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Mortgagee's Sale of Real Estate at Public Auction
SCITUATE • SGL FAMILY HOME
3 Indian Wind Drive, Scituate, MA • Tues., Dec. 3, 2024 at 10AM
40,005+/- acres of land improved by a 2,476+-sf colonial style single family home believed to have 8 rooms, 4 bedrooms, 2 full bathrooms, (2) 1/2 bathrooms, with 2 fireplaces, finished basement, deck, & attached 2-car garage. **Terms of Sale: A deposit of \$20,000** by cash, certified or bank check required at the time & place of sale & balance within 30 days. All other terms announced at sale. Peter T. Kline, Esq, Kline & Sanders, LLP, Newton, MA, Attorney for Mortgagee.

SALE TO BE HELD ON THE PREMISES
Deposit by cash, certified or bank check required at time and place of sale and balance 30 days (unless otherwise specified). All other terms announced at sale. Neither Auctioneer, Mortgagee nor Attorney make any representations as to the accuracy of the information contained herein.

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Events, Fairs, Farmers Markets

Quincy, November 23, 2024; 9 am to 3 pm, 18 Spear Street, Quincy, **Bethany Church Thrift Shop's Annual Holiday Stroll and Rummage Sale!** The Sale is held inside the Church at 18 Spear Street, Quincy
Lots and lots of Christmas items, both vintage and new!
Lots and lots of Rummage! Bake Sale! Jean Wilson 617.479.7300

Jobcase
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Events, Fairs, Farmers Markets

Weymouth, Saturday, November 23 9:30-2, 17 Church St, The First Church in Weymouth HOLIDAY FAIR
Raffle Baskets, Crafts, Baked Goods, Fudge, Cheese, Pickles, Relish, Knitted Items, Plants, Jewelry, Christmas attic, Games and Crafts for kids and of course, our famous Snack Bar!

Weymouth, Saturday, Nov. 23 5:30pm, 17 Church St., TURKEY DINNER with the fixings
Coffee, Tea & Dessert
Adults \$15 Children \$10 7-12, 6 & under free
Tickets available at the Holiday Fair(9:30-2)

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Your Source Public Notices
for the latest...

Foreclosure/Sheriff Sales

70 COLONIAL ROAD, WEYMOUTH
LEGAL NOTICE
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
Docket Number: 24 SM 003971
ORDER OF NOTICE

Foreclosure/Sheriff Sales



TO: Heirs, Devisees, and Legal Representatives of the Estate of Noreen Hartley; Meredith Hartley; Brian S Hartley; Brandon J Hartley And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (*et seq*):

PNC Bank, National Association claiming to have an interest in a Mortgage covering real property in North Weymouth (Weymouth), numbered 70 Colonial Road, given by Noreen Hartley to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Pacific Mercantile Bank, dated November 22, 2013, and recorded at Norfolk County Registry of Deeds in Book 31939, Page 464, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before December 30, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on November 12, 2024.

Attest:
Deborah J. Patterson
Recorder

#10782300
PL 11/23/24

Govt Public Notices

756 WASHINGTON STREET
LEGAL NOTICE
TOWN OF STOUGHTON
Notice of Hearing

A public hearing will be held by the Select Board on December 3, 2024 at 8:00 p.m. to consider the application of KPA Restaurant & Sports Grill Inc., located at 756 Washington Street, Stoughton, MA 02072 for the application of an All Alcoholic Beverages License. The hearing will be conducted at the Great Hall, 3rd floor, Town Hall – 10 Pearl Street, Stoughton MA and/or virtually & via Google Meets, and may be broadcast via Stoughton Media Access television and livestream. Google Meets video link and telephone connection for public comment available by calling the Select Board office at 781-341-1300, ext. 9212 or email to

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General Manager
Thomas Morahan
tmorahan@hmlp.com

Laura Burns, Chair
Michael Reive, Vice-Chair
Tyler Herrald, Secretary

NOTICE OF RATE INCREASE
January 2025

Dear HMLP Customer,

On May 2, 2023, the Municipal Light Board approved a revised rate schedule for Hingham Municipal Lighting Plant (HMLP) customers, effective July 1, 2023. This decision was made after several months of discussion with Utility Financial Services (UFS) who conducted HMLP's rate study. The new rates are designed to meet HMLP's future operating costs, power costs, and capital obligations. HMLP will continue to review the rates as necessary over the next several years to ensure it has sufficient resources to address the needs of its customers and the distribution system. Below is the third phase of our rate adjustment. The chart below does not include variable components of the bill which can change on a quarterly or monthly basis as needed. These amounts are currently being set at \$0.09230 (Energy Charge), \$0.01095 (Power Cost Adjustment), and (\$0.001) (PASNY Credit).

