LEGAL NOTICES LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	23
72140000 ADVERTISEMENT CITY OF BOSTON		NOTICE OF MORTGAGEE'S SALE OF REAL		Notice of Self Storage Sale Please take notice US Storage Centers - Waltham located at 115 Bacon Street, Waltham, MA 02451 intends to hold an auc- tion to sell the goods stored by the following tenant at the storage facility. The sale will occur as an online auction via www.storag- etreasures.com on 6/18/2025 at 10:00AM. Unless stated otherwise the description of the contents are household goods, furnish- ings and garage essentials. Michael Kibuuka unit #092; April Clarke unit #143; Sheila Pastor unit #365; Christina Tambudzai Mashanda unit #385; Maria Powers unit #622; John Hansen unit #625; Kyle C Han- son unit #650; Juliet Fitzgerald unit #660; Javier Padilla unit #912. All property is be- ing stored at the above self-storage facil- ity. This sale may be withdrawn at any time without notice. Certain terms and condi- tions apply. See manager for details.		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY BOSTON, MA 02116-3974		1
CITY OF BOSTON PARKS AND RECREATION DEPARTM NOTICE TO CONTRACTORS Invitation for Bids	By virtue and in exe Sale contained in a c by Joseph J. Colucci,	cution of the Power of ertain mortgage given Jr., Carol Ann Colucci,	– Waltham located at Waltham, MA 02451 in	IS Storage Centers 115 Bacon Street, tends to hold an auc-	Former Waldo Bro	others Building im-		
Improvements to Kenmore Block		istration Systems, Ir tibank, N.A., dated N	cution of the Power of ertain mortgage given Jr., Carol Ann Colucci, rtgage Electronic Reg- ic. as nominee for Ci- ovember 24, 2006 and esex County (Southern Deeds in Book 48923, mortgage the under- holder, by assignment	tenant at the storage occur as an online auc	facility. The sale will tion via www.storag-	202 Southampton	Boston, MA. 02118	
Amy Linné 617-961-3045 amy.linne@boston.gov		District) Registry of Page 455, of which signed is the present	Deeds in Book 48923, mortgage the under- holder, by assignment	Unless stated otherwise the contents are house	se the description of shold goods, furnish- ials Michael Kibuuka		Bay Transportation Au- ing the procurement /ing:	
The City of Boston, acting by the Parks Commi referred to as the Awarding Authority, hereby invi	ssion, hereinafter tes sealed bids for	from: Mortgage Electronic Inc., as nominee for	Registration Systems, Citbank, N.A., its suc-	unit #092; April Clark Pastor unit #365; (Mashanda unit #385;	ce unit #143; Sheila Christina Tambudzai Maria Powers unit	RFP# 83-25: The Transportation Auth thority") The Massa	· Massachusetts Bay ority ("MBTA" or "Au- achusetts Bay Trans-	
the project listed above.		cessors and assigns recorded on February 64904, at Page 155	to CitiMortgage, Inc., 12, 2015, in Book No.	#622; John Hansen un son unit #656; Juliet F Javier Padilla unit #912	it #625; Kyle C Han- itzgerald unit #660; 2. All property is be-	portation Authority make building impro mer Waldo Brothers	Massachusetts Bay ority ("MBTA" or "Au- achusetts Bay Trans- (MBTA) wishes to ovements at the For- Building for occupan- Radio departments at Boston, MA.	2
Bids shall be on a form supplied by the Parks and F ment shall be clearly identified as a bid and sigr Bids shall clearly be labeled with the project nam project are subject to all applicable provisions of cordance with the terms and provisions of the cc entitled: Improvements to Kenmore Block, Bost	e. All bids for this of law and in ac-	for breach of the co gage and for the p the same will be sol	nditions of said mort- urpose of foreclosing, d at Public Auction at	ing stored at the above ity. This sale may be we without notice. Certai	ve self-storage facil- ithdrawn at any time n terms and condi-	202 Southampton, E	Soston, MA.	
