



# Town of Robbins Board of Commissioners Regular Meeting

October 9th, 2025



**TOWN OF ROBBINS**  
**BOARD OF COMMISSIONERS REGULAR MEETING**  
**THURSDAY, OCTOBER 09, 2025 – 6:00 PM**  
**Robbins Town Hall**



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**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION** – Mayor
- III. PLEDGE OF ALLEGIANCE** – Mayor
- IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**  
**Section 30.19 public addresses shall be limited to five minutes.**
- V. CONFLICT OF INTEREST** – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*
- VI. APPROVAL OF CONSENT AGENDA**  
*All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.*
  - A. Minutes of September Board of Commissioners Meeting
- VII. PUBLIC HEARINGS**
  - A. Call to Public Hearing Request to Annex Parcel 20080686 10.35 acres owned by Town of Robbins on November 13, 2025
  - B. Call to Public Hearing Request for Conditional Zoning of Parcel IDs 11385 and 11388 to R-8CZ on November 13, 2025
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
  - A. Resolution for Christmas Parade Closure
  - B. Resolution to Approve Municipal Accounting Services Cybersecurity and Technical Assistance Memorandum of Agreement

C. Certification of sufficiency of Investigation Directed to Clerk on 2 parcels to be Annexed

**X. MANAGER'S REPORT**

A. October 2025 Manager's Report

**XI. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**

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**XII. COMMISSIONER'S COMMENTS**

