

Attention Water & Sewer Customers

Water Main Flushing Program

October 5, 2026 thru October 30, 2026

The Brookline Water & Sewer Division will be conducting a Water Main Flushing Program starting October 5, 2026 and continuing through October 30, 2026. The areas to be flushed include:

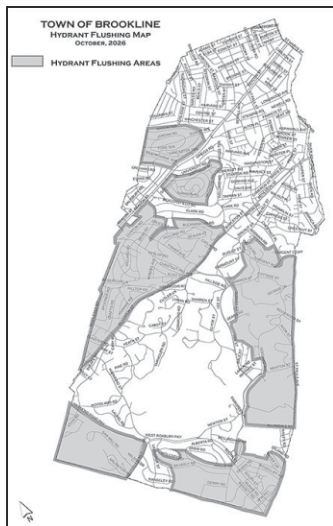
Summit Hill area, Addington Hill area, Fisher Hill area, Reservoir Rd. area, Eliot St. area, Goddard Ave area and Independence Drive area.

Flushing of water mains serving these areas will be conducted between the hours of **11:00 PM – 7:00 AM**. Water mains will be flushed by releasing water from selected fire hydrants in each area.

Water main flushing is an effective method of improving drinking water quality for residents and businesses and is an integral component of the water utility's distribution system maintenance program.

The flushing process may cause discolored water and a reduction in pressure. These conditions will be temporary and any discoloration will not be harmful. If conditions persist, please contact the Water & Sewer Division at 617-730-2175.

If you have any questions or concerns regarding the Water Main Flushing Program please contact the Water & Sewer Division at 617-730-2170 Monday through Thursday between the hours of 8:00 AM to 5:00 PM, Friday 8:00 AM to 12:30 PM.



CITY OF NEWTON Bids Available 10/1/26 at 10:00 A.M. at www.newtonma.gov/bids (with bid submission/opening date and time): IFB #27-19 2026 Water Main Rehabilitation at Various Locations (10-15-26 10:00AM); IFB #27-20 Annual Repair, Installation and Furnishing of Carpet Service Contract (10-15-26 10:30AM). All bids are due and opened at Newton City Hall, 1000 Commonwealth Avenue, Room 108, Newton. City reserves the right to reject any or all bids.

9/30/26
148068

Commonwealth of Massachusetts The Trial Court Probate and Family Court Department Middlesex, ss Docket No. MI26E0052PP

To Lucio A. Marino of Waltham, in the County of Middlesex, in the and to all other persons interested. A petition has been presented to said court by, Tracy Wagner of Cynthia L. Evangelous of Needham in the County of Norfolk, representing that She holds as tenant in common a 50% undivided part or share of certain land lying in Waltham, in the County of Middlesex, and briefly described as follows:
Property location: 33 Peirce Street, Unit 1, Waltham, MA 02453
Unit 1 of 33 Peirce Street Condominium, created by Master Deed dated November 10, 2023, filed on February 1, 2024, with the Middlesex South District Registry of the Land Court as Document No. 1951338 noted on Certificate of Title No. C1242.

The unit conveyed subject to and with the benefit of the obligations, restrictions, rights and liabilities contained in G.L. c. 183A, the Master Deed and the By-Laws filed therewith.

The Condominium and each of the units is intended for residential purpose and other uses permitted by the applicable Zoning Ordinances as set forth in the Master Deed. The undivided percentage interest of the unit conveyed herein in the common areas and facilities is 50%. Being the same premises conveyed by Cynthia Evangelous and Lucio A. Marino to Cynthia L. Evangelous, Trustee of the Cynthia L. Evangelous Family Revocable Trust, u/d/t dated November 5, 2024 and Lucio A. Marino, Trustee of the Lucio A. Marino Family Revocable Trust dated April 24, 2026 as Tenants in Common by deed dated April 24, 2026 and recorded with Middlesex South Registry of Deeds in Book 178, Page 158 on June 25, 2026 as noted on Certificate No. U31959.

Setting forth that the petitioner desires that all said land may be ordered to be sold at private sale or Public auction, for not less than (\$1,300,000.00) ONE MILLION THREE HUNDRED THOUSAND DOLLARS, and praying that partition may be made of all the land aforesaid according to law, and to that end, that commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any portion of said land which the court finds cannot be advantageously divided, either at private sale or public auction, and be ordered to distribute and pay over the net proceeds thereof in such manner as to make the partition just and equal. If you desire to object thereto you or your attorney should file a written appearance and answer in said Court at Woburn before ten o'clock, on the twenty-seventh day of October, 2026 the return date of this citation.

Witness, Honorable Terri L. Klug Cafazzo, Esquire, First Justice of said Court, this fifteenth day of September, 2026.

153346

Legal Notice of Request for Proposals for North Suffolk Early Childhood Hub (NSECH): Program Design and Regional Coordination Support

The Metropolitan Area Planning Council (MAPC) is seeking proposals from qualified consultants to assist North Suffolk Public Health Collaborative (NSPHC) with the piloting of a home visiting program, a landscape analysis of support groups, regional convening and cross-municipal coordination, and funder/field engagement for a proposed North Suffolk Early Childhood Hub (NSECH), an initiative of the North Suffolk Public Health Collaborative (NSPHC) serving the cities of Chelsea and Revere and the town of Winthrop, Massachusetts. MAPC will be the awarding authority on behalf of the NSPHC. Proposals will be evaluated against quality requirements and evaluation criteria set out in the RFP, and by considering the prices offered. Those Proposers identified as being responsible and responsive and offering the most advantageous proposals against these factors will be awarded contracts.

