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MORTGAGEE'S SALE AT PUBLIC AUCTION
94 BRIDGE STREET WEYMOUTH, MASS.
SIX ROOM SINGLE FAMILY WITH WATER VIEW
THURSDAY AUGUST 29, 2024 AT 11:00 A.M.

This vinyl sided waterfront home has supposedly 3 bedrooms and 2 1/2 baths. It is heated by gas with central air. It has approx. 1,296 sq. ft. of living area and situated on an approx. 900 sq. ft. lot. There is off-street parking.

TERMS: Fifteen Thousand (\$15,000) Dollars in certified or bank check at the time and place of the sale. Balance to be paid in like form at the Mortgagee Attorney's office, within thirty (30) days of the sale. Subject to unpaid taxes and other assessments. Other terms announced at the sale, if any.

Note: Neither the Auctioneer nor the Attorney for the Mortgagee or the Mortgagee makes any representations as to the accuracy of the information contained herein. All bidders should do their own due diligence.

JK
Jansky Mechanical Reasonable Prices
Call Bob 781-389-3251

MASS LIC. #1344 RI. LIC. #3293
FLA. LIC. #AU-2341
P.O. BOX 41268 NEW BEDFORD, MA.
508-728-8220

NW-40015378

Assorted Stuff
all kinds of things...

Business Opportunity

ATTENTION!
REALITY BENDER!
This works waaay too fast! Picked up \$24k my first month. No selling. I just point to a website and that's it! -----www. ExtremelyFastCash.com 24-Hr. Rec. 1-800-303-2580 ext. 1 Referral ID PH104323

Wanted to Buy

CASH FOR TOOLS
Hand/Pwr, Carpenters, Machinists, Mechanics, Plumbers, Rollaways.
1-800-745-8665

CASH FOR RECORD ALBUMS AND 45'S Will buy 50-90's rock, jazz, soul, folk, blues records. George 617-633-2682



LITTLE RICHIE'S ANTIQUES
Records, musical instr., cameras, toys, silver, gold, old signs, tools, furn, costume jewelry, coins, military, swords.
★ CASH PAID ★
50 Hancock St.
Braintree
781-380-8165
littlerichiesantiques.com

Garage sales Market
neighborly deals...

Garage Sales

WE BUY
Antique Oriental Rugs
Any Condition
Call Bill 401-500-2758

Careers Jobs
new beginnings...

General

Licensed Electricians & Fire Alarm Technicians
Long established electrical contractor looking to hire Exp Journeymen & FA Techs. Vaca/Holiday pay, health ins, employer match IRA & a great work culture. info@stadelmann.com 508-942-9448

Foreclosure/Sheriff Sales

may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before September 23, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on August 8, 2024.

Attest:

Deborah J. Patterson
Recorder

#10474807
PL 8/17/24

Quincy, 29 Bass Street
**LEGAL NOTICE
COMMONWEALTH OF
MASSACHUSETTS**



**LAND COURT
DEPARTMENT OF THE
TRIAL COURT
24 SM 002906
ORDER OF NOTICE**

TO: Ginny Chow; Janet Chow
Tham

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):

Bank of America, N.A.

claiming to have an interest in a Mortgage covering real property in Quincy, numbered 29 Bass Street, given by Ginny Chow and Janet Chow Tham to Bank of America, N.A., dated April 9, 2022, and recorded at Norfolk County Registry of Deeds in Book 40472, Page 22, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before September 30, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on August 14, 2024.

Attest:

Deborah J. Patterson
Recorder

#10481739
PL 8/17/24

115 W ELM AVENUE,
QUINCY
**LEGAL NOTICE
THE COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT**

CASE NO. 24 SM 002868

Foreclosure/Sheriff Sales

ORDER OF NOTICE



TO: John Swanson; Martha Swanson
and all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et seq:

Eastern Bank claiming to have an interest in a Mortgage covering real property in Quincy, numbered 115 W Elm Avenue, given by John Swanson and Martha Swanson to Eastern Bank, dated March 26, 2015, and recorded at Norfolk County Registry of Deeds on April 4, 2015, in Book 33043, at Page 366, has filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you are entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney should file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 09/30/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the act.

Witness, GORDON H. PIPER, Chief Justice of said Court on 8/12/2024

Attest:

Deborah J. Patterson
Recorder

#10481740
PL 8/17/24

BRAINTREE, 729 LIBERTY STREET
**LEGAL NOTICE
COMMONWEALTH OF
MASSACHUSETTS**



ORDER OF NOTICE

TO: Ann M. Munson, Trustee of the MAM M&A Living Trust u/d/t dated May 16, 1996 and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq): Citizens Bank, N.A. f/k/a RBS Citizens N.A s/b/m Citizens Bank of Massachusetts claiming to have an interest in a Mortgage covering real property in Braintree, numbered 729 Liberty Street, given by Ann M. Munson, Trustee of the MAM M&A Living Trust u/d/t dated May 16, 1996 to Citizens Bank of Massachusetts, dated July 15, 2004, and recorded at Norfolk County Registry of Deeds in Book 21351, Page 447, as affected by a Declaratory Judgment dated January 10, 2023 and recorded in said Registry in Book 41023, Page 139, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers

Foreclosure/Sheriff Sales

status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before September 30, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on August 14, 2024.

