

LEGAL NOTICES

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ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS
Invitation for Bids
Improvements to Kenmore Block

Contact information
Amy Linne
617-961-3045
amy.linne@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Improvements to Kenmore Block, Boston, MA**

SCOPE OF WORK includes: EARTHWORKS, HARDSCAPING, SITE FURNISHINGS, LIGHTING/ELECTRICAL, IRRIGATION, PLANTING, and METAL FENCE REPAIRS.

Estimated cost of contract is \$1,950,000.

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, June 26, 2025**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3rd Floor Boston MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive** on or about **Monday, June 9, 2025 after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston MA 02118. Electronic copies are also available upon request via email at BPRD-Bids@boston.gov. A fee **is not required** for pick-up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirements (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Brian Swett, Chief Climate Officer
(June 9, 2025)

#NY0147317

June 9, 2025

LEGAL NOTICES

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
Docket 25 SM 001497
ORDER OF NOTICE

To:
Glendor Fagan; Alicia E. Fagan

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

PNC Bank National Association aka PNC Mortgage, a division of PNC Bank National Association,

claiming to have an interest in a Mortgage covering real property in Dorchester (Boston), numbered 200 Norwell Street, given by Glendor Fagan and Alicia E. Fagan to PNC Mortgage, a division of PNC Bank, National Association, dated August 16, 2013, and recorded in Suffolk County Registry of Deeds in Book 52207, Page 98, as affected by a Loan Modification dated January 25, 2020, and recorded in Said Registry of Deeds in Book 62557, Page 247, as affected by a Loan Modification dated February 12, 2023, and recorded in Said Registry of Deeds in Book 68750, Page 239, as affected by a Loan Modification dated July 21, 2024, and recorded in Said Registry of Deeds in Book 70518, Page 147, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July 7, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on May 20, 2025.

Attest:
Deborah J. Patterson
Recorder
25-000023

#NY0146970

6/09/2025

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Joseph J. Colucci, Jr., Carol Ann Colucci, Debbie Colucci to Mortgage Electronic Registration Systems, Inc. as nominee for Citibank, N.A., dated November 24, 2006 and recorded in the Middlesex County (Southern District) Registry of Deeds in Book 48923, Page 455, of which mortgage the undersigned is the present holder, by assignment from:
Mortgage Electronic Registration Systems, Inc., as nominee for Citibank, N.A., its successors and assigns to CitiMortgage, Inc., recorded on February 12, 2015, in Book No. 64904, at Page 155
for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM on June 30, 2025, on the mortgaged premises located at 18 Green Court, Newton, Middlesex County, Massachusetts, all and singular the premises described in said mortgage,
TO WIT:
A certain parcel of land in Newton, in the County of Middlesex and Commonwealth of Massachusetts, with the buildings thereon, and being shown as Lot 8 on a plan drawn by E. S. Smilie, dated September 27, 1892, and recorded with Middlesex South District Deeds at the end of Book 2147 and bounded:
Northeasterly on Green Court, twenty-six (26) feet;
Northwesterly on Lot No. 9 on said plan, fifty (50) feet;
Southwesterly by lot No. 3 on said plan, twenty-six (26) feet;
Southeasterly by Lot No. 7 on said plan, fifty (50) feet.
For mortgagor's(s') title see deed recorded with Middlesex County (Southern District) Registry of Deeds in Book 19480, Page 59. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE:
A deposit of Fifteen Thousand (\$15,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.
CITIMORTGAGE, INC.
Present holder of said mortgage
By its Attorneys
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
27432

#NY0147177

June 2 9 16

LEGAL NOTICES

Notice of Self Storage Sale

Please take notice US Storage Centers - Needham located at 540 Hillside Ave. Needham, MA 02494 intends to hold an auction to sell the goods stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storage treasures.com on 6/18/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Jason Francis Indelicato unit #1125; Bernard John Villa unit #2504. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

June 2 9

#NY0146660

LEGAL NOTICES

Notice of Self Storage Sale

Please take notice US Storage Centers - Middleton located at 193 S. Main St. Middleton MA 01949 intends to hold an auction to sell the goods stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storage treasures.com on 6/18/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Melissa J Smith unit #13205. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

June 2 9

#NY0146662

LEGAL NOTICES

Notice of Self Storage Sale

Please take notice US Storage Centers - Waltham located at 115 Bacon Street, Waltham, MA 02451 intends to hold an auction to sell the goods stored by the following tenant at the storage facility. The sale will occur as an online auction via www.storage treasures.com on 6/18/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. Michael Kibuuka unit #092; April Clarke unit #143; Sheila Pastor unit #365; Christina Tambudzai Mashanda unit #385; Maria Powers unit #622; John Hansen unit #625; Kyle C Hanson unit #656; Juliet Fitzgerald unit #660; Javier Padilla unit #912. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

June 2 9

#NY0146657

LEGAL NOTICES

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NOTICE OF ACTIVITY AND USE LIMITATION

CABOT YARD MBTA
275 DORCHESTER AVENUE
SOUTH BOSTON, MASSACHUSETTS
RTN 3-3096

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. On May 20, 2025, Ms. Janis Kearney, Chief of Environmental Affairs of Massachusetts Bay Transportation Authority (MBTA), recorded with the Suffolk County Registry of Deeds a NOTICE OF ACTIVITY AND USE LIMITATION on the disposal site, pursuant to 310 CMR 40.1070 through 40.1080.

The NOTICE OF ACTIVITY AND USE LIMITATION will limit the following site activities and uses on the above property:

(i) Installation of new utilities at a depth greater than 9 feet below ground surface where light non-aqueous phase liquid (LNAPL) is present unless activities are conducted in accordance with the Obligations and Conditions in Paragraph 3 of this Notice of Activity and Use Limitation; and

(ii) Any activity including, but not limited to, excavation, which is conducted deeper than 9 feet below ground surface and therefore is likely to result in contact with, expose or disturb light non-aqueous phase liquid (LNAPL), unless such activities are conducted in accordance with the Obligations and Conditions in Paragraph 3 of this Notice of Activity and Use Limitation.

Any person interested in obtaining additional information about the NOTICE OF ACTIVITY AND USE LIMITATION may contact Ms. Debra Darby of the MBTA, 10 Park Plaza, Suite 5720, Boston, Massachusetts, 857-332-0869.

The NOTICE OF ACTIVITY AND USE LIMITATION and the disposal site file can be viewed at MassDEP's website using Release Tracking Number (RTN) 3-3096 at <https://eeonline.eea.state.ma.us/portal#/search/wastesite> or at MassDEP's NORTH-EAST REGIONAL OFFICE at 150 Presidential Way, Woburn, MA 01801 and contacted at (978) 694-3200.

#NY0148130

6/9/25

LEGAL NOTICES