

LEGAL NOTICES

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COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT  
Docket No. 24 SM 001648  
ORDER OF NOTICE  
TO: Steven Barry, Margaret E. Perham  
and to all persons entitled to the benefit  
of the Servicemembers Civil Relief Act, 50  
U.S.C. c. 50 §3901 (et seq):  
Rocket Mortgage, LLC f/k/a Quicken Loans,  
LLC  
claiming to have an interest in a Mort-  
gage covering real property in Newton Up-  
per Falls (Newton), numbered 30 Abbott  
Street, given by Steven Barry and Margaret  
E. Perham to Mortgage Electronic Registra-  
tion Systems, Inc., as mortgagee, as nomi-  
nee for Quicken Loans Inc., its successors  
and assigns, dated January 24, 2020, and  
recorded in Middlesex County (Southern  
District) Registry of Deeds in Book 74063,  
Page 266, and now held by the Plaintiff by  
assignment, has/have filed with this court a  
complaint for determination of Defendant's/  
Defendants' Servicemembers status.  
If you now are, or recently have been, in  
the active military service of the United  
States of America, then you may be enti-  
tled to the benefits of the Servicemembers  
Civil Relief Act. If you object to a foreclo-  
sure of the above-mentioned property on  
that basis, then you or your attorney must  
file a written appearance and answer in this  
court at Three Pemberton Square, Boston,  
MA 02108 on or before 6/10/2024 or you  
may lose the opportunity to challenge the  
foreclosure on the ground of noncompliance  
with the Act.  
Witness, GORDON H. PIPER Chief Justice of  
this Court on 4/25/2024  
Attest: Deborah J. Patterson, Recorder  
May 1  
#NY0113258

LEGAL NOTICES

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CITATION GIVING NOTICE OF PETITION  
FOR APPOINTMENT OF GUARDIAN FOR  
INCAPACITATED PERSON PURSUANT TO  
G.L. c. 190B, Section 5-304  
Docket No. MI23P5411GD

**Commonwealth of Massachusetts  
The Trial Court  
Middlesex Probate and Family Court  
10-U Commerce Way  
Woburn MA, 01801**

**In the matter of: Analysis Marrero of:  
Hudson, MA**

RESPONDENT Alleged Incapacitated Person  
To the named Respondent and all other in-  
terested persons, a petition has been filed  
by  
**Mass. Dept. Of Mental Health of Westbor-  
ough, MA** in the above captioned matter  
alleging that **Analysis Marrero** is in need  
of a Guardian and requesting that **Alyssa  
Murdock of Marlborough, MA**  
(or some other suitable person) be ap-  
pointed as Guardian to serve **Without  
Surety** on the bond.

The petition asks the court to determine  
that the Respondent is incapacitated, that  
the appointment of a Guardian is necessary,  
and that the proposed Guardian is appropri-  
ate. The petition is on file with this court  
and may contain a request for certain spe-  
cific authority.

**You have the right to object to this pro-  
ceeding.** If you wish to do so, you or your  
attorney must file a written appearance at  
this court on or before 10:00 AM on the re-  
turn date of **5/21/2024**. This day is NOT a  
hearing date, but a deadline date by which  
you have to file the written appearance if  
you object to the petition. If you fail to file  
the written appearance by the return date,  
action may be taken in this matter without  
further notice to you. In addition to filing  
the written appearance, you or your attor-  
ney must file a written affidavit stating the  
specific facts and grounds of your objection  
within 30 days after the return date.

**IMPORTANT NOTICE**  
The outcome of this proceeding may  
limit or completely take away the above-  
named person's right to make decisions  
about personal affairs or financial affairs  
or both. The above-named person has  
the right to ask for a lawyer. Anyone may  
make this request on behalf of the above-  
named person. If the above-named per-  
son cannot afford a lawyer, one may be  
appointed at State expense.

**WITNESS, Hon. Terri L. Klug Cafazzo,  
First Justice of this Court.**

**Date:** April 23, 2023  
Tara DeCristofaro, Register of Probate  
May 1  
#NY0113188

LEGAL NOTICES

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TOWN OF RANDOLPH  
TOWN COUNCIL  
LEGAL NOTICE

The Randolph Town Council will conduct a  
public hearing on Monday, May 13, 2024,  
at 6:15 P.M., which may be attended in per-  
son at Randolph Town Hall, Chapin Hall, 41  
South Main Street, Randolph, MA 02368,  
or remotely by Zoom or by telephone, to  
see if the Town will vote to appropriate the  
following sums for the operation of munici-  
pal and school departmental and incidental  
expenses of the Town for Fiscal Year 2025  
(July 1, 2024 through June 30, 2025) with a  
total sum of \$117,355,432; \$112,198,477  
to be raised from taxation, \$1,850,000 to  
be transferred from Ambulance Reserve  
Account, \$1,316,524 to be transferred  
from the Water/Sewer Enterprise Fund and  
\$1,990,461 to be transferred from the ARPA  
Coronavirus State and Local Fiscal Recovery  
Funds Revenue Loss.

Additional information on this Public Hear-  
ing is available through the Randolph Town  
Clerk's Office during regular business  
hours, at 41 South Main Street, Randolph,  
MA 02368. The Zoom link and the tele-  
phone number to connect to the meeting  
and to the public hearing may be found on  
the Randolph website Calendar on the day  
of the meeting, www.randolph-ma.gov.

Comments can be submitted in writing prior  
to the public hearing by delivering them in  
person, by mail, or by email to the Town  
Council Clerk at Town Hall, Email:  
NOLiveras@Randolph-MA.gov.