entitled: Improvements to Kenmore Block, Boston, MA SCOPE OF WORK includes: EARTHWORKS, HARDSCAPING, SITE		from: Mortgage Electronic Registration Systems, Inc., as nominee for Citbank, N.A., its suc- cessors and assigns to CitiMortgage, Inc., recorded on February 12, 2015, in Book No. 64904, at Page 155 for breach of the conditions of said mort- gage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 AM on June 30, 2025, on the mort- gaged premises located at 18 Green Court, Newton, Middlesex County, Massachusetts, all and singular the premises described in		tions apply. See manager for details. June 2 9 #NY0146657		applicable Equal Em Laws and Regulation	red to comply with all ployment Opportunity s, DBE Laws and Reg- a (U.S. Content) and required. Bidders will / that they are not on ora(s, list of Inoligible	;
SCOPE OF WORK includes: EARTHWORKS, HARDSCAPING, SITE FURNISHINGS, LIGHTING/ELECTRICAL, IRRIGATION, PLANTING, and METAL FENCE REPAIRS.		said mortgage,	·			other regulations as be required to certify the Comptroller Gen	required. Bidders will that they are not on eral's List of Ineligible	
Estimated cost of contract is \$1,950,000. Bids shall be submitted before 12:00 P.M., Boston	n time, Thursday,	County of Middlesex Massachusetts, with and being shown as	and in Newton, in the and Commonwealth or the buildings thereon, Lot 8 on a plan drawn I September 27, 1892, Middlesex South Dis- nd of Book 2147 and	LEGAL NOTICES	LEGAL NOTICES	Bid Documents Spe	cifications and other	
Bids shall be submitted before 12:00 P.M., Boston June 26, 2025, at which time the bids will be of through a virtual meeting. Bidders will be able to through a link provided on the City of Boston web boston.gov/departments/parks-and-recreation	view the event live site: https://www.	and recorded with trict Deeds at the e	Middlesex South Dis- nd of Book 2147 and	NOTICE OF ACTIVIT TATI CABOT YAI	ON	June 9, 2025, no la COMMBUYS Bid BD-2	will be available on ter than 5:00 PM on 4-1206-40000-40000-	
parks-and-recreation. Bids shall be filed with the Awarding Authority, 10 : Ave 3rd Floor Boston Ma , 02118 , accompanied previous to the time named for opening of bid.	10 Massachusetts	Northeasterly on Gr	een Court, twenty-six t No. 9 on said plan,	275 DORCHES	TER AVENUE	provided and/or stip for Proposal (RFP# visit 06/18/2025 11	4-1206-40000-40000- omitted on the form(s) ulated in the Request 83-25). Pre-bid sitie :00 AM, Waldo Build- n, Boston, MA. 02118. vest required. To at- advance to JHogan2@ ing scheduled for July COMMBUYS. Initial bid DMMBUYS.	
previous to the time named for opening of bid. SPECIFICATIONS AND PLANS will be available	on a USB Thumb	fifty (50) feet:		A release of oil and/o als has occurred at this disposal site as defined	r hazardous materi- s location, which is a by M.G.L. c. 21E, §	ling, 202 Southampto High visibility safety tend send email in a	n, Boston, MA. 02118. vest required. To at- advance to JHogan2@	
SPECIFICATIONS AND PLANS will be available of Drive on or about Monday, June 9, 2025 after ton time, at 1010 Massachusetts Ave, 3rd floor Electronic copies are also available upon request Bids@boston.gov. A fee is not required for pick-u providentions	9:00 A.M., Bos- Boston MA 02118. via email at BPRD-	Southéasterly by Lo fifty (50) feet. For mortgagor's(s') t	t No. 7 on said plan, itle see deed recorded	2 and the Massachuset 310 CMR 40.0000. On Janis Kearney, Chief o	ts Contingency Plan, May 20, 2025, Ms. of Environmental Af-	mbta.com Bid Open 9, 2025, 2:00 PM on opening posted on CO	ing scheduled för July COMMBUYS. Initial bid DMMBUYS.	í
specifications.		Registry of Deeds in These premises will	be sold and conveyed	Authority (MBTA), rec folk County Registry	Bay Transportation orded with the Suf- of Deeds a NOTICE		es the right to reject part thereof.	:
BIDDERS are hereby notified that bid deposits n of his/her bid, and shall be in the form of a bid check, treasurer's check, or cashier's check, bid company qualified to do business under the laws wealth and satisfactory to the Commissioner ma	bond, or certified bond of a surety	rights of way, res covenants, liens or o	t No. 3 on said plan, t No. 7 on said plan, itle see deed recorded (ty (Southern District) Book 19480, Page 59, be sold and conveyed he benefit of all rights, trictions, easements, laims in the nature of , public assessments, taxes, tax titles, tax ter liens and any other ord which are in force aving priority over said	SOUTH BOSTON, N RTN 3- A release of oil and/o als has occurred at this disposal site as defined 2 and the Massachuset 310 CMR 40.0000. On Janis Kearney, Chief c fairs of Massachusetts Authority (MBTA), rec folk County Registry OF ACTIVITY AND USE disposal site, pursuant through 40.1080.	to 310 CMR 40.1070	#NY0147901	June 9	′
wealth and satisfactory to the Commissioner ma City of Boston. ATTENTION TO ALL BIDDERS The work force re ployee man-hour ratios per trade) for this contra		any and all unpaid liens, water and sew municipal assessmer	taxes, tax titles, tax er liens and any other its or liens or existing	The NOTICE OF ACTIVI TION will limit the fol and uses on the above	TY AND USE LIMITA-	LEGAL NOTICES	LEGAL NOTICES	
ployee man-hour ratios per trade) for this contra Minority, 40 percent; Boston Resident, 51 percen percent.	t; and Female, 12	mortdade, whether o	r not reference to such L			TOWN OF TOWN OF LEGAL	RANDOLPH COUNCIL NOTICE	
The successful bidder will be required to provide the payment of compensation and the furnishing under the Workman's compensation of the successful to the s	e by insurance for of other benefits	restrictions, easem liens or encumbrance TERMS OF SALE:	ents, improvements, as is made in the deed.	(i) Installation depth greater than 9 fe face where light non-a (LNAPL) is present unle ducted in accordance	with the Obligations		Council will hold a onday, June 23, 2025, uncil Order 2025-033: andolph Town Council	во
chapter 152, to all persons to be employed under sufficient proof of compliance with the foregoing required before commencing performance of this	the contract, and stipulation will be contract.	Dollars by certified or quired to be paid by time and place of sal	bank check will be re- the purchaser at the	and Conditions in Parag of Activity and Use Lim (ii) Any activity in	cluding but not lim-	ORDERED that the R hereby votes to esta	andolph Town Council blish water and sewer of Randolph for Fiscal	STONH
The successful bidder will be required to provide the payment of compensation and the furnishing under the Workmen's Compensation Law, Gene chapter 152, to all persons to be employed under sufficient proof of compliance with the foregoing required before commencing performance of this A performance bond and also a labor and matt bond, each of a surety company qualified to do b laws of the Commonwealth and satisfactory to 1 and in the sum of 100 percent of the contract pric	erials or payment usiness under the the Commissioner	paid by certified or b Law Offices, P.C., 15 ton, Massachusetts	ents, improvements, is is made in the deed. housand (\$15,000.00) bank check will be re- the purchaser at the e. The balance is to be bank check at Harmon 0 California St., New- 02458, or by mail to wton Highlands, Mas- 189, within thirty (30) of sale. Deed will be er for recording upon jurchase price. The de- nises contained in said	ited to, excavation, deeper than 9 feet be and therefore is likely with, expose or distur phase liquid (LNAPL), to are conducted in acco	which is conducted elow ground surface to result in contact	Year 2026.		2
and in the sum of 100 percent of the contract pri- tain public liability and property damage insuranc of the successful general contractor.	ce, as well as cer- e, will be required	P.O. Box 610389, Ne sachusetts 02461-03 days from the date	ewton Highlańds, Mas- 889, within thirty (30) of sale. Deed will be	with, expose or distur phase liquid (LNAPL), u are conducted in acco	b light non-aqueous unless such activities rdance with the Ob-	son at Randolph Tow 2nd Floor, 41 South I MA 02368, or remote	vn Hall - Chapin Hall, Main Street, Randolph, ly by Zoom or by tele-	D.COM
