

THE WORLD'S LIGHTEST WHEELCHAIR

Meet the World's Lightest Wheelchair. The Featherweight Wheelchair.

If walking has become harder for you or someone you love, there's a **new wheelchair that could make life easier**. The Featherweight Wheelchair weighs just 13.5 pounds—less than **half the weight of most wheelchairs**. That means it's **easy to lift into a car**, take on trips, or use around the house.

It's not just light—it's **strong, easy to push, and looks great too**. With a sleek design and color choices, it's a chair you'll feel proud to use every day.

Stay active. Stay independent. **Try the Featherweight Wheelchair and feel the difference.**

Only 13.5 lbs!*

Why take our word for it?

CALL NOW, and receive **\$50 OFF** when you purchase a Matte Black Featherweight Wheelchair! **Only \$599!**

Mention **CODE 50FEATHER** to start your journey towards effortless mobility.

213.5 lbs. with the rear wheels removed.
Overall weight, with rear wheels, is 19 lbs.

855-520-6122

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Since 1997

Easy to Transport and Store

Public Notices

DONLAN ESTATE
LEGAL NOTICE
Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family
Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO26P2239EA

**CITATION ON PETITION
FOR
FORMAL ADJUDICATION**

Estate of: Elaine M Donlan

Date of Death: 06/01/2026

To all interested persons: A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Lanie Donlan of South Boston MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Lanie Donlan of South Boston MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 09/30/2026.

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED
ADMINISTRATION UNDER
THE
MASSACHUSETTS
UNIFORM PROBATE CODE
(MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Lee M. Peterson, First Justice of this Court.

Date: August 26, 2026

Colleen M. Brierley
Register of Probate

AD#12642535
PL 9/19/2026



48 Sumner Avenue, Braintree

LEGAL NOTICE
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
26 SM 002956
ORDER OF NOTICE

TO:
James F. Archdeacon; Susan F. Archdeacon

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):

Citizens Bank, N.A. f/k/a RBS Citizens, N.A.

claiming to have an interest in a Mortgage covering real property in Braintree, numbered 48 Sumner Avenue, given by James F. Archdeacon and Susan F.

Homes



Public Notices

Archdeacon to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Citizens Mortgage Corporation, dated August 31, 2004, and recorded at Norfolk County Registry of Deeds in Book 21489, Page 90, as affected by a Loan Modification Agreement dated October 23, 2019 and recorded at said Registry in Book 37608, Page 454 and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Service-members status.

If you now are, or recently have been, in the **active** military service of the United States of America, then you may be entitled to the benefits of the Service-members Civil Relief Act. If you object to a foreclosure of the above-mentioned property **on that basis**, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before October 26, 2026 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on September 14, 2026.

Attest:
Deborah J. Patterson
Recorder

AD# 12636234
PL 09/19/2026

Auction 09/28/2026
LEGAL NOTICE
WALK IN CLOSET SELF STORAGE
NOTICE OF PUBLIC AUCTION

Notice is hereby given that the undersigned will sell to satisfy the lien of owner at public sale by competitive bidding on September 28, 2026 at 10:00 AM at:

WALK IN CLOSET SELF STORAGE
179 Washington Street
Norwell, MA 02061

The personal goods stored therein by the below named occupants:

Unit 1014 John McNeil
Table, lamp safe, paintings
Unit 1048 Greg Caizzi Beach chair, stool, paintings
Unit 1053 Amanda Nitchman Ladder, table, lawn chairs
Unit 2046 Ashton Gordon Golf clubs, skis, night stand
Unit 3003 Ken Goodman Paintings, books, clothes,
Unit 3025 Tjona Storm Shelves, hair salon chair,

Public Notices

Purchases must be made at time of sale with **CASH ONLY**. All goods sold "as is" and must be removed at time of sale. Walk in Closet Self Storage reserves the right to withdraw units from sale and to cancel auction without further notice.

April Diggs
Agent for Owners

AD# 12614523
PL 09/12, 09/19/2026

Council Order 2026-083
LEGAL NOTICE
Public Hearing Notice
Town of Randolph, MA
Council Order 2026-083

Please take notice that the Randolph Town Council will hold a public hearing on Monday, September 28, 2026, at 6:15 p.m. which may be attended by Zoom, by phone, or in-person at Randolph Town Hall, Chapin Hall, second floor, 41 South Main Street, Randolph, MA, 02368, on Council Order 2026-083, which reads essentially as follows: Consistent with the requirements of M.G.L. ch. 166, Section 22 and any other applicable law, The Randolph Town Council hereby grants joint or identical locations within the Town of Randolph as follows and hereby authorizes Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way in Randolph: Chapin Circle-National Grid to relocate 1 JO pole on Chapin Circle beginning at a point approximately 80 feet West of the centerline of the intersection of South Main Street and Chapin Circle. National Grid to relocate pole 1, +/- ft south of its current location for customers' new fence on Chapin Circle in Randolph, MA.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office. The link to connect to the meeting/public hearing may be found on the Town of Randolph website's calendar on the day of the meeting.

AD# 12639741
PL 09/19/2026

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#1 Selling
Walk-In Tub

Built for Safety, Designed for Independence

Meet the Safe Step Walk-In Tub with MicroSoothe® — a breakthrough air-infusion system that oxygenates, softens, and gently exfoliates your skin for a true spa-at-home experience. Built right here in Tennessee with uncompromising safety, durability, and comfort, Safe Step delivers more standard features than any other walk-in tub — all designed to help you feel better every single day.

Why Homeowners Choose Safe Step:

- ✓ Heated seat keeps you warm and comfortable from the moment you sit down to the moment you step out
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- ✓ Premium construction backed by a full lifetime warranty on the entire tub
- ✓ Professional installation and top-tier service included — all for one simple, affordable price

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**\$2,000
OFF
PLUS
FREE TOILET***

FOR A LIMITED TIME ONLY

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For your **FREE** information kit
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Call Today Toll-Free

866-209-0947

Financing available
with approved credit

*Offer expires 9/30/26. Free toilet with purchase and installation of a walk-in tub or walk-in shower only. Offer available while supplies last. No cash value. Must present offer at time of purchase. Cannot be combined with any other offer. Market restrictions may apply. Offer available in select markets only. CSLB 1082165 • NSCB 0083445 • 13VH1096000 • CGC1537181 • ROC 312990 • CCB 244331 • SAFESSW784PS • PA127501 • MHIC 134223 • TN 5887 • RL 884533 • RBB 49248 • UT 13229623-5501