Date(s) of Publication: 05/01/2024  
May 1  
#NY0113438

PROBATE CITATIONS

PROBATE CITATIONS

CITATION GIVING NOTICE OF  
PETITION FOR APPOINTMENT OF  
GUARDIAN FOR INCAPACITATED  
PERSON PURSUANT TO  
G.L. c. 190B, §5-304  
Docket No. MI23P5519GD

**In the matter of: Stephen Dorrington  
Of: Hudson, MA**

RESPONDENT Alleged  
Incapacitated Person To the named Respon-  
dent and all other interested persons, a pe-  
tition has been filed by

**Developmental Services Dept. of of  
Waltham, MA**

in the above captioned matter alleging that  
**Stephen Darrington** is in need of a Guard-  
ian and requesting that

**Bruce Fortunato of Chestnut Hill, MA**

(or some other suitable person)  
be appointed as Guardian  
to serve **Without Surety** on the bond.

The petition asks the court to determine  
that the Respondent is incapacitated, that  
the appointment of a Guardian is necessary,  
and that the proposed Guardian is appropri-  
ate. The petition is on file with this court  
and may contain a request for certain spe-  
cific authority.

**You have the right to object to this pro-  
ceeding.** If you wish to do so, you or your  
attorney must file a written appearance at  
this court on or before 10:00 A.M. on the  
return date of **05/23/2024**. This day is  
NOT a hearing date, but a deadline date by  
which you have to file the written appear-  
ance if you object to the petition. If you fail  
to file the written appearance by the return  
date, action may be taken in this matter  
without further notice to you. In addition to  
filing the written appearance, you or your  
attorney must file a written affidavit stating  
the specific facts and grounds of your ob-  
jection within 30 days after the return date.

**IMPORTANT NOTICE**  
The outcome of this proceeding may  
limit or completely take away the above-  
named person's right to make decisions  
about personal affairs or financial affairs  
or both. The above-named person has  
the right to ask for a lawyer. Anyone may  
make this request on behalf of the above-  
named person. If the above-named per-  
son cannot afford a lawyer, one may be  
appointed at State expense.

**WITNESS, Hon. Terri L. Klug Cafazzo,  
First Justice of this Court**  
Date: April 25, 2024

Tara E DeCristofaro  
Register of Probate  
May 1  
#NY0113273

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MASSACHUSETTS PORT AUTHORITY

**NOTICE TO CONTRACTORS**

Electronic General Bids for **MPA Contract No. L1707-C1, REHABILITATION OF TAXIWAY BRAVO NORTH, LOGAN INTERNATIONAL AIRPORT, EAST BOSTON, MASSACHUSETTS**, will be received through the internet using Bid Express until the date and time stated below, and will be posted on [www.bidexpress.com](http://www.bidexpress.com) immediately after the bid submission deadline.

Electronic bids will be received by the Massachusetts Port Authority until 11:00 A.M. local time on WEDNESDAY, MAY 22, 2024, immediately after which the electronic bids will be opened and posted publicly on Bid Express.

**No paper copies of bids will be accepted.**

**NOTE: PRE-BID CONFERENCE WILL BE CONDUCTED BY WAY OF A VIRTUAL VIDEO CONFERENCE AT 1:00 PM LOCAL TIME ON TUESDAY, MAY 7, 2024. THE FOLLOWING VIRTUAL INSTRUCTIONS SHALL BE USED BY ALL PARTICIPANTS:**  
<https://massport.zoom.us/j/83681050399>  
**DIAL IN: +1 (301) 715-8592 OR +1 (312) 626-6799 MEETING ID: 836 8105 0399 #.**

The work includes **PAVEMENT MILLING, HOT MIX ASPHALT PAVING, CRACK SEALING AND CRACK REPAIR, SEMI-FLUSH LIGHT BASE ADJUSTMENTS, TAXIWAY LIGHT BASE AND CONDUIT INSTALLATION, PAVEMENT MARKINGS, UTILITY STRUCTURE ADJUSTMENTS.**

Bid documents will be made available beginning **WEDNESDAY, MAY 1, 2024.**

Bid documents for this project may be accessed or downloaded at no cost to potential bidders exclusively through <https://www.bidexpress.com/businesses/27137/home> in the listing for this Project.

The estimated contract cost is **NINE MILLION THREE HUNDRED NINETEEN THOUSAND DOLLARS (\$9,319,000).**

A proposal guaranty shall be submitted with each General Bid consisting of a bid deposit for five (5) percent of the value of the bid; when sub-bids are required, each must be accompanied by a deposit equal to five (5) percent of the sub-bid amount in the form of a bid bond in the name of which the Contract for the work is to be executed. The bid deposit shall be (a) in a form satisfactory to the Authority, (b) with a surety company qualified to do business in the Commonwealth and satisfactory to the Authority, and (c) conditioned upon the faithful performance by the principal of the agreements contained in the bid.

Bidders must submit a Buy American Certificate with all bids or offers on AIP funded projects. Bids that are not accompanied by a completed Buy American Certificate must be rejected as nonresponsive.

The successful Bidder will be required to furnish a performance bond and a labor and materials payment bond, each in an amount equal to 100% of the Contract price. The surety shall be a surety company or securities satisfactory to the Authority. Attention is called to the minimum rate of wages to be paid on the work as determined under the provisions of Chapter 149, Massachusetts General Laws, Section 26 to 27G, inclusive, as amended. The Contