allenmajor.com



October 19, 2022

Randolph Town Council c/o William Alexopoulos, President Town Hall 41 South Main Street Randolph, MA 02368 **A&M Project #:** 2233-02

Re: Special Permit

31 Warren Street

Map 55 Lots 05, 07 and 11

Dear Councilor Alexopoulos and members of the Council,

On behalf of the applicant, HarborOne Bank, Allen & Major Associates, Inc. (A&M) is pleased to submit this Special Permit application associated with the construction of a Remote Drive-Up Teller Transfer Unit and a queue area for 5 cars to be located at 31 Warren Street located within the Crawford Square Business District per Section 200-46 of the Zoning By-Law.

The applicant, HarborOne will be leasing a property located within the Randolph Village and a Drive-Up Teller is an industry standard for a level of service expected from their clientele. HarborOne's addition to the Randolph Village is a relocation from the existing branch located on Credit Union Way where it has operated for decades. The proposed project will include alteration of approximately 2,640 square foot area of the existing parking lot for the addition of a vacuum tube system, Remote Drive-Up Teller transfer Unit, and green space located within a curbed guide island. The project will be serviced by the exiting onsite private utilities consisting of electrical service, telecommunications, and water and sewer. No alterations to the existing onsite stormwater patterns will result as part of the queue construction. The plaza will remain compliant with the Randolph bylaws for adequate off-street parking for all tenants upon completion of this project and occupancy by the applicant.

Being located within the Crawford Square Business District - "Automatic Teller Machines" and "Banks and Financial Institutions" are permitted by-right within the district per section 200 Attachment 1:1 of the Zoning-By-law. "Drive through windows" require a Special Permit by Town Council (SPTC).

Application materials are herein enclosed for distribution to council members.

A component to review of the application is the understanding of traffic patterns associated with development. MassDOT last conducted a traffic volume assessment on Warren Street (MassDOT Route 28) in 2021. They report an average daily traffic count of 20,973 (10,540 northbound and 10,431 southbound). Similarly, at the intersection of Route 28 and Union Street, 2021 data counted 18,944 daily cars (9,449 eastbound and 9,493 westbound). These values are generally representative of the traffic volume that will pass by the locus site. The applicant is seeking the opportunity to capture pass-by traffic from that volume. The existing branch averages 160 transactions per day. Through empirical data and customer surveying, the average customer performs 1.7 transactions each resulting in approximately 95 customers per day. 60% of the customer base is drive-up customers, or 57 (rounded to 60 cars per day). The anticipated customer base would be less than 0.5% of the existing traffic volume with a distribution that occurs after the morning am peak hour period (7-9 am) given

A&M Project #2233-02 October 19, 2022

the business hours of the applicant. It is A&M's opinion that this is a de minimis effect on the surrounding roadways.

The proposed application is consistent with the intent of the Crawford Business District. The site modifications provide sufficient onsite queuing to accommodate the customer base and is located in an area that is not disruptive to the existing plaza and the opportunity for continued business success.

To facilitate review of the application, enclosed please find the following:

- Aerial Locus Map
- Historic Site Locus Map
- NHESP & Wetland Locus Map
- Layout & Materials Plan (and pertinent site details)
- Check in the amount of \$1,565.90 payable to the Town of Randolph (Special Permit);

HarborOne Bank and A&M look forward to discussing this project at the next available public hearing with the Council. Please notify us to the time of the hearing for the proposed filing. A&M will provide abutter legal notices and coordinate the legal advertisement for this project once the hearing date is confirmed. Thank you for your time and consideration. If you have any questions regarding this submittal please contact me at (508) 923-1010.

Very Truly Yours,

ALLEN & MAJOR ASSOCIATES, INC.

Digitally signed by Philip Cordeiro Date: 2022.10.21 12:35:42-04'00'

Phil Cordeiro, P.E.

Lakeville Branch Manager

Enclosure

cc: HarborOne Bank (Applicant)

Village Realty Associates LLC (Owner)

RANDOLPH TOWN COUNCIL



APPLICATION FOR A SPECIAL PERMIT

Project Type	O 24 Hour Operation O Drive Through Window O Wireless Communicat O Marijuana Facility Ø Other Remote Drive UP	O Adult Entertainment O Crematorium O Gravel Removal O Union Crossing Project	
Type of Request	Initial Application	O Renewal O	Modification/Amendment
Assessor Parcel ID map-block-parcel	MAP 55-BLOCK E-LOT 5	Norfolk County Registry of Deeds	Book/Page or Cert #
Parcel Address	7-51 Warren St. Randolph MA		
Zoning District	Crawford Buisness District	Size of Parcel	3.42 Acres
Parcel Attributes	O Wetland O Flood Plair	O Wetland Resource	ce
Project Description	New remote drive-up teller to su This is a relocation of the brance	· ·	at 19 Warren St.
Other permits or approvals required	O Conservation O Licen	sing Board O MassDO	OT O Stormwater O ZBA

Applicant	HarborOne Ba	HarborOne Bank				
Contact person	David Tidwell	David Tidwell, VP				
Applicant Status	O Owner) ∅ Tenant	O Licens	see O Buyer	O Other	
Address	770 Oak St.	770 Oak St. Brockton, MA 02301				
Phone	774-273-1201 Email dtidwell@harborone.com					

