

LEGAL NOTICES

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

City of Boston Mayor's Office of Housing
12 Channel Street
Boston, MA 02210
Telephone: 617-635-0603

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Boston's Mayor's Office of Housing on behalf of the Boston Housing Authority (BHA).

REQUEST FOR RELEASE OF FUNDS

On or about December 17, 2023, the City of Boston Mayor's Office of Housing (MOH) will authorize will authorize the Boston Housing Authority (BHA) to submit to the United States Department of Housing and Urban Development (HUD) Office of Public and Indian Housing one or more Requests for the Release of Funds in connection with the BHA's Mary Ellen McCormack federal public housing development, including approval through HUD's Demolition/Disposition process for the existing property under Section 18 of the Housing Act of 1937 and the release of Project-Based Voucher Program funding for one thousand sixteen (1,016) Project Based Section 8 Vouchers under Section 8(o)(13) of the Housing Act of 1937 (42 U.S.C. § 1437f(o)(13)), as amended, to undertake a project known as **Mary Ellen McCormack Redevelopment**:

The Mary Ellen McCormack Redevelopment, hereafter referred to as the "Project", is the overall redevelopment of the existing Mary Ellen McCormack public housing community located at 10 Kemp Street in South Boston, MA. BHA intends to leverage local, state, federal and private funding sources to demolish and replace the existing Mary Ellen McCormack public housing units into a new development that will include the construction of additional housing and infrastructure. The Project will include 3,300 residential units (1,016 of which will be affordable replacement units), 58,000 sf of retail space and 58,000 sf of community programming/service delivery space. The revenue from the new market rate units will provide a non-governmental source of funds to cross subsidize the construction and ongoing sustainability of operation and services for the new deeply affordable units. The buildings will be designed using modern materials that will better integrate with the surrounding neighborhood and eliminate the industrial feeling associated with public housing developments of the early 1900's. Residents temporarily relocated during the construction phase will return to the newly constructed units. The Boston Housing Authority is considering providing federal project-based operating subsidy through HUD's Rental Assistance Demonstration (RAD) program or Section 8 program to support the new affordable rental units. Other potential federal funding sources include HUD Risk-Share Loan, HOME, and Community Development Block Grant (CDBG). The total development cost is approximately \$2 billion and the Project developer is WinnDevelopment Company Limited Partnership

November 15

#NY0098148

CITY OF NEWTON Bids Available 11/16/23 at 10:00 A.M. at www.newtonma.gov/bids (with bid submission/opening date and time): 24-32 Sale of Police Vehicle Surplus (12-6-23 at 9:00AM). All bids due and opened at Newton City Hall, 1000 Commonwealth Avenue, Room 108, Newton. City reserves the right to reject any or all bids.

11/15/2023

#NY0097414

Legal Notice, Seeking Next of Kin for James Pultz DOB 5/6/1942
Contact Tewksbury Hospital, (978)851-7321 x2557.
11/06/2023 through 11/19/2023

#NY0097041

BUYING OR SELLING
A HOME?

SELLING YOUR OLD CAR
TO BUY A NEW FAMILY VAN?

LOOKING TO CHANGE JOBS?

Boston Herald Classifieds
617.423.4545

LEGAL NOTICES

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City of Newton, Massachusetts REQUEST FOR PROPOSALS FOR HOME-ARP FUNDS
Deadline: February 9, 2024 by 5:00 PM

The WestMetro HOME Consortium (WMHC) is a group of 13 communities who work together to allocate HOME funds. These communities consist of Bedford, Belmont, Brookline, Concord, Framingham, Lexington, Natick, Needham, Newton, Sudbury, Waltham, Watertown, and Wayland.

The WMHC has received a special allocation of the HOME Investment Partnership Program through the 2021 American Rescue Plan (HOME-ARP) from the U.S Department of Housing and Urban Development (HUD). Through this RFP, the Consortium is making \$4,595,918.00 of HOME-ARP funds available through a competitive process. Proposals *must* serve "qualifying populations," as defined in CPD Notice 21-10. Eligible activities include development of affordable rental housing and non-congregate shelter, and the provision of supportive services and tenant-based rental assistance, as defined in CPD Notice 21-10.

Proposal packets are available and may be obtained by downloading from the City of Newton's website at <https://www.newtonma.gov/government/planning/housing-community-development/westmetro-homeconsortium>.

