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Adopt Me Pets

all your favorites...

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AKC Rottweiler pups. Taking deposits. Nice pedigree and temperaments. Parents on premise. 1st shots health certificate 603-523-8888

Assorted Stuff

all kinds of things...

Wanted to Buy

WANTED

\$\$\$ CASH \$\$\$
FOR RECORD ALBUMS
33LP's & 45's wanted.
Call George 617-633-2682

CASH FOR TOOLS

Hand/Pwr, Carpenters,
Machinists, Mechanics,
Plumbers, Rollaways.
1-800-745-8665



LITTLE RICHIE'S ANTIQUES

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Reg# is 168929.
508-942-4200
weatheriteroofingma.com

Real Estate Homes

starting fresh...

Homes for Sale

Open House! 6/22, 10am-2pm,
48 Powers Rd Westford MA.
2 story, 3bd, 2.5ba, 2 car
garage, basement, 2,467sqft,
1.72acres \$1.1M 207-831-1030

Real Estate Rentals

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Apartments

**SOUTH SHORE APART-
MENTS FOR RENT START-
ING AT \$1800 & UP**
Move in cost: 1st, last month,
security, Broker Fee (equal
to 1 months rent), Good
credit, Application fee-\$50,
No pets. Call me today!
Carisa Gipson
Broker Realtor
Vylla Home
617-777-5723

7 LAWSON STREET, RANDOLPH LEGAL NOTICE NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 7 Lawson Street, Randolph, MA 02368

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Melicius W Dacius to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Home Point Financial Corporation, and now held by Freedom Mortgage Corporation, said mortgage dated June 11, 2015 and recorded in the Norfolk County Registry of Deeds in Book 33217, Page 566, as affected by Judgment entered February 3, 2021 and recorded in said Registry in Book 38978, Page 105, as affected by an Affidavit and Amended Judgment recorded in said Registry in Book 41278, Page 566; as affected by a Loan Modification dated April 11, 2023 and recorded in the Norfolk County Registry of Deeds in Book 41146, Page 166; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Home Point Financial Corporation to Home Point Financial Corporation by assignment dated February 9, 2018 and recorded with said Registry of Deeds in Book 35814, Page 516; said mortgage was assigned from Home Point Financial Corporation to Freedom Mortgage Corporation by assignment dated August 19, 2021 and recorded with said Registry of Deeds in Book 39835, Page 490; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on July 26, 2024 at 10:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon situated in Randolph, Norfolk County, Massachusetts, being shown as LOTS 585 to 591 Inclusive, on plan of lands of Bartlett, dated October 1, 1907, recorded with the Norfolk County Registry of Deeds in Plan Book 58, Plan No. 2758 of 1907, and being known as No. 7 Lawson Street in the present numbering of that street, bounded and described as follows:

WESTERLY by Lawson Street, one hundred forty (140) feet;

NORTHERLY by Lot 584, one hundred (100) feet;

EASTERLY by Lots 598 and 603 to 606, inclusive on said plan, one hundred forty (140) feet; and

SOUTHERLY by Lots 593-597 inclusive, on said plan, one hundred (100) feet.

Containing 14,000 square feet of land

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgageor's Title see deed dated May 31, 2012 and recorded in the Norfolk County Registry of Deeds in Book 30027, Page 461.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for Freedom Mortgage Corporation
Present Holder of the Mortgage
(401) 217-8701

AD#
PL 6/4, 6/11, 6/18/2024

Your Source Public Notices

for the latest...

Public Notices

**COUNCIL ORDER 2024-028
LEGAL NOTICE
PUBLIC NOTICE**
Town of Randolph, MA
Council Order 2024-028

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person or virtually by Zoom or telephone, to consider Council Order 2024-028 to see if the Town Council will vote to appropriate \$13,513,406 for the direct costs related to the operation of the Water and Sewer Enterprise Fund and that the sum of \$1,316,524 as appropriated in the General Fund be used for the indirect costs for the fiscal year commencing July 1, 2024, pursuant to M.G.L. Ch. 44, Section 53F1/2 and all other applicable law, and to meet the appropriation, \$14,829,930 will be raised through Water and Sewer rates for the following sums: \$1,523,847 to Water and Sewer Personal Services; \$9,636,102 to Water and Sewer Expenditures; \$2,353,457 to Water and Sewer Debt; for a Total Appropriation for Direct Costs of \$13,513,406; and \$1,316,524 to Indirect Costs - Reimbursement - General Funds; for a Total Cost Water and Sewer Fund of \$14,829,930.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom link to connect to the meeting may be found on the Randolph website calendar, on the day of the meeting.

AD# 10272814
PL 06/18/2024

**2024-034 FY 25
LEGAL NOTICE
TOWN OF RANDOLPH
TOWN COUNCIL**

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 p.m. on Council Order 2024-034: To see if the Town of Randolph Town Council

Public Notices

will vote to appropriate Seven Million One Hundred Forty-Eight Thousand One Hundred Eighty-Five Dollars (\$7,747,185) to pay costs of the following capital improvement projects, including the payment of all costs incidental and related thereto. To meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

The public hearing may be attended in person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or by telephone. Additional details on how to attend the public hearing virtually may be found on the Randolph website calendar, on the day of the meeting.

AD# 10283349
PL 06/18/2024

**26 Brisan Way Pembroke
LEGAL NOTICE
PEMBROKE CONSERVA-
TION COMMISSION
PUBLIC HEARING**

Notice is hereby given of a public hearing conducted by the Pembroke Conservation Commission under the provisions of M.G.L. Chapter 131, Section 40 (Wetlands Protection Act) on Thursday, June 27, 2024 at 7:20PM in the Pembroke Town Hall to consider the Request for Determination of Applicability filed on June 13, 2024 by Mark Furman to construct a 9' X 15' Plunge Pool outside 100' Buffer to BVW as shown on plan on the property at 26 Brisan Way, Pembroke, Massachusetts, as shown on Assessor's Map E10, lot 75.
Nicole Pelletier
Chair
AD# 10287597
PL 06/18/2024

**29 Milbery Ln Pembroke
LEGAL NOTICE
PEMBROKE CONSERVA-
TION COMMISSION
PUBLIC HEARING**

Notice is hereby given of a public hearing conducted by the Pembroke Conservation Commission under the provisions of M.G.L. Chapter 131, Section 40 (Wetlands Protection Act) on Thursday, June 27, 2024 at 7:05PM in the Pembroke Town Hall to consider the Request for

Public Notices

Determination of Applicability filed on June 4, 2024 by Allyson Stazinski to construct a 2 car garage with living space above within the buffer zone on the property at 29 Milbery Lane, Pembroke, Massachusetts, as shown on Assessor's Map B12, lot 88.
Nicole Pelletier
Chair
AD# 10286241
PL 06/18/2024



**57 Macy St. Quincy
LEGAL NOTICE
COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT
24 SM 002138
ORDER OF NOTICE**

TO:
Stephen G. Kelley

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 et seq.:

loanDepot.com, LLC

claiming to have an interest in a Mortgage covering real property in Quincy, numbered 57 Macy Street, given by Stephen G. Kelley to Mortgage Electronic Registration Systems, Inc., as Nominee for loanDepot.com, LLC, dated July 29, 2016, and recorded or filed in the Norfolk County Registry of Deeds in Book 34317, Page 563, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 07/22/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on 6/6/2024.
Attest:
Deborah J. Patterson
Recorder

AD# 10287446
PL 06/18/2024



**60 Lakewood Dr. Stoughton
LEGAL NOTICE
Town of Stoughton
Public Hearing**

**Stoughton Conservation
Commission Virtual Meet-
ing
Conservation Commission
Meeting, Fitzpatrick Meet-
ing Room
Thursday, June 27, 2024
7:00 – 9:30pm
Join with Google Meet
meet.google.com/qum-fpop-
tpv
Join by phone
(US) +1 316-302-5006 PIN:
740 450 081#**

**Assessors Maps 16
Parcels 224 and 228
Lakewood Drive
Stoughton, MA**

In accordance with Massachusetts General Laws, Chapter 131, Section 40, (the Massachusetts Inland Wetlands Protection Act), as amended, and Chapter 191 of the Town Code, the Non-Zoning Wetlands Protection By-law, the Stoughton Conservation Commission will hold a public hearing on Thursday, June 27, 2024 at 7:00 PM. in the Margaret Fitzpatrick Room, first floor, Stoughton Town Hall, 10 Pearl Street. This will include a remote relay option to attend the meeting virtually in Google Meets.

The hearing is for a Request for a Determination filing (RDA) procedure submitted by George Collins PE, Collins Engineering Group, 225 South Main Street, West Bridgewater, MA on behalf of Vladimir Levichev, 22 Caspar Street, West Roxbury, MA.

This RDA has been submitted for the construction of a vertical second floor expansion of an existing single-family house with no

Public Notices

proposed earthwork at 60 Lakewood Drive on Harris Pond.

The proposed work limits will be a minimum of 3.5' from the wetland resource areas, the bank of Harris Pond the associated surface water body. This involves any associated temporary disturbances of the ground surface sounding the dwelling along the pond, the installation of any necessary temporary structures, safety rails, pump jacks or platforms necessary to erect the existing dwelling.