^{*}If property owner is not the Applicant, authorization from the owner is required*

Surveyor	Allen & Major Associates, INC.		
Contact person	Phil Cordeiro		
Address	10 Main Street, Lakeville, MA		
Phone	508-923-1010	Email	pcordeiro@allenmajor.com

Engineer	Allen & Major Associates, INC.			
Contact person	Phil Cordeiro			
Address	10 Main Street, Lakeville, MA			
Phone	508-923-1010	Email	pcordeiro@allenmajor.com	

Property Owner	Village Realty Associates, LLC			
Address	One Washington St., Suite 300, Wellesley, MA 02481			
Phone	781-237-0557	Email	jpfine@rubiconre.com	

For any application for a Special Permit, the applicant shall submit a narrative and additional documentation to support:

- That the proposed use is in harmony with the general purpose and intent of the Town's ordinances;
- That the proposed use is in an appropriate location and is not detrimental to the neighborhood and does not significantly alter the character of the zoning district;
- Adequate and appropriate facilities will be provided for the proper operation of the proposed use;
- That the proposed use would not be detrimental or offensive to the adjoining zoning districts and neighboring properties due to the effects of lighting, odors, smoke, noise, sewage, refuse materials or other visual nuisances;
- That the proposed use would not cause undue traffic congestion in the immediate area;
- Any specific requirements detailed in the Randolph Zoning Ordinances.

I hereby certify, under the pains and penalties of perjury, that the information contained in this application is true, accurate and complete to the best of my knowledge and belief. I agree to abide by the Randolph Zoning Ordinances and complete construction of the project in accordance with said ordinances, rules and any conditions of the Town Council.

PA	2022-10-07
Applicant	Date



NOTE: IMAGE OBTAINED FROM MASS MAPPER ON 8/08/2022.



APPLICANT/OWNER:

HARBORONE BANK 70 OAK STREET BROCKTON, MA 02303

PROJECT:

PROPOSED REMOTE DRIVE-UP TELLER TRANSFER UNIT RANDOLPH, MA

PROJECT NO. 2233-02 DATE: 10/07/2022

SCALE: 1" = 300" DWG. NAME: C2233-02

DESIGNED BY: BR CHECKED BY: PLC

PREPARED BY



vironmental consulting • land surveying
w w w w . a l l e n m a j o r . c o m

10 MAIN STREET LAKEVILLE, MA 02347 TEL: (508) 923-1010 FAX: (508) 923-6309

WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, NH

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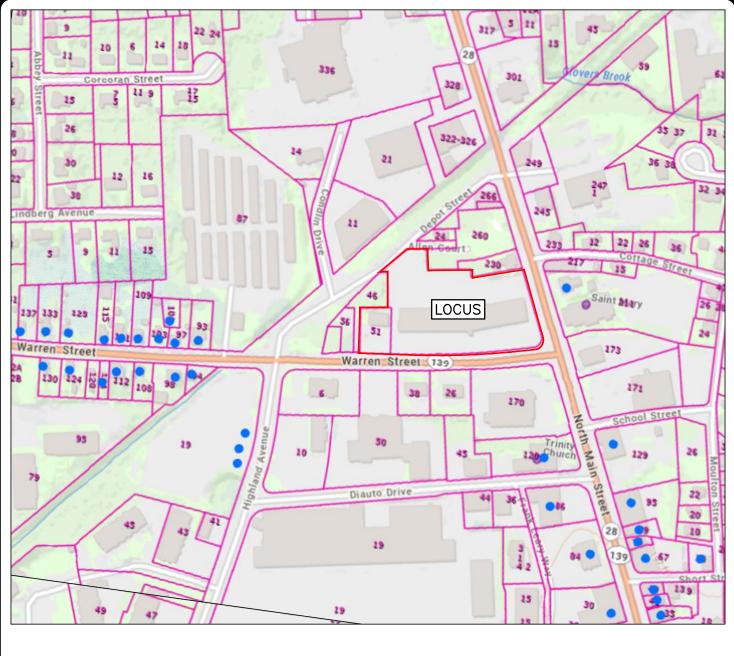
DRAWING TITLE:

SHEET No.

AERIAL MAP

1

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NOTE: IMAGE OBTAINED FROM MASS MAPPER ON 8/08/2022.

APPLICANT/OWNER: HARBORONE BANK **70 OAK STREET BROCKTON, MA 02303** PROJECT: PROPOSED REMOTE DRIVE-UP **TELLER TRANSFER UNIT** RANDOLPH, MA PROJECT NO. SCALE: DESIGNED BY:

1" = 300' DWG. NAME: BR CHECKED BY: ALLEN & MAJOR ASSOCIATES, INC. civil engineering + land surveying nvironmental consulting ♦ landscape architecture

2233-02 DATE:

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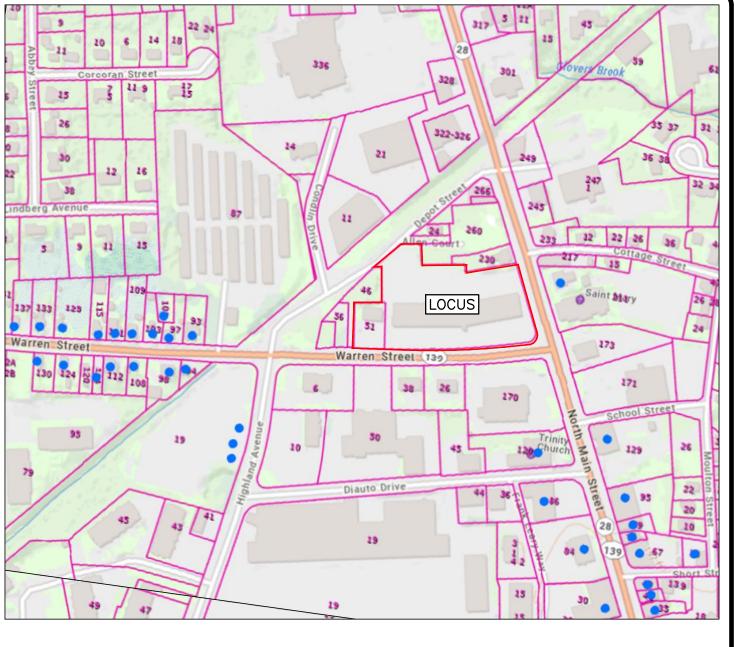
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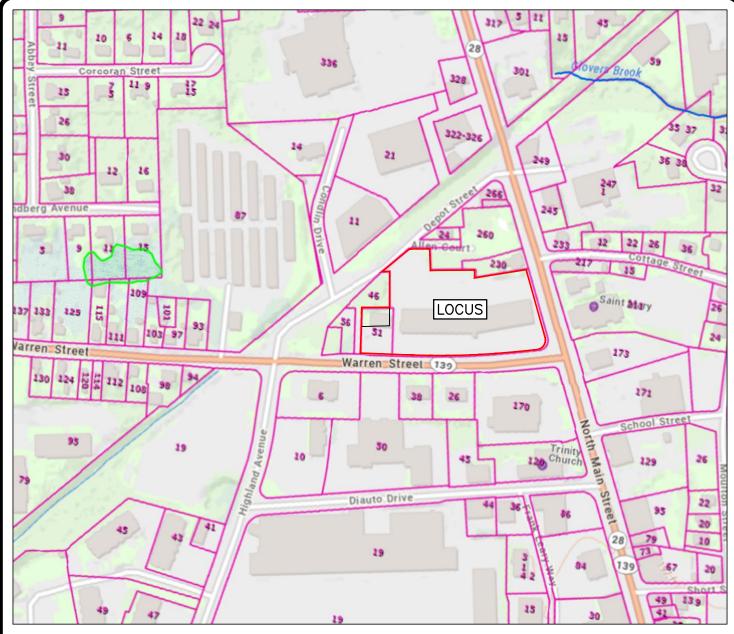
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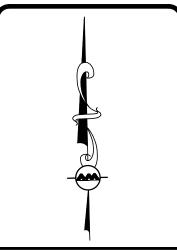
HISTORIC SITE MAP

2





NOTE: IMAGE OBTAINED FROM MASS MAPPER ON 8/08/2022. THERE ARE NO NATURAL HERITAGE & ENDANGERED SPECIES (NHESP) WITHIN 1 MILE RADIUS OF THE SITE



APPLICANT/OWNER:

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PROJECT:

PROPOSED REMOTE DRIVE-UP TELLER TRANSFER UNIT RANDOLPH, MA

PROJECT NO. 2233-02 DATE: 10/07/2022 SCALE: 1"=300" DWG. NAME: C2233-02

DESIGNED BY: BR CHECKED BY:

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DRAWING TITLE:

SHEET No.

NHESP & WETLAND MAP

3

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ITEM	REQUIRED	EXISTING	PROPOSED
MINIMUM LOT AREA	5000 SF	149,037	149,037
MINIMUM LOT FRONTAGE	25'	787'	787'
MINIMUM FRONT SETBACK	15'	59'	59'
MINIMUM SIDE SETBACK	0'	30'	30'
MINIMUM REAR SETBACK	15'	96'	96'
BUILDING HEIGHT	3 STORIES	1 STORY	1 STORY
BUILDING COVERAGE (A)	60%	17%	17%
IMPERVIOUS COVERAGE (B)	30%	75.1%	74.7%
OPEN SPACE	10%	7.9	8.3%
MAXIMUM COVERAGE (A+B)	90%	98%	98%
FRONT YARD SETBACK	15'	58.9'	58.9'
REAR YARD SETBACK	15'	96.3'	96.3'

PARKING & LOADING REQUIREMENTS

PARKING USE	REQUIRED	PROVIDED
COMMERCIAL/BUSINESS (1 PER 200 SF)	17,950/200=90	93 SPACES
EATING/DRINKING (1 PER 2 SEATS)	164/2=82	100 SPACES
TOTAL	148	190 SPACES

SIGN TABLE					
REGULATORY DESCRIPTION	SIGN	SIZE	MOUNTING HEIGHT		
R1-1	STOP	30" x 30"	7' - 0"		

LEGEND

SHRUBS	\odot
GRASSES	©
PERENNIALS	

NOTES:

- TOPOGRAPHIC INFORMATION & EXISTING SITE FEATURES WERE OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED BY ALLEN & MAJOR ASSOCIATES, INC. AND SHOWN ON A PLAN ENTITLED " ALTA/ACSM LAND TITLE SURVEY" PREPARED FOR RUBICON REAL ESTATE HOLDINGS DATED JUNE 12, 2015. INFORMATION SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.
- 2. THE SITE IS LOCATED WITHIN THE CRAWFORD SQUARE BUSINESS ZONING DISTRICT.
- 3. 15 STANDARD PARKING SPACES HAVE BEEN LOST WITH THE ADDITION OF THE REMOTE DRIVE-UP TELLER TRANSFER UNIT.
- 4. THE PLAN PRESENTS THE ADDITION OF ± 495 SQUARE FEET OF GREEN SPACE.