Attest:

Deborah J. Patterson
Recorder

AD#10481858
PL 8/17/2024

Public Notices

16 TOWN WHARF,
PLYMOUTH
**LEGAL NOTICE
PUBLIC NOTICE OF
ENVIRONMENTAL
IMPACT REPORT**

PROJECT: Raze and Rebuild Existing Restaurant
LOCATION: 16 Town Wharf, Plymouth, MA
PROponent: Shack on the Wharf, Corp.

The undersigned is submitting a Single Environmental Impact Report ("SEIR") to the Secretary of Energy & Environmental Affairs

Copies of the SEIR may be obtained from:
Grady Consulting, LLC
71 Evergreen Street, Suite 1
Kingston, MA 02364
781-585-2300

Translated copies can be provided upon request.

By Shack on the Wharf, Corp.

AD#10482266
PL 8/17/2024

Council Order 2024-039
**LEGAL NOTICE
Public Hearing Notice
Town of Randolph, MA
Council Order 2024-039**

The Randolph Town Council will conduct a public hearing on Monday, August 26, 2024, at 6:15 PM, which may be attended in person at Randolph Town Hall, Chapin Hall, 41 South Main Street, Randolph, MA 02368, or virtually by Zoom or phone, on Council Order 2024-039 - Request for the Town Council to Initiate An Amendment to Randolph Zoning Ordinance - Chapter 200 of the General Code of the Town of Randolph- To add a new Section 200-14.5 Randolph Community Multifamily Overlay District (RCMOD) and amend sections 200-3 Definitions, 200-5 Zoning Map, and 200-6 Establishments to comply with the requirements of MGL Chapter 40A Section 3A Multifamily zoning as-of-right in MBTA Communities

Additional information on this Council Order including text of the proposed zoning ordinance and related maps may be viewed on the Town's website and in the Randolph Town Clerk's Office. The link to connect to the meeting/public hearing may be found on the Town of Randolph website on the website meeting calendar.

AD# 10451920
PL 08/10 & 08/17/2024

Public Notices

**VEHICLE AUCTION
LEGAL NOTICE**

Notice is hereby given by Malloys Auto in pursuant of mglc.225.s39.a that on 08/19/2024 10am @ 40 Moore Rd, Wey, MA 02189 the following vehicle 10 Ford Taurus Vin#1FAHP2E-WOAG135825 will be sold @ private auction.

#10430457
PL 8/3, 8/10, 8/17/24

**RAM PROMASTER
LEGAL NOTICE
To be auctioned off on
08/27/2024
V.I.N.
3C6LRVDGXPE511439
Pursuant to MGL
C.255, S.39A.
Express Towing
(781) 843-6909**

AD# 10464740
PL 08/10, 08/17, 08/24/2024

**SCION
LEGAL NOTICE
To be auctioned off on
08/27/2024
V.I.N.
JTLZE4FEOB1120076
Pursuant to MGL
C.255, S.39A.
Express Towing
(781) 843-6909**

AD# 10464733
PL 08/10, 08/17, 08/24/2024

**LEGAL NOTICE
BRAINTREE PUBLIC
SCHOOLS
THREE YEARS (3) LEASE
FOR TYPE "C" CONVENTIONAL
SCHOOL BUSES
INVITATION FOR BIDS
(IFB)**

Braintree Public School, pursuant to M.G.L. 30B, is seeking bids for the lease of type "C" conventional school buses for the period July 1, 2025 to June 30, 2028. The Invitation for Bids (IFB) may be obtained from the Town website at <http://www.braintreema.gov/Bids.aspx> on August 19, 2024. Bids are due on September 19, 2024 until 11:00 AM to Sara Kauffman, Director of Finance and Operations, Braintree Public Schools Central Office, 348 Pond Street Braintree, MA 02184 or via Commbuys. Bids that are not prepared as required will be considered non-responsive. E-Mail submissions will not be accepted. It is the sole responsibility of a Bidder to ensure its bid is received, regardless of the manner of delivery, by the deadline. It is strongly recommended that bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.

The Town reserves the right to cancel all or part of this solicitation and to reject in whole or part any and all proposals. Notice is also available at www.masspublicnotices.org. AD#10474169
PL 08/17/2024

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