The Request for Proposals ("RFP") may be obtained from MAPC, by contacting Barry Keppard, by email at bkeppard@mapc.org after 4:00 pm on Wednesday, September 30, 2026. Proposals are due by 4:00 p.m. on October 21, 2026 electronically via Comm-BUYS. Price proposals and technical proposals must be submitted separately and clearly marked. Late proposals will not be accepted.

The term of any contract resulting from this RFP will be from the date of execution through June 30, 2027. MAPC reserves the right to cancel all or part of this solicitation and to reject in whole or part any and all proposals. No bid bond is required.

9/30/26

153095

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY BOSTON, MA 02116-3974 Bus Sign Fabrication and Installation Services

The Massachusetts Bay Transportation Authority is commencing the procurement process for the following:

RFP# 104-26: The Massachusetts Bay Transportation Authority ("MBTA" or "Authority") seeks bus stop sign fabrication and installation services to install approximately 2,500 updated, double-sided bus stop signs at bus stops across the network over a 12-month period from December 1, 2026 – November 30, 2027. Options for additional signage work may be considered depending on the vendor's performance.

Bidders will be required to comply with all applicable Equal Employment Opportunity Laws and Regulations, DBE Laws and Regulations, Buy America (U.S. Content) and other regulations as required. Bidders will be required to certify that they are not on the Comptroller General's List of Ineligible Contractors.

Bid Documents, Specifications, and other pertinent information obtained September 30, 2026, at 4:00 PM on COMMBUYS Bid BD-27-1206-40000-40000-131695. Bids are submitted on the form(s) provided and/or stipulated in the Request for Proposal (RFP#104-26). The Authority reserves the right to reject any or all Bids, or any part thereof.

9/30/26

145814

617-423-4545 to place your classified ad.

COMMONWEALTH OF MASSACHUSETTS County of Norfolk The Superior Court CA. No. 2682CV00726

**RE: KENNETH A. DELUZE, JR.
order of notice by publication
TO: The unknown heirs or devisees
of Bridget A. Harris ("Heirs")**

WHEREAS a civil action has been begun against you in our Superior Court by Kenneth A. DeLuze, Jr. ("Plaintiff") wherein he is seeking a Judgment declaring that he is the owner of the real estate located at 0 Liberty Street, Weymouth, Norfolk County, Massachusetts as more particularly described in a deed recorded with the Norfolk County Registry of Deeds at Book 41352, Page 96, and being Parcel Three only in said deed free and clear of any claims by the unknown heirs or devisees of Bridget A. Harris and anyone claiming by through or under them.

We COMMAND YOU if you intend to make any defense, that on Nov 3, 2026 (the "Return Date") you cause your written answer or other pleading to be filed with the Clerk of this Court, at 650 High Street, Dedham, Massachusetts 02026, with a copy to Thomas J. Flaherty, Bacon Flaherty LLC, 15 South Main Street, Randolph, MA 02368 and further that you defend against said suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.

Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence. It appearing to this Court that no personal service of the Complaint cannot be made on the defendants identified herein that after diligent search Plaintiffs can find no such persons upon whom they can lawfully make service, it is ORDERED that notice of this suit be given to them by publishing on 3 occasions in the Boston Herald (newspaper or other source of publishing), with said publication to be at least 20 days before the above responsive pleading due date.

Dated at Dedham, Massachusetts this 8th day of September, 2026.
Rosemary Connolly
Superior Court Justice
Walter F. Timilty
Clerk of Court
9/16, 9/23, 9/30
140156

Notice of Public Meeting

PUBLIC HEARING NOTICE

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40 and the Boston Wetlands Ordinance, Boston City Code, Ordinances, Chapter 7-1.4, the Boston Conservation Commission will hold a public hearing on Wednesday, October 7, 2026 at 6:00 PM to review the following project to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat. This meeting will be held virtually. You can participate in the meeting by going to <https://www.zoomgov.com/j/1655541756> or calling 1-646-828-7666 and entering Meeting ID 165 554 1756 #.

Request for a Determination of Applicability from Foth Infrastructure & Environment, LLC, on behalf of the Boston Planning & Development Agency for temporary access openings to evaluate the condition of the existing deck and boardwalk at 206-214 Atlantic Avenue, Downtown Boston, MA.

For the Commission,
Elena Itameri, Conservation Agent
9/30/26

151205



Virtual Public Meeting

**OCT
14
6:00 PM
7:30 PM**

(CNY) SHIPYARD PARK ACTIVATION COMMUNITY MEETING

Register:
bosplans.org/CNY-SP1014
Toll Free: 646-828-7666
Meeting ID: 165 532 6542



(CNY) Shipyard Park Activation Community Meeting:

Please join us for a virtual community meeting on October 14, 2026 at 6:00 PM EST regarding Shipyard Park in the Charlestown Navy Yard. The purpose of the meeting is to gather ideas and feedback on the future use of the site to help draft a RFP for a license for the property.

For assistance for non-English speaking or hearing-impaired residents, inquire by October, 05 2026. This meeting will be offered in English, Chinese (inc. Mandarin and Cantonese) and Spanish.

Website: bosplans.org/ShipyardParkCNYActivation

Mail to: **Ben Merker**
Planning Department
One City Hall Square, 9th Floor
Boston, MA 02201
Phone: 617.438.0247
Email: benjamin.merker@boston.gov

Public Comment Period:
10/14/2026 - 11/4/2026

BostonPlans.org | @BostonPlans Teresa Polhemus, Executive Director/Secretary

Auction at The Gold Mine 234 Broadway Chelsea Ma 02150 October 5, 2026 @9:30am MA Au#2057
9/16, 9/23, 9/30
141507

Auction sale of unredeemed pledges of Ideal Pawn of Brockton on the premises 242 Main St, Boston, MA, on October 6th 2026 @ 10:00 am by Harvey Cohen, Auctioneer. MA. LIC. #100040
9/18, 9/25, 9/30
140110

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