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**AUCTIONEERS - APPRAISERS**  
**PAUL E. SAPERSTEIN CO., INC.**  
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Mortgagee's Sale of Real Estate at Public Auctions  
**WEYMOUTH • VACANT COMM'L BLDGS**  
**TWO PROPERTIES • TWO PROPERTIES**  
 167 Moore Rd., & 45 Finnell Dr., Weymouth, MA • Fri., Feb. 13, 2026 at 11AM

Properties being auctioned in Entirety. Auction to take place at 167 Moore Rd. 167 Moore Rd. 7.05+/- acres of land improved by a vacant 3-story 120,185+/- sq. ft. industrial facility. 45 Finnell Dr. 3.63+/- acres of land improved by a vacant 50,271+/- sq. ft. industrial facility. Terms of sale: A deposit of \$200,000.00 by bank or certified check will be required at the time & place of sale & additional deposit of 10% of purchase price is due within (5) five business days of sale & balance within (30) five days. All other terms announced at sale. Neither Auctioneer nor Attorney makes any representations as to the accuracy of the information contained herein. Poinsett, Boston, MA, Attorney for Mortgagee.

**SALE TO BE HELD ON THE PREMISES**  
 Deposit by cash, certified or bank check required at time and place of sale and balance 30 days (unless otherwise specified). All other terms announced at sale. Neither Auctioneer, Mortgagee nor Attorney make any representations as to the accuracy of the information contained herein.

**Public Notices**

at 6:15 p.m. which may be attended by Zoom, by phone, or in-person at Randolph Town Hall, Chapin Hall, second floor, 41 South Main Street, Randolph, MA, 02368, on Council Order 2026-001, which reads essentially as follows: Consistent with the requirements of M.G.L. ch. 166, Section 22 and any other applicable law, The Randolph Town Council hereby grants joint or identical locations within the Town of Randolph as follows and hereby authorizes Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Turner Lane - National Grid to install 1 JO pole on Turner Lane beginning at a point approximately 100 feet Southwest of the centerline of the intersection of North Main Street - National Grid to install pole to hold 3 phase bank to service businesses on Turner Lane.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office. The link to connect to the meeting/public hearing may be found on the Town of Randolph website's calendar on the day of the meeting.

AD# 11979902  
 PL 01/17/2026

Council Order 2026-002  
**LEGAL NOTICE**  
**Public Hearing Notice**  
**Town of Randolph, MA**  
**Council Order 2026-002**

Please take notice that the Randolph Town Council will hold a public hearing on Monday, January 26, 2026, at 6:15 p.m. which may be attended by Zoom, by phone, or in-person at Randolph Town Hall, Chapin Hall, second floor, 41 South Main Street, Randolph, MA, 02368, on Council Order 2026-002, which reads essentially as follows: Consistent with the requirements of M.G.L. ch. 166, Section 22 and any other applicable law, The Randolph Town Council hereby grants joint or identical locations within the Town of Randolph as follows and hereby authorizes Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way in Randolph: Mazzeo Drive - National Grid to install 1 JO pole on Mazzeo Drive beginning at a point approximately 70 feet Northeast of the centerline of the intersection of Circuit Drive and Ohmans Lane. National Grid to install 1 new pole, 11-2, approximately 40 feet right of pole 11 on 45 Mazzeo Drive, Randolph, MA 02368 for EV charging in the parking lot.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office. The link to connect to the meeting/public hearing may be found on the Town of Randolph website's calendar on the day of the meeting.

AD# 11979882  
 PL 01/17/2026

FORD ESCAPE  
**LEGAL NOTICE**  
**To be auctioned off on**  
**02/14/2026**  
**V.I.N.**  
**1FMCU9H93DUC10353**  
**Pursuant to MGL**  
**C.255, S.39A.**  
**Express Towing**  
**(781) 843-6909**

AD# 12000422  
 PL 01/17, 01/24,  
 01/31/2026

GMC ACADIA  
**LEGAL NOTICE**  
**To be auctioned off on**  
**01/18/2026**  
**V.I.N.**  
**1GKK4SKD5DJ225377**  
**Pursuant to MGL**  
**C.255, S.39A.**  
**Express Towing**  
**(781) 843-6909**

AD# 11958541  
 PL 01/03, 01/10,  
 01/17/2026

JEEP WRANGLER  
**LEGAL NOTICE**  
**To be auctioned off on**  
**02/14/2026**  
**V.I.N.**  
**1J4FA4959P718718**  
**Pursuant to MGL**  
**C.255, S.39A.**  
**Express Towing**  
**(781) 843-6909**

AD# 12000452  
 PL 01/17, 01/24,  
 01/31/2026

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**PUBLIC NOTICES**

**Govt Bids & Proposals**

BIDS/DEBORAH SAMPSON PARK

**LEGAL NOTICE**  
 Town of Sharon Deborah Sampson Park Multipurpose Field

Construction of a natural grass field and softball field with skinned infield at Deborah Sampson Park in Sharon, MA. In addition to the new field space, work will include construction of a small parking lot and driveway, new walkways, a lacrosse wall, chain link fence, landscape and drainage improvements. Documents will be available electronically on Wednesday, January 14, 2026, after 2:00 p.m. Please contact via email [olivia@activitas.com](mailto:olivia@activitas.com) to request documents. Bids are due in the Sharon Town Administrator's Office by 12:00 p.m. on Friday, January 30, 2026. A pre-bid site meeting will be held on Wednesday, January 21, 2026, at 11:00 a.m. (weather permitting) at the project site.

#12004343  
 PL 1/17/26

**Public Notices**

2015 BMW 528  
**LEGAL NOTICE**  
**Auto Auction**

Notice is hereby given by Rick's Automotive Towing, 1228 Park Street Stoughton, MA Pursuant to the provisions of G.L.C. 255, Section 39A that on January 26, 2026 at 9am at Rick's Automotive Towing, 1228 Park Street Stoughton, MA, a public auction will be held for the following motor vehicle to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices ad sale of said vehicle: 2015 BMW 528 VIN #WBA5A7C51FD628277 Mass plate #4THR86. Last known owner Mohamed Mahmoud Zeidan. This notice has been given under the provisions of G.L.C 255 section 39A.

AD# 11955834  
 PL 01/03, 01/10,  
 01/17/2026

2025 Town Report  
**LEGAL NOTICE**  
**TOWN OF SHARON, MASSACHUSETTS**

The Select Board is seeking a Sharon-based civic or not-for-profit organization that would like to raise money by delivering a copy of the 2025 Annual Town Report to each residence within the Town. If your organization qualifies and is interested in participating in such a fundraising project, it should submit a written price proposal for which it would be willing to provide this service, not to exceed \$1,200.00, to the Select Board before February 2, 2026. Delivery will take place mid-April 2026.

SELECT BOARD  
 Sharon, Massachusetts

AD# 11986748  
 PL 01/17/2026

CHEVY CAMARO  
**LEGAL NOTICE**  
**To be auctioned off on**  
**02/14/2026**  
**V.I.N.**  
**2G1FP32P1T2129944**  
**Pursuant to MGL**  
**C.255, S.39A.**  
**Express Towing**  
**(781) 843-6909**

AD# 12000437  
 PL 01/17, 01/24,  
 01/31/2026

CHEVY MALIBU  
**LEGAL NOTICE**  
**To be auctioned off on**  
**02/03/2026**  
**V.I.N.**  
**1G1ZE5E7XAF322695**  
**Pursuant to MGL**  
**C.255, S.39A.**  
**Express Towing**  
**(781) 843-6909**

AD# 12005747  
 PL 01/17, 01/24,  
 01/31/2026

Council Order 2026-001  
**LEGAL NOTICE**  
**Public Hearing Notice**  
**Town of Randolph, MA**  
**Council Order 2026-001**

Please take notice that the Randolph Town Council will hold a public hearing on Monday, January 26, 2026,

**FIND a JOB**

**SELL your CAR**

**BUY a HOME**

**FIND a TREASURE**

**SELL your COLLECTION**

**FIND a HANDYMAN**

**BUY a BOAT**

**FIND a PET**

**Check out the classified ads everyday.**