PLANTING SCHEDULE - SHRUBS & PERENNIALS

KEY	QTY	BOTANICAL NAME	COMMON NAME	MIN. SIZE	SPACING	COMMENTS
SHRU	BS					
IG	12	ILEX GLABRA 'SHAMROCK'	INKBERRY	2'-2.5' HT.	36" O.C.	РОТ
GRAS	GRASSES/PERENNIALS					
CK	36	CALAMAGROSTIS A. 'KARL FOERSTER'	KARL FOERSTER FEATHER REED GRASS	#2	24" O.C.	ROW
HR	92	HEMEROCALLIS 'HAPPY RETURNS'	HAPPY RETURNS DAYLILY	#1	18" O.C.	STAGGERED

ALLEN COURT $^{\$0}$ 62.65' (CAL) $^{`}$ 62.93' (REC) (PRIVATÉ - 25' WIDE) 112.40' (CAL) PROP. LIGHT POLE AND CONC. BASE, TYP. _ BANK DIRECTIONAΩ REMOTE TELLER SIGN (BY CONCRETE PAD EDWARD G. DALY NICKOLAKAKO OTHERS) FAMILY TRUS ELEV.=186.50' BK.9265/PG.673 BK.14793/PG.894 - REMOVE EXISTING SPEED BUMP. 85' QUEUE, PROP. 12" SCARIFY AND OVERLAY TYP. OF 5 CARS PAINTED STOP BAR 1'FOOT CANDLE 10' PARKING 0.5' FOOT CANDLE EXISTING CLEAR ZONE FOR -DUMPSTER REMOVAL TO REMAIN EXISTING SPACE TO BE REMOVED; RESTRIPE WITH 6' ZONE PROVIDE 4 FOOT CURB PIARI E WIDTH - 195 6"\ PVC TYP. OF 4 GAS SEWER RIPE ELEV.= 184.64' CONDUIT CROSSINGS - $^{ar{}}$ 8" PVC VACCUUM TUBE CONDUIT BELOW LINE - PROP. ELEC. AND COMMUNICATIONS CONDUIT, COORD. WITH ELECTRICIAN APPROX. ELECTRIC CONCRETE USE: RESTAURANT FFE=181.01 DUCT BANK (NOT SHOWN) APPROX. 30" DEEP; 15" THICK USE: COMMERCIAL 2,200 SF 60 SEATS CONDUIT CROSSINGS BELOW; USE: USE: RESTAURANT USE: RESTAURANT 24 SEATS COMMERCIAL USE: COMMERCIAL 1,500 SF USE: COMMERCIAL 2,700 SF 80 SEATS 2,800 SF OF RANDOLPH ASSESSORS MAP BLOCK E. LOTE T FOUND OF

AREA = 7,491 + RANDOLPH (0.17/± AC) 1960/PG.36 H (FND) VOT9 02" N/F TOWN OF RANDOLPH BK.1960/PG.369 $CH = 45.96^{\circ}$ S34°29'14"E CONC. PLANTER LYPICAL SINGLE WHITE PAINT LINE / SINGLE, WHITE PAINT LINE □H.H () SINGLE YELLOW PAINT LIN WARREN STREET

LEGEND

< 300

__×___×___

——GAS ———

PROP. PROPERTY LINE

SIGN

BUILDING

SIDEWALK

TRAFFIC ARROWS

PARKING STRIPING

SETBACK LINE

SEWER LINE GAS LINE

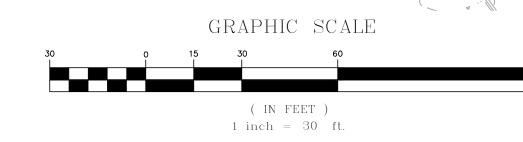
PARKING COUNT

CHAIN LINK FENCE

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CURB



DIG SAFE BEFORE YOU DIG CALL 811 OR

> 1-888-DIG-SAFE 1-888-344-7233

ISSUED FOR REVIEW OCTOBER 19, 2022 PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC. REV DATE DESCRIPTION APPLICANT\OWNER: HARBORONE BANK **70 OAK STREET** BROCKTON, MA 02303 PROPOSED REMOTE **DRIVE-UP TELLER** TRANSFER UNIT RANDOLPH, MA 2233-02 DATE: PROJECT NO. 10-19-2022 SCALE: 1" = 30' DWG. NAME: C-2233-02 BR | CHECKED BY: **DESIGNED BY:** ALLEN & MAJOR ASSOCIATES, INC.

ALLEN & MAJOR ASSOCIATES, INC.'S WORK PRODUCT. SHEET No. **DRAWING TITLE:**

civil engineering ◆ land surveying

environmental consulting + landscape architecture

www.allenmajor.com 10 MAIN STREET

LAKEVILLE MA 02347

TEL: (508) 923-1010

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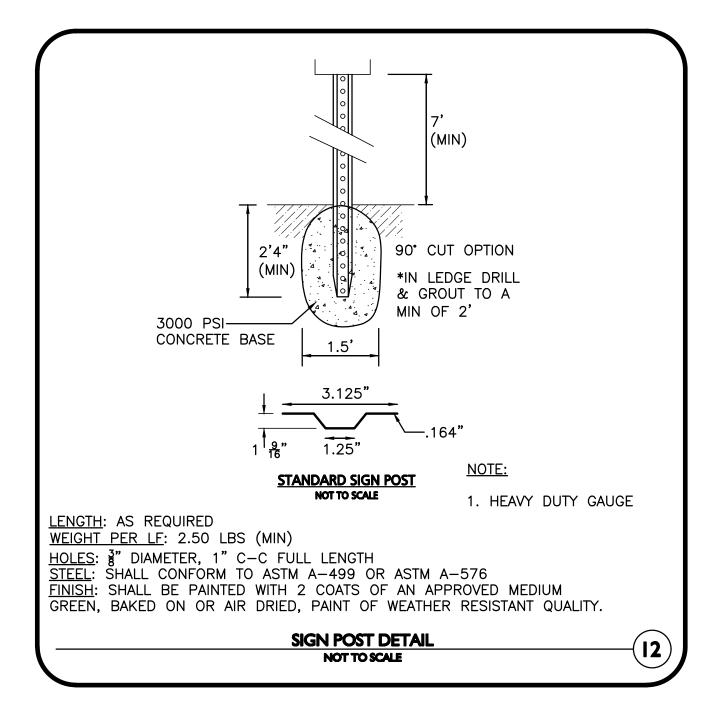
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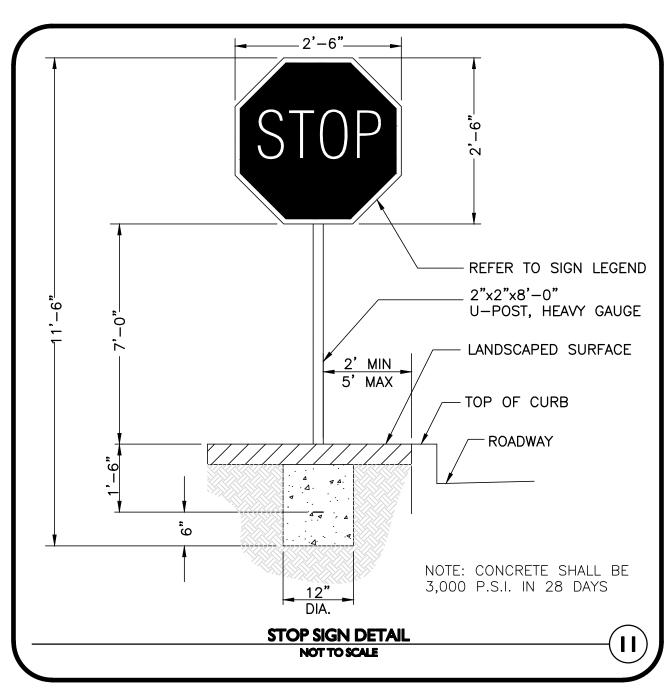
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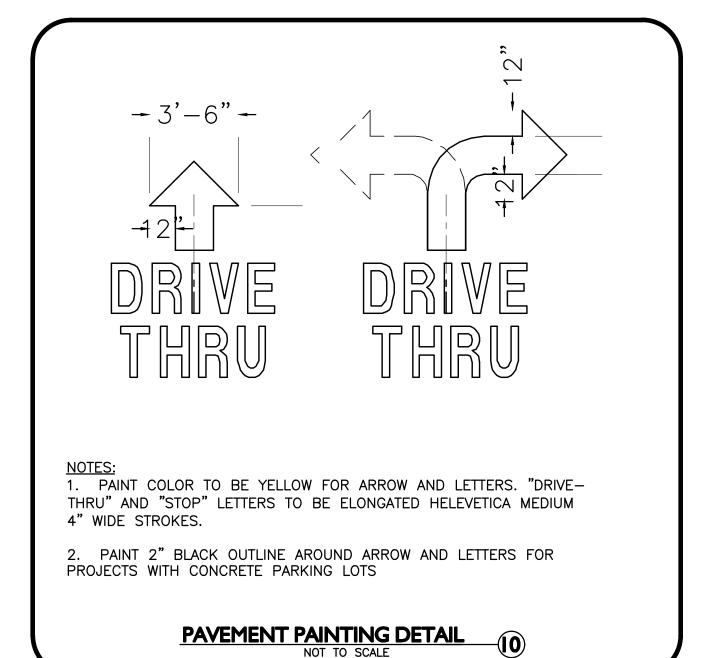
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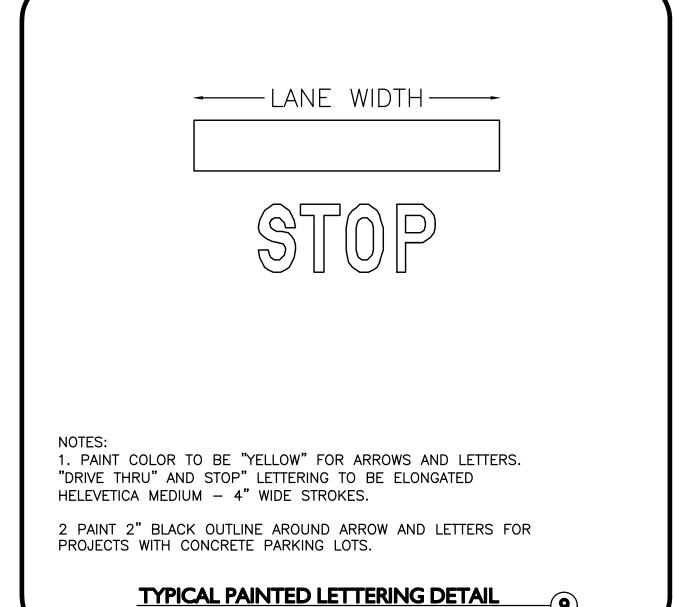
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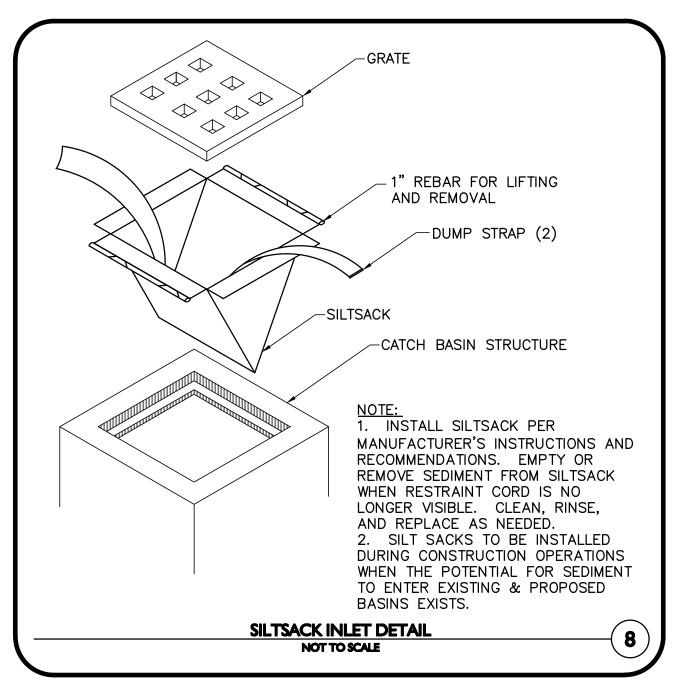
LAYOUT & MATERIALS PLAN | C-102

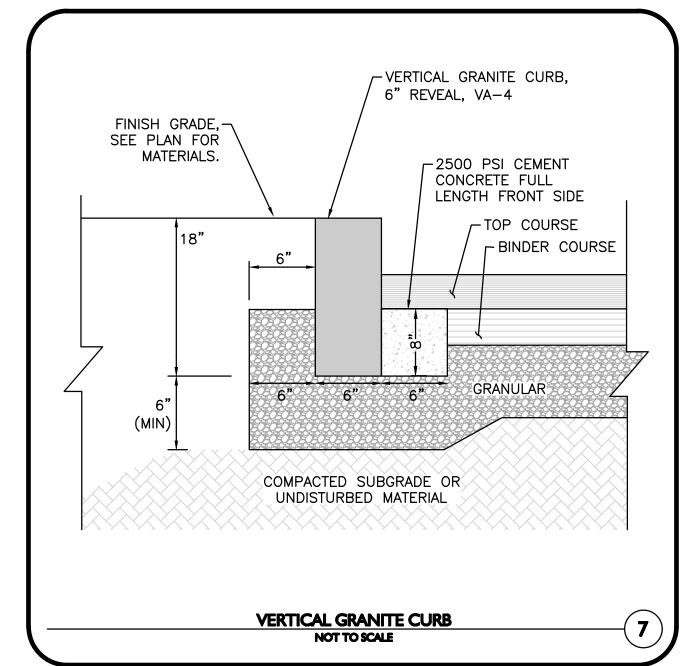


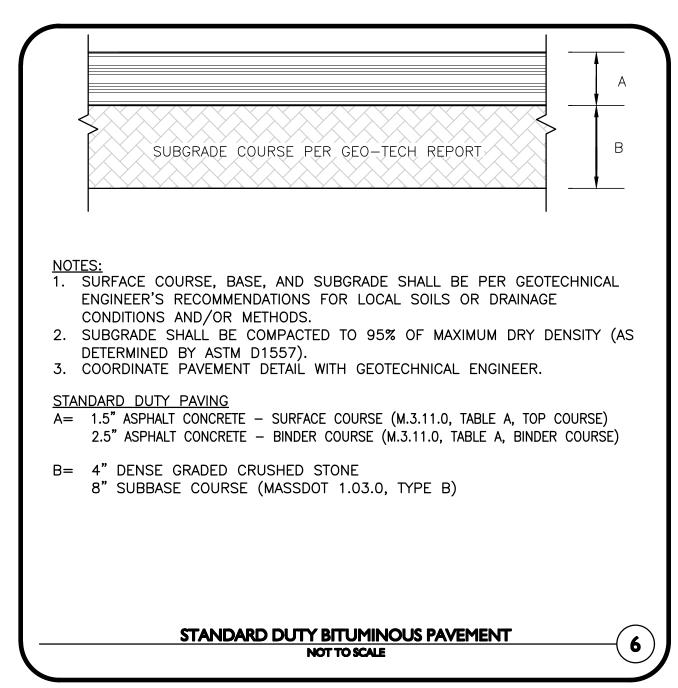


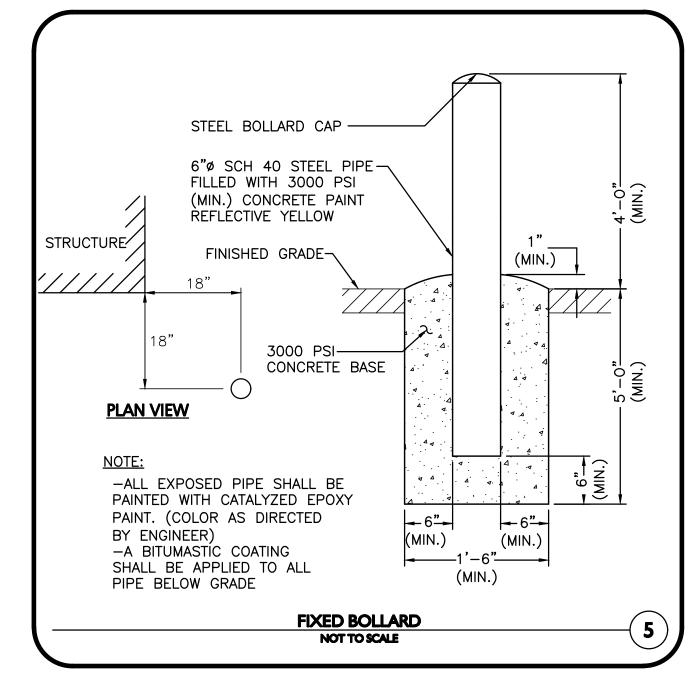


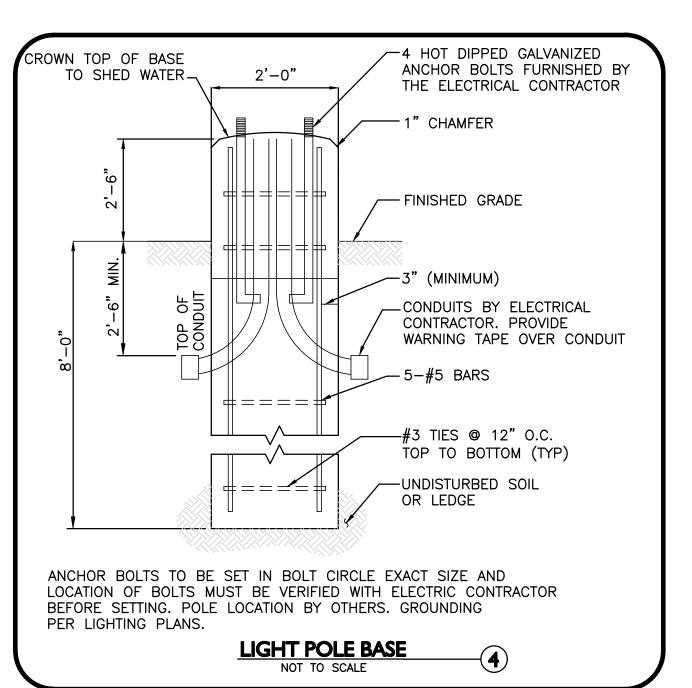


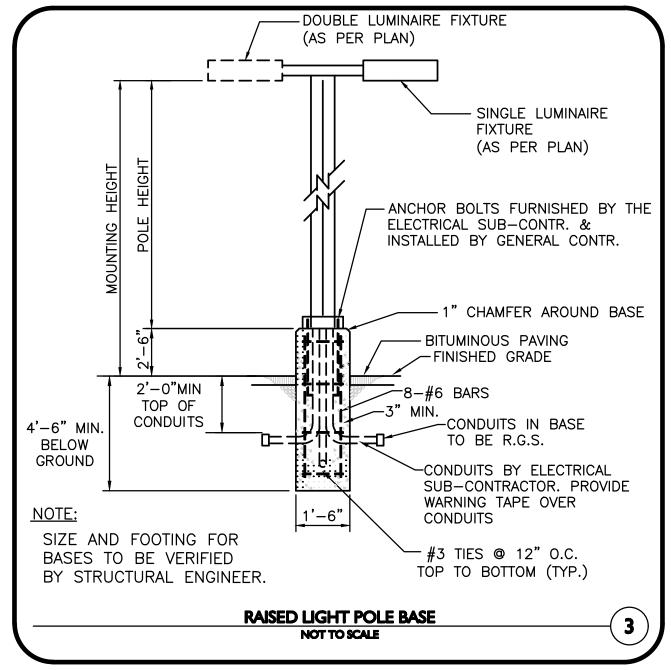


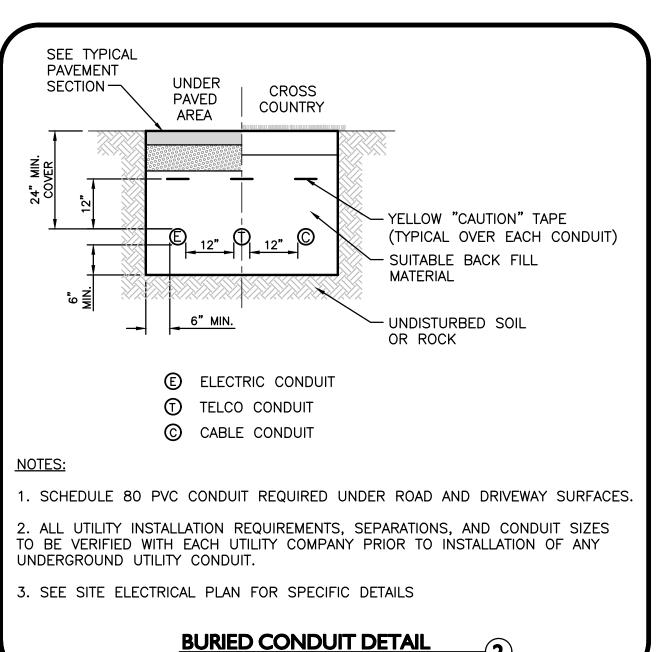


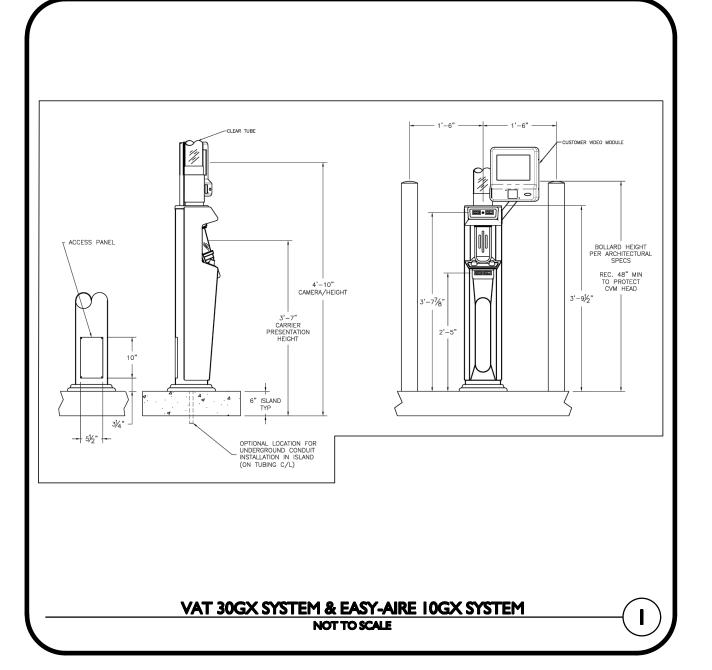


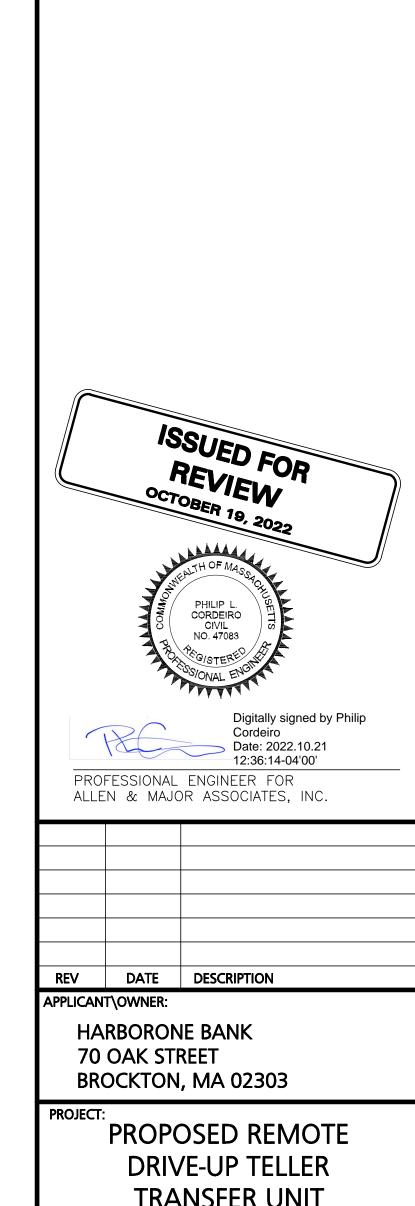












TRANSFER UNIT RANDOLPH, MA

2233-02 DATE:

AS SHOWN DWG. NAME:

10-19-2022

C-2233-02

PROJECT NO.

DESIGNED BY:	BR	CHECKED BY:	Р
PREPARED BY:			
ALLEN	8	MAJO	R

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FAX: (508) 923-6309 WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, N

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DETAILS

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