



**TOWN OF RANDOLPH  
DEPARTMENT OF PUBLIC WORKS**

41 South Main Street • Randolph, MA 02368

Telephone (781) 961-0940 • Fax (781) 961-0945

**CERTIFYING STATEMENT**

**LEAD SERVICE LINE SURVEY GRANT PROGRAM**

I hereby certify that the of Town Council of the Town of Randolph (hereinafter referred to as the "Applicant"), at a meeting noticed and conducted in accordance with all applicable legal requirements, duly voted to authorize the Town Manager to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such as grant(s) and/or loan(s) for planning or construction of Water Pollution Abatement Projects or Drinking Water Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project:

**Drinking Water Lead Service Line Survey Grant**

I hereby certify that Brian Howard is the present incumbent of the position referenced above, and do hereby certify:

1. That the attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the governing body held on the 4<sup>th</sup> of March, 2024, and duly recorded in my office:
2. That said meeting was duly convened and held in all respects in accordance with law and to the extent required by law, due and proper notice of such meeting was given; and a legal quorum was present throughout the meeting, and a legally sufficient number of members of the governing body voted in the proper manner and for the adoption of said resolution; that all other requirements and proceedings under the law incident to the proper adoption or passage of said resolution, including publication, if required, have been duly fulfilled, carried out, and otherwise observed; and that I am authorized to execute this certificate:
3. That if an impression of a seal has been affixed below, it constitutes the official seal of the Applicant and this certificate is hereby executed under such official seal; but if no seal has been affixed, the Applicant does not have an official seal:

IN WITNESS WHEREOF, I have hereunto set my hand this day of \_\_\_\_ day of March, 2024.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_  
(Certifying Signatory)

Printed name: \_\_\_\_\_ AFFIX SEAL