**XIII. CLOSED SESSION *(if needed)***

**XIV. COMMISSIONER'S UPCOMING MEETING/EVENTS**

OCTOBER 16-NOV 1ST EARLY VOTING-CARTHAGE

OCTOBER 25TH YOGA IN GREENSPACE

OCTOBER 31ST TRUNK OR TREAT 6-8PM

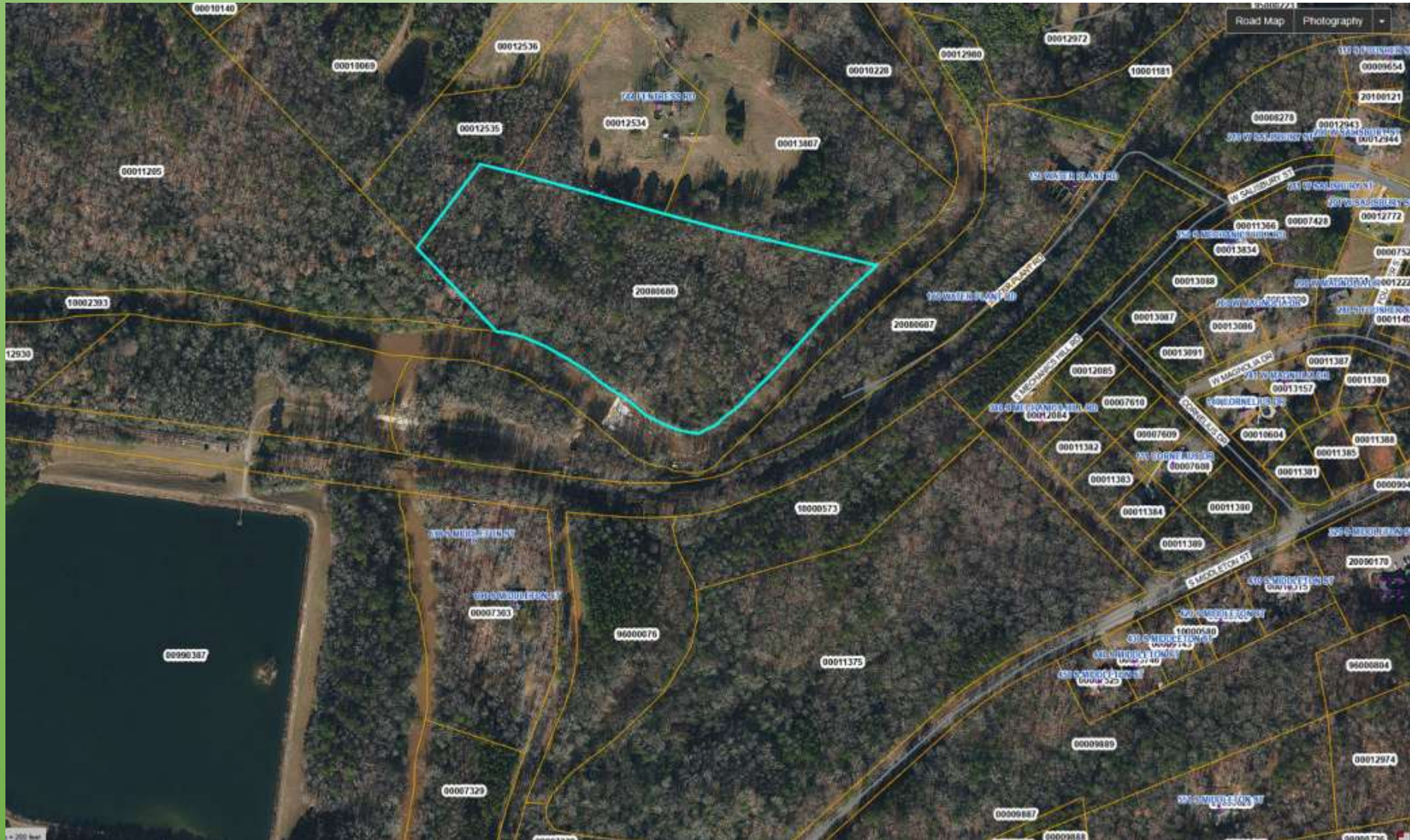
NOVEMBER 4TH MUNICIPAL ELECTION DATE ROBBINS FIRE DEPT

NOVEMBER 7TH BATTLE OF THE NORTH SOFTBALL CARTHAGE VS. ROBBINS

NOVEMBER 13TH BOARD MEETING AND PUBLIC HEARING

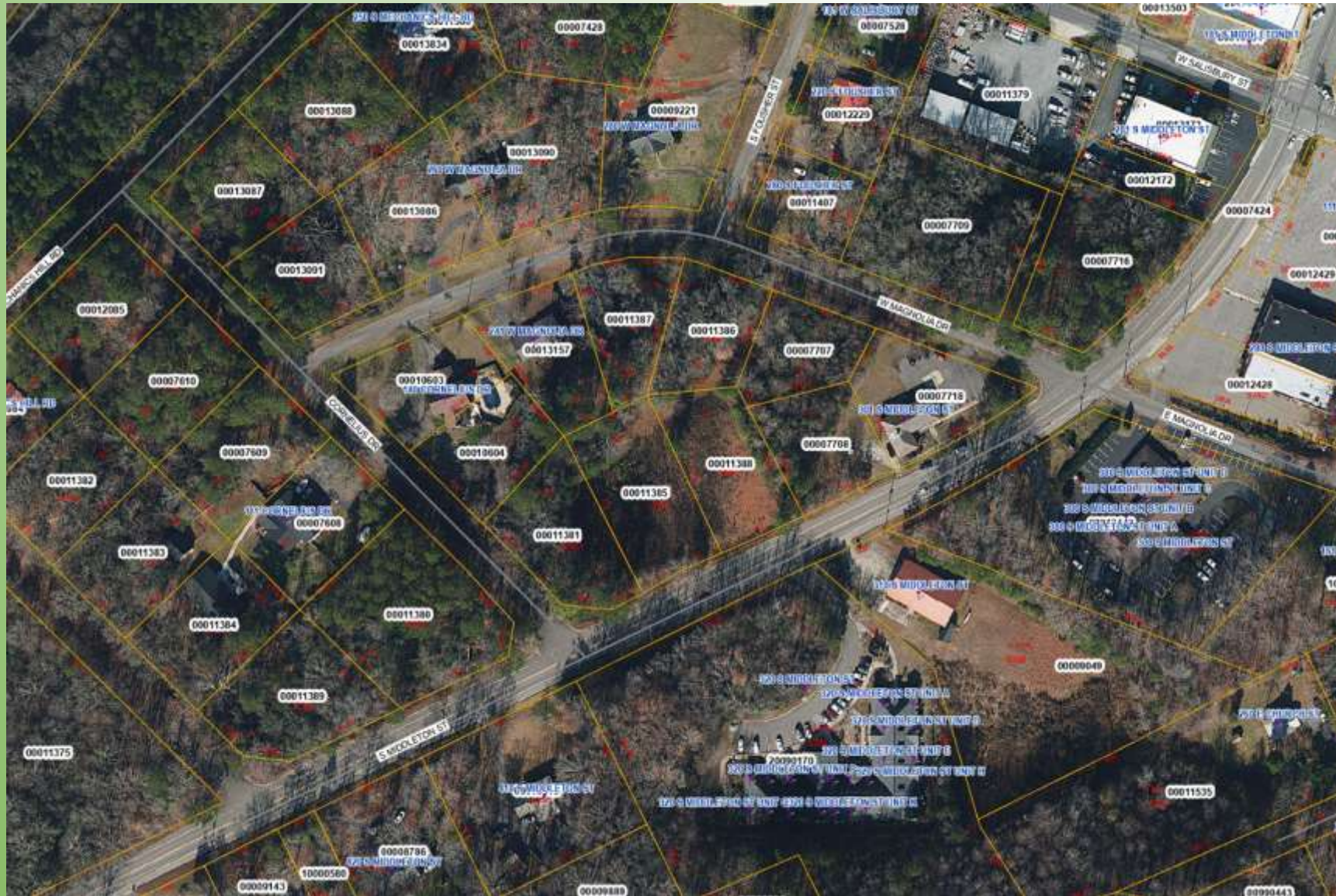


# Call to Public Hearing





# Call to Public Hearing





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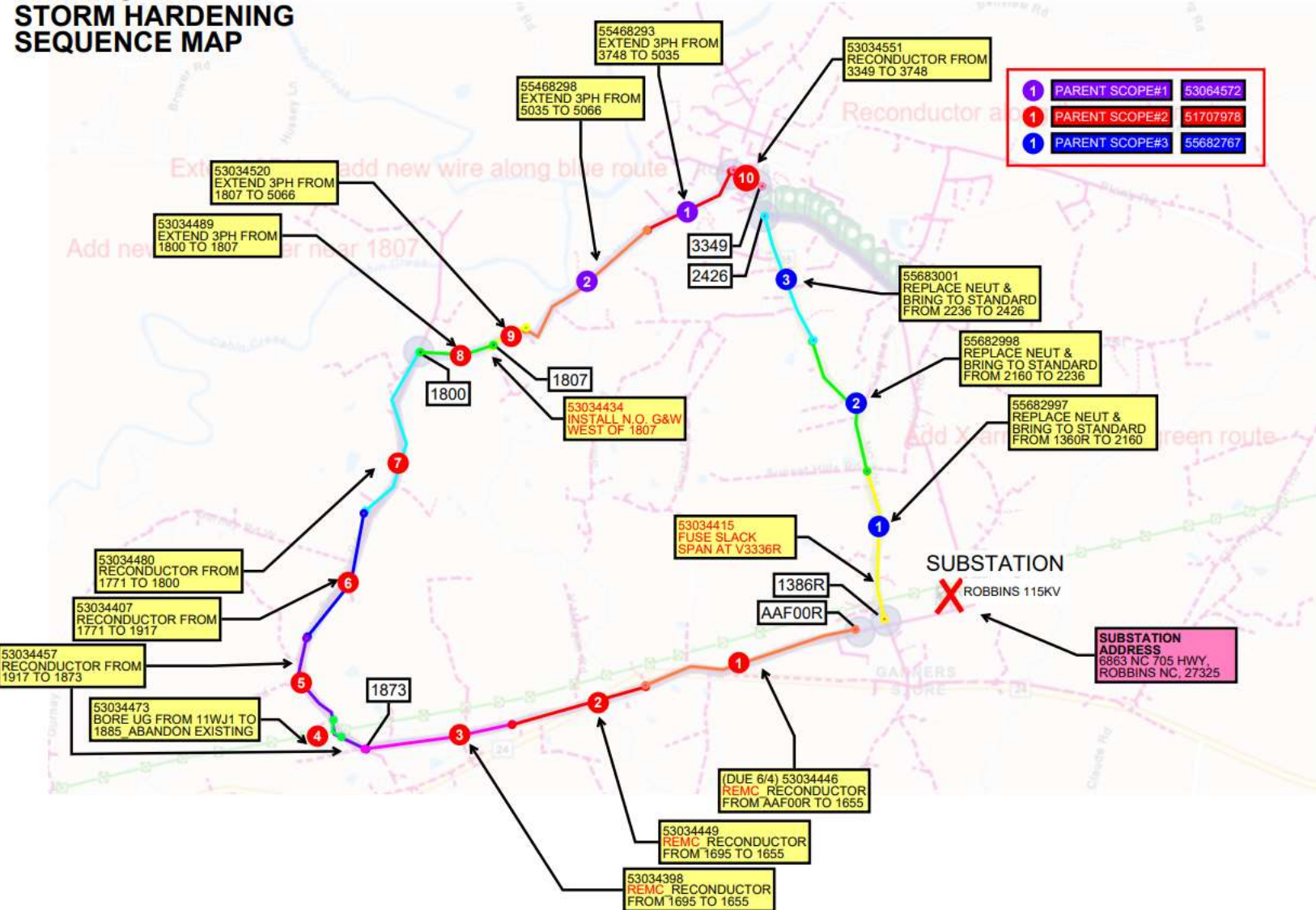
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# Manager's Report

