

development incentives that may be offered by the public body in negotiations, or to discuss matters relating to military installation closure or realignment.

Motion made by Commissioner English.  
Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Stewart

Motion to Enter Phase I with Williams Property

Motion made by Commissioner Stewart.  
Voting Yea: Mayor Pro Tem Bradshaw, Commissioner English

Motion to Adjourn

Motion made by Commissioner Stewart.  
Voting Yea: Mayor Pro Tem Bradshaw, Commissioner English

**XII. COMMISSIONER'S UPCOMING MEETING/EVENTS**

Shred Day at Depot 11/15 10 a.m.-2 p.m.

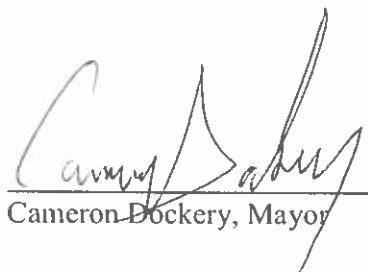
Closed Veterans Day 11/10 & Thanksgiving 11/23-24

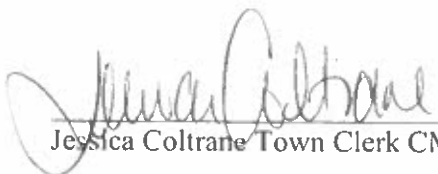
Christmas Parade, Tree Lighting and Santa Train December 7th @6:00

Ayes 5

Nay 0

This the 14<sup>th</sup> day of December, 2023.

  
Cameron Dockery, Mayor

  
Jessica Coltrane Town Clerk CMC