Rate Class	"Customer Charge (per month)"	"Capacity, Transmission & Distribution Charge (per kWh)"	"Demand (per kW)"
Residential (R-1)	\$ 14.86	\$ 0.092730	-
Residential Income Adjusted Rate (R-1 IA)	\$ 12.63	\$ 0.078821	-
General Heating Service Residential (GH R)	\$ 14.50	\$ 0.066560	\$ 8.00
General Service Heating Residential Income Adjusted Rate (GH R IA)	\$ 12.33	\$ 0.056576	\$ 8.00
General Heating Service Commercial (GH C)	\$ 18.00	\$ 0.059550	\$ 8.00
Off Peak Hot Water Rate (OP)	\$ 6.80	\$ 0.080910	-
Small General Service (G-1)	\$ 17.00	\$ 0.105550	-
General Service Demand (G-2)	\$ 80.00	\$ 0.027550	\$ 15.00
Large General Service (G-3)	\$ 600.00	\$ 0.023630	\$ 14.75
Municipal Rate (M)	\$ 25.00	\$ 0.016480	\$ 14.50
Farm Rate (G-1B)	\$ 16.00	\$ 0.093010	-

Private Outdoor Rental Rate (S-4)	Facilities Charge	"Capacity, Transmission & Distribution Charge (per kWh)"
250W HPS kwh	\$ 17.07	\$ 0.141210
38W LED	\$ 2.55	\$ 0.141210
400 Watt HP flood	\$ 25.70	\$ 0.141210
50W HPS	\$ 4.22	\$ 0.141210
150 W HPS	\$ 26.25	\$ 0.141210
73W LED	\$ 2.90	\$ 0.141210
101W LED	\$ 3.10	\$ 0.141210
50W LED Flood	\$ 4.90	\$ 0.141210
80W LED Flood	\$ 6.55	\$ 0.141210
120W LED	\$ 7.15	\$ 0.141210
128W LED flood	\$ 7.15	\$ 0.141210

We are aware of the impact this will have on many of our customers and will continue to explore programs that can help customers lower their electric bills. Please check our website, www.hmlp.com, for any updates regarding energy conservation and cost-saving initiatives. If you are struggling to pay your bill, there are financial assistance programs available through the state. To learn more about HMLP's Income-Adjusted (IA) rate, you can visit www.hmlp.com/assistance or scan the QR code in the corner of this page with a phone camera. Please call our office at 781-749-0134 to speak with our Customer Service department if you have questions about your bill.

Regards,
Tom Morahan
HMLP General Manager

Govt Public Notices

apereira@stoughton-ma.gov.

Per Order of:
Stephen M. Cavey
Select Board Acting as the
Local Licensing Authority

#10789251
PL 11/23/24

TREE REMOVAL HEARING
LEGAL NOTICE
TOWN OF BRAINTREE
TREE REMOVAL
HEARING

In accordance with M.G.L. Chapter 87, the Town of Braintree DPW will hold a public hearing regarding the removal of one maple tree measuring 20" dbh East Middle School (behind 68 Marshall St.); one oak 15" at Smith Beach Muni Lot (behind 165 Arborway Dr.). The hearing will be held Tuesday December 3, at 1:00 PM at Town of Braintree DPW, 85 Quincy Avenue, Braintree MA, (Lower Level Conference Room). Any person interested or wishing to be heard on this matter should appear at the time and place designated.

The trees identified above have been posted with a notice of public hearing in the field.

#10768099
PL 11/16, 11/23/24

Public Notices

Hearing 12/09/2024
LEGAL NOTICE
Public Hearing Notice
Town of Randolph, MA
Council Order 2024-052

The Randolph Town Council will conduct a public hearing on Monday, December 9, 2024, at 6:15 PM, which may be attended in person at Randolph Town Hall, Chapin Hall, 41 South Main Street, Randolph, MA 02368, or virtually by Zoom or phone, on Council Order 2024-052 - Request for the Town Council to Initiate An Amendment to Randolph Zoning Ordinance – Chapter 200 of the General Code of the Town of Randolph, Concerning Accessory Dwelling Units (ADU's), pursuant to M.G.L. chapter 40A, Section 5. Additional information on this Council Order including text of the proposed zoning ordinance and related maps may be viewed in the Randolph Town Clerk's Office. The link to connect to the meeting/public hearing may be found on the Town of Randolph website on the website meeting calendar.

AD# 10745304
PL 11/23 & 11/30/2024

Public Notices

Three Sips Brewing Company, LLC
LEGAL NOTICE OF HEARING
Notice is hereby given that the Carver Select Board will hold a public hearing on Tuesday, December 3, 2024 at 6:10pm at the Carver Town Hall, 108 Main Street, 2nd floor, Carver on the application of Three Sips Brewing Company, LLC for a new license for on premise section 12 for All Alcoholic Beverages; located at 145 South Main Street, Carver, MA 02330.
Carver Select Board

AD# 10791099
PL 11/23/2024

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