



<b>Town of Robbins</b>				
<b>Budget Amendment 2</b>				
<b>Fiscal Year Ending</b>		<b>June 30 2025</b>		
			<b>Amendment</b>	
<b>Account</b>		<b>Current</b>	<b>Increase</b>	<b>Amended</b>
<b>Number</b>	<b>Description</b>	<b>Budget</b>	<b>(Decrease)</b>	<b>Budget</b>
<b>Revenues</b>				
<b>Fund 30</b>				
30-399-00	W/S FUND BALANCE	-	\$(25,000.00)	\$(25,000.00)
	Total Revenues		\$(25,000.00)	
<b>Expenditures</b>				
30-811-11	CONTRACT SERVICES	\$ 10,000.00	\$ 25,000.00	\$ 35,000.00
	Total Expenditures		\$ -	
	Revenues - Expenditures		\$(25,000.00)	
TO FACILITATE METER INVENTORY FOR WATER PROJECT WITH LEAD AND COPPER INVENTORY REQUIREMENT (CONTRACT PENDING)				

This the \_\_\_\_\_ day of August, 2024.

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Cameron Dockery, Mayor

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Jessica Coltrane, Town Clerk, CMC