# ROBBINS 115KV PACKAGE 7B STORM HARDENING SEQUENCE MAP



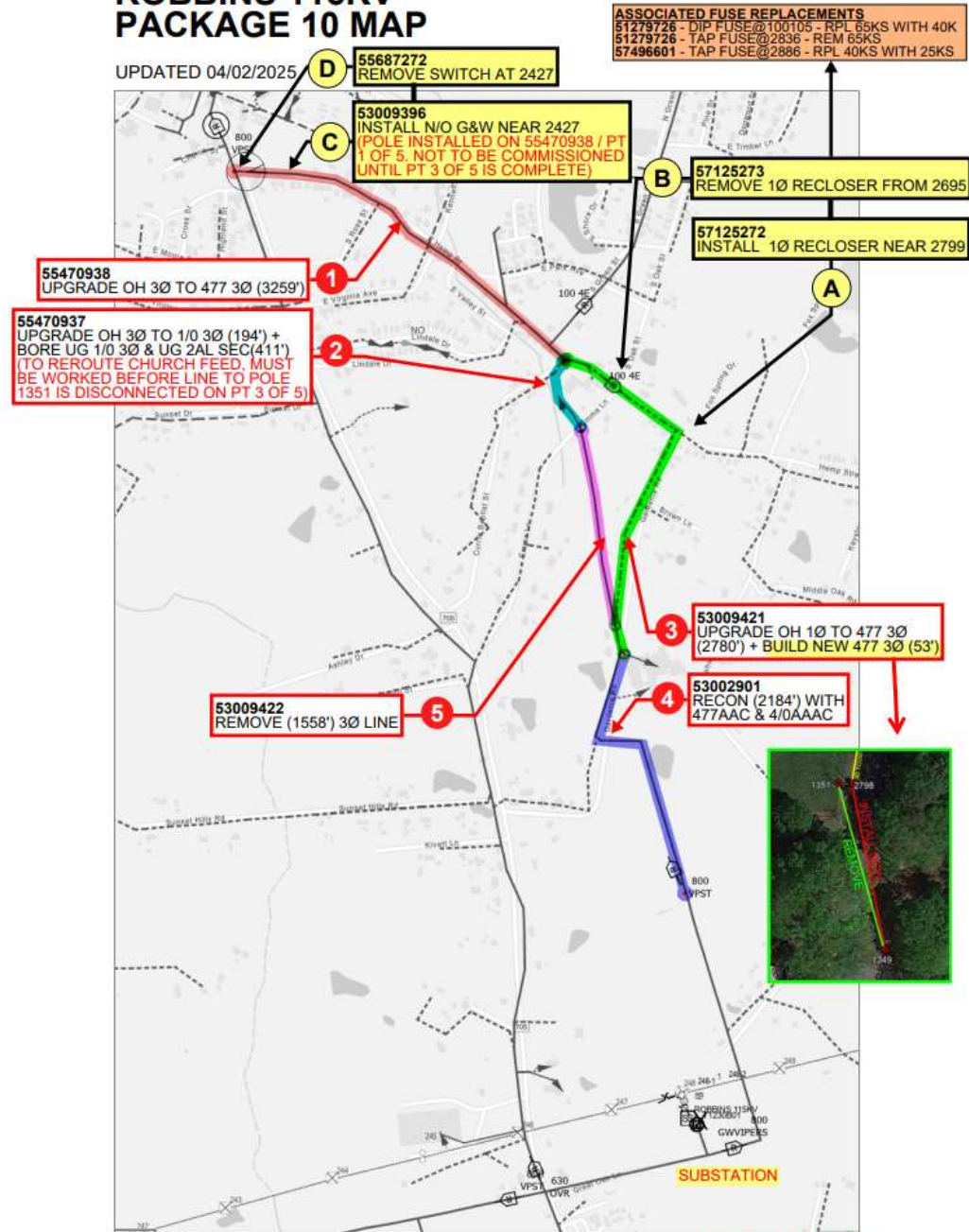
REVISED 03/25/25





# ROBBINS 115KV PACKAGE 10 MAP

UPDATED 04/02/2025



BY TSVETY PETROVA **EN**engineering







# Upcoming Events

[C](#) Certification of sufficiency of Investigation Directed to Clerk on 2 parcels to be Annexed

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# Comments