All trash will be collected daily and will be placed in the dumpster to be secured with a cover at the end of the work day.

The areas of work shall be secured by a sediment control barrier preventing the release and discharge of sediment into Harris Pond.

Plans are available for review at the Conservation Commission Office, 2nd floor, Engineering Department of the Town Hall by appointment or available by electronic format upon request at iconlon@stoughton-ma.gov. Plans will also be available at the time and place of the hearing.

Gerald J. McDonald
Chairman
Conservation Commission

AD# 10282936
PL 06/18/2024



**72 Seventh St. Stoughton
LEGAL NOTICE
Town of Stoughton
Public Hearing**

**Stoughton Conservation
Commission Virtual Meet-
ing
Conservation Commission
Meeting, Fitzpatrick Meet-
ing Room
Thursday, June 27, 2024
7:00 – 9:30pm
Join with Google Meet
meet.google.com/qum-fpop-
tpv
Join by phone
(US) +1 316-302-5006 PIN:
740 450 081#**

**Assessors Map 88
Parcels 60 and 61
Seventh Street
Stoughton, MA**

In accordance with Massachusetts General Laws, Chapter 131, Section 40, (the Massachusetts Inland Wetlands Protection Act), as amended, and Chapter 191 of the Town Code, the Non-Zoning Wetlands Protection By-law, the Stoughton Conservation Commission will hold a public hearing on Thursday, June 27, 2024 at 7:00 PM. in the Margaret Fitzpatrick Room, first floor, Stoughton Town Hall, 10 Pearl Street. This will include a remote relay option to attend the meeting virtually in Google Meets.

The hearing is for a Request for a Determination filing (RDA) procedure submitted by George Collins PE, Collins Engineering Group, 225 South Main Street, West Bridgewater, MA on behalf of Nathaniel Boonisar, 72 Seventh Street.

This RDA has been submitted for the construction of a 40 foot by 25-foot addition expansion, a handicap ramp, stairway and associated earth work serving an existing single-family house at 72 Seventh Street.

The proposed work limits will be a within 33 feet of an area defined on a submitted plan prepared by George Collins labeled as a non-jurisdictional isolate wetland. The area is an natural isolated depression on the landscape that receives, collects and infiltrates stormwater runoff water from Seventh Street during precipitation events.

The areas of work shall be secured by a sediment control barrier preventing the release and discharge of sediment into the isolated basin.

Plans are available for review at the Conservation Commission Office, 2nd floor, Engineering Department of the Town Hall by appointment or available by electronic format upon request at iconlon@stoughton-ma.gov. Plans will also be available at the

Public Notices

time and place of the hearing.

Gerald J. McDonald
Chairman
Conservation Commission

AD# 10283164
PL 06/18/2024

**Bernard Matter
LEGAL NOTICE**

**SUMMONS BY PUBLICA-
TION, CARE AND PROTEC-
TION, TERMINATION OF
PARENTAL RIGHTS,
Docket Number
23CP0221LA, Trial Court of
Massachusetts, Juvenile
Court Department,
COMMONWEALTH OF
MASSACHUSETTS, Essex
County Juvenile Court, 2
Appleton Street, Lawrence,
MA 01840. 978-725-4900. TO:
Shawn R. Bernard: A petition has been presented to this court by Haverhill DCF, seeking, as to the following child: Chelsea Bernard, that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition.**

You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 08/29/2024 at 09:00 AM Pre Trial Conference (CR/CV)

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter to a trial on the merits and adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 978-725-4900. WITNESS: Hon. Kerry A. Ahern, FIRST JUSTICE, DATE ISSUED: 05/10/2024, Judith M. Brennan, Clerk-Magistrate. AD# 10265174 PL 06/14, 06/18 & 06/25/2024

**Council Order 2024-033
LEGAL NOTICE
PUBLIC NOTICE**
Town of Randolph, MA
Council Order 2024-033

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person or virtually by Zoom or telephone, to consider Council Order 2024-033 to see if the Town Council will vote to appropriate from the Community Preservation Fund FY25 estimated revenues the sum offrom the Community Preservation Fund FY2025 estimated revenues the sum of \$69,164 to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2025; and further to reserve for future appropriation from the Community Preservation Fund FY2025 estimated revenues the sum of \$138,327 for the acquisition, creation and preservation of open space; \$138,327 for the acquisition, preservation, restoration and rehabilitation of historic resources; \$138,327 for the acquisition, creation, preservation and support of community housing; \$636,531 for the creation of a budgeted reserve and \$262,596 to provide for Community Preservation Fund FY2025 debt obligations.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom link to connect to the meeting may be found on the Randolph website calendar, on the day of the meeting.

AD# 10283407
PL 06/18/2024