The WMHC *strongly encourages* attendance at one of the technical assistance sessions with the City of Newton. Please register by emailing Shaylyn Davis-Iannaco and Nika Sandal at sdavis@newtonma.gov and nsandal@newtonma.gov.

Rental Housing:
Monday December 11, 2023
from 2:30 p.m. – 3:30 p.m.
Friday January 12, 2024
from 11 a.m. – 12 p.m.
Supportive Services:
Thursday December 21, 2023
from 10:30 a.m. – 11:30 a.m.
Thursday January 4, 2024
from 2 p.m. – 3 p.m.
Non-Congregate Shelter:
Wednesday December 13, 2023
from 1:30 p.m. – 2:30 p.m.
Monday January 8, 2024
from 2:30 p.m. – 3:30 p.m.
Tenant-Based Rental Assistance:
Thursday December 7, 2023
from 1 p.m. – 2 p.m.
Wednesday January 10, 2024
from 2 p.m. – 3 p.m.

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#NY0097966

BOSTON WATER AND SEWER COMMISSION INVITATION FOR BIDS

The Boston Water and Sewer Commission by its Executive Director invites sealed bids for CONTRACT# 19□308-004, WATER AND SEWERAGE WORKS IMPROVEMENTS Bids must be accompanied by a bid deposit, certified check, treasurers or cashier's check, or in the form of a bid bond in the amount of 5% OF BID payable to and to become the property of the Commission if the bid, after acceptance, is not carried out. In addition, a performance bond and also a labor and materials payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Executive Director, and each in the sum of 100 % OF THE CONTRACT PRICE, must be submitted within the time specified in the Contract document. Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT, <https://www.bidnetdirect.com/bwsc>. Bids must be submitted on the forms obtained from the Director of Procurement, in A sealed envelope, clearly marked BIDS FOR CONTRACT #19-308-004, WATER AND SEWERAGE WORKS IMPROVEMENTS . Bids will be publicly opened and read at the office of the Director of Procurement on DECEMBER 14, 2023. AT 10:00 A.M. The rate of wages paid in the work to be performed under the contract shall not be less than the prevailing rate of wages in the schedule determined by the Department of Labor, Division of Occupational Safety of the Commonwealth, a copy of which schedule is annexed to the form of contract referred to herein. Before commencing performance on this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of all other benefits under Chapter 152 of the General Laws (The Workmen's Compensation Law, so called). Attention is called to Chapter 370 of the Acts of 1963, which must be strictly complied with. No bid for the award of this project will be considered acceptable unless the Contractor agrees to comply fully with the requirement of the Minority Employee Utilization Requirement as set forth in Article VIII of the Contract and the Utilization of Minority and Women Owned Business Enterprises as set forth in Article X of the Contract. The Executive Director reserves the right to reject any and all bids. The Award of any contract is subject to the approval of the Board of Commissioners.

Henry F. Vitale, Executive Director

November 15, 2023

#NY0097409

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40B-2023-01
CITY OF MEDFORD
MASSACHUSETTS

The City of Medford, Board of Appeals, will hold a Public Hearing remotely via Zoom, on Thursday, November 30, 2023, after 6:30 p.m. on a petition relative to the resumption of consideration of a petition of DIV Fellsway, LLC, The Davis Companies for a Comprehensive Permit pursuant to Massachusetts General Laws, Chapter 40B to construct for a two-hundred eighty-nine (289) unit multi-family six (6) story multi-family housing apartment development located on approximately 3.4 acres of land at 970 Fellsway (Property ID 7-02-10). Two-hundred seventy-eight (278) housing units would be located within a six (6) story structure and eleven (11) units would be developed as an approximately two-hundred and eighty-nine (289) units consisting of 278 units of multi-family housing and 11) units would be comprised of town-homes. With Seventy-three (73) units 73 (25% of the total units) of them being would be designated as affordable housing to low-or moderate-income households.

Massachusetts General Laws, Chapter 40B, Sections 20-23

Plans for this project may be viewed in the Office of Planning Development and Sustainability, Medford City Hall, Room 308 or on the City's website:

<https://www.medfordma.org/departments/planning-development-sustainability/affordable-housing-and-proposed-40b-projects>

Access this meeting via Zoom remote videoconferencing:
Join Zoom Meeting:
<https://zoom.us/j/91222064272>

Call in via phone:
Dial in: +1 929 205 6099 US
Meeting ID: 912 2206 4272

Michael Caldara,
Chairman

Call 781-393-2137 for any accommodations/aids. T.D.D. 781-393-2516

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#NY0098054

TOWN OF RANDOLPH TOWN COUNCIL LEGAL NOTICE

The Randolph Town Council will hold a public hearing on Monday, November 20, 2023, at 6:15 p.m. on Property Tax Classification for fiscal year 2024 under the provisions of Chapter 369 of the Acts of 1982, which revised Chapter 797 of the Acts of 1979, and which is codified at M.G.L. Chapter 40, Section 56.

At the hearing, the Town Council will determine the percentages of the local tax levy to be borne by each class of real property, as defined in section two A of M.G.L. chapter fifty-nine, and personal property for the next fiscal year, allocating the local property tax levy among the five classes of property for tax bills - residential, open space, commercial, industrial and personal property. The Town Assessor will be available on behalf of the Board of Assessors to provide all information and data relevant to making the determination, including the fiscal effect of the available alternatives.

Additional information on this Public Hearing may be found on the Town of Randolph Website and is also available through the Randolph Town Clerk's Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The public hearing may be attended in person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely/virtually by Zoom or by telephone. Additional details on how to attend the public hearing virtually may be found on the Randolph website calendar, on the day of the meeting.

Comments can also be submitted in writing prior to the public hearing by delivering them in person, by mail, or by email to the Town Council Clerk at Town Hall, Email: NO-liveras@Randolph-MA.gov

Date(s) of Publication: 11/15/2023

#NY0098078

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PROBATE CITATIONS

Commonwealth of Massachusetts The Trial Court Probate and Family Court Norfolk Probate and Family Court 35 Shawmut Road Canton, MA 02021 (781) 830-1200 Docket No. NO21P1700EA
Citation on Petition for Formal Appointment of Successor Personal Representative

Estate of: Ava Helen Bond

Also Known As: Ava W. Bond

Date of Death: 02/14/2021

To All Interested Persons:

A Petition has been filed by: **Laurie C. Howe of Kansas City, MO** requesting that the Court enter a formal Decree and Order that **Laurie C. Howe of Kansas City, MO** be appointed Successor Personal Representative(s) of said estate to serve **Without Surety** on the bond and for such other relief as requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before **10:00 a.m. on 11/29/2023**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

The estate is being administered under formal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but recipients are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matters relating to the estate, including distribution of assets and expenses of administration.

WITNESS, Hon. Patricia Gorman, First Justice of this Court.
Date: October 26, 2023
Colleen M. Brierley, Register of Probate

November 15, 2023

#NY0097551

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REQUEST FOR PROPOSALS
City of Watertown, Massachusetts
FY25 Real Property Revaluation FY25 Personal Property Update including CAMA Upgrade

The City of Watertown invites proposals from qualified professionals to update all Real and Personal Property for Fiscal Year 2025. Written SEALED proposals for this project, in accordance with the Information, Instructions, and Specifications, will be received until 2:00 p.m. E.S.T. on Thursday, December 14, 2023, at the Procurement Department c/o Chief Procurement Officer, Watertown City Hall, 149 Main Street, Watertown, MA 02472. Late submissions will not be accepted. The City of Watertown reserves the right to reject any or all proposals as determined to be in the best interests of the City and to waive minor informalities. Interested parties shall include and return all the required information.

Proposers may obtain sets of project contract documents starting on Wednesday, November 15, 2023. Copies may be obtained electronically online at no cost by completing the registration page on the City's website at <https://watertown-ma.gov/Purchasing>. Scroll to the project title, and at the bottom of the project description, click on the link titled "Link to request bid materials". If you have any questions on how to register, please email: Purchasing@Watertown-MA.gov. Addenda will be sent via email to all plan holders that have registered with the website.

Issued by: Brian Wyncoop - MCPPO
City of Watertown - Chief Procurement Officer
Purchasing@watertown-ma.gov
617-972-6414

#NY0097546

November 15

call 617-423-4545 to place an ad.

Fax:
617-619-6159

For home delivery of the Boston Herald, please call
(800) 882-1211. Restrictions apply. Home delivery not available in all areas.
Call for details.