Brian Swett, Chief Climate Officer (June 9, 2025)	June 9, 2025	receipt in full of the p scription of the prem	er for recording upon purchase price. The de- nises contained in said	this Notice of Activity a	and Use Limitation.	phone. Additional de the public hearing vir the Randolph website	ay be attended in per- vn Hall - Chapin Hall, Main Street, Randolph, Iy by Zoom or by tele- tails on how to attend tually may be found on e calendar, on the day	
#NY0147317	June 9, 2023	error in this publicati Other terms, if any, t sale.	rol in the event of an on. on. o be announced at the	Any person interested i al information about th ITY AND USE LIMITATI Debra Darby of the M Suite 5720, Boston, I 332-0869.	NOTICE OF ACTIV- ION may contact Ms. BTA, 10 Park Plaza,	Dates of Publication: #NY0148155	Monday, June 9, 2025	;
LEGAL NOTICES LEGAL NOTICES	LEGAL NOTICES	CITIMORTGAGE, INC Present holder of said By its Attorneys, HARMON LAW OFFIC	d mortgage	Suite 5720, Boston, I 332-0869.	Massachusetts, 857-	PROBATE CITATIONS	PROBATE CITATIONS	
		HARMON LAW OFFIC 150 California St. Newton, MA 02458 (617)558-0500 27432	ES, P.C.	The NOTICE OF ACTIVI TION and the disposal s viewed at MassDEP's w Tracking Number (RTN eeaonline.eea.state search/wastesite or at EAST REGIONAL OFFIC Way, Woburn, MA 018 (978) 694-3200.	site file can be can be vebsite using Release		nwealth of Court - Probate and Family	1
(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket 25 SM 001497 ORDER OF NOTICE		27432 #NY0147177	June 2 9 16	eeaonline.eea.state search/wastesite or at EAST REGIONAL OFFIC	e.ma.us/portal#!/ MassDEP's NORTH- E at 150 Presidential	Court Suffolk Division D	ocket No. SU25P1224EA PUBLICATION NOTICE	
To:		Notice of Sel	f Storage Sale		01 and contacted at 6/9/25	Legg, Diane Legg Date of	gg Also known as: Diane A. Death: 12/30/2024 To all above captioned estate, by	
Glendor Fagan; Alicia E. Fagan and to all persons entitled to the benefit of the Ser Relief Act, 50 U.S.C. c. 50 §3901 (et seq):	vicemembers Civil	Please take notice	US Storage Centers at 540 Hillside Ave.,	#NY0148130		Petition of Petitioner Davi	id R. Legg of Charlestown, nitted to informal probate.	
PNC Bank National Association aka PNC Mortgage Bank National Association,		auction to sell the go lowing tenants at th	e storage facility. The	Commonwealth or The Trial Probate and F	f Massachusetts Court amily Court	appointed as the Personal	wn, MA has been informally Representative of the estate	
claiming to have an interest in a Mortgage coverir Dorchester (Boston), numbered 200 Norwell Stre	ng real property in et, given by Glen-	at 10:00AM. Unless description of the co	US Storage Centers at 540 Hillside Ave., 4 intends to hold an oods stored by the fol- e storage facility. The an online auction via is.com on 6/18/2025 stated otherwise the ontents are household ind garage essentials. rato unit #1125; Ber- #2504. All property is bove self-storage facil- withdrawn at any time ain terms and condi- ager for details. June 2 9	Commonwealth o The Trial Probate and F Middlesex Probate 10-U Comm Woburn. M (781)86 Dockei MI25C00	and Family Court herce Way IA 01801	being administered under	on the bond. The estate is r informal procedure by the under the Massachusetts	
claiming to have an interest in a Mortgage coverir Dorchester (Boston), numbered 200 Norwell Stre dor Fagan and Alicia E. Fagan to PNC Mortgage, Bank, National Association, dated August 16, 20 in Suffolk County Registry of Deeds in Book 5220 fected by a Loan Modification dated January 25, 2 in Said Registry of Deeds in Book 62557, Page 2- a Loan Modification dated February 12, 2023, and Registry of Deeds in Book 68750, Page 239, as a Modification dated July 21, 2024, and recorded i Deeds in Book 70518, Page 147, has/have filed complaint for determination of Defendant's/Def members status.	13, and recorded 7, Page 98, as af-	goods, furnishings a Jason Francis Indelio nard John Villa unit	nd garage essentials. cato unit #1125; Ber- #2504. All property is	(781)865 Docket MI25C0	5-4000 t No. 660CA	Uniform Probate Code v Court. Inventory and ac	vithout supervision by the counts are not required to	
in Said Registry of Deeds in Book 62557, Page 2- a Loan Modification dated February 12, 2023, and Registry of Deeds in Book 68750, Page 239, as a	47, as affected by d recorded in Said	ity. This sale may be without notice. Cert	withdrawn at any time ain terms and condi-	CITATION ON PETITIO In the matter of: Adar	N TO CHANGE NAME	entitled to notice regarding	but interested parties are the administration from the ind can petition the Court in	
Modification dated July 21, 2024, and recorded i Deeds in Book 70518, Page 147, has/have filed complaint for determination of Defendant's/Def	n Said Registry of with this court a endants' Service-	#NY0146660	June 2 9	A Petition to Change N Wesley Shannon of Be	Name of Adult Adam	any matter relating to the	estate, including distribution of administration. Interested	
		Notice of Sel	f Storage Sale	that the court enter a L name to: Remy Astrid	Decree changing their Shannon	parties are entitled to pe formal proceedings and t	tition the Court to institute o obtain orders terminating	
If you now are, or recently have been, in the active of the United States of America, then you may benefits of the Servicemembers Civil Relief Act. foreclosure of the above-mentioned property on the or your attorney must file a written appearance a court at Three Pemberton Square, Boston, MA 02 July 7, 2025, or you may lose the opportunity to co closure on the ground of noncompliance with the	If you object to a nat basis, then you and answer in this	Please take notice I Middleton located at dleton MA 01949 inte	US Storage Centers - 193 S. Main St. Mid- ends to hold an auction	IMPORTANT NOTICE Any person may app objecting to the petit pearance at: Middlese	ear for purposes of ion by filing an ap- x Propate and Fam-	appointed under informa	of Personal Representatives I procedure. A copy of the can be obtained from the	
court at Three Pemberton Square, Boston, MA 0. July 7, 2025, or you may lose the opportunity to c closure on the ground of noncompliance with the	2108 on or before challenge the fore- Act.	tenants at the storag	je facility. The sale will iction via www.storag- /18/2025 at 10.004M	Any person may app objecting to the petit pearance at: Middlese ily Court before 10:00 day of 07/01/2025. date, but a deadline by a written appearance proceeding.	a.m. on the return This is NOT a hearing which you must file	Peti 06/09	tioner. 9/2025	-
Witness, GORDON H. PIPER, Chief Justice of this 2025.	Court on May 20,	Unless stated otherv the contents are hou ings and garage esse	vise the description of sehold goods, furnish- ntials. Melissa J Smith	a written appearance ' proceeding.	if you object to this	#NY0	147675	
Attest: Deborah J. Patterson Recorder		unit #T3205. All pro at the above self-sto may be withdrawn a	JS Storage Centers - 193 S. Main St. Mid- inds to hold an auction ored by the following le facility. The sale will uction via www.storag- /18/2025 at 10:00AM. vise the description of sehold goods, furnish- intials. Melissa J Smith poerty, is being stored rage facility. This sale t any time without no- and conditions apply.	WITNESS, Hon. Terri L First Justice of this Cou Date: 06/03/2025 Tara E. DeCristofaro Register of Probate	. Riug Calazzo, Irt.	Holv	Howie!	Y, JUN
Recorder 25-000023 #NY0146970	6/09/2025	tice. Certain terms See manager for deta #NY0146662	and conditions apply. ails. June 2 9	#NY0148185	06/09/2025	_	ly in the Boston Herald.	MONDAY, JUNE 9, 2025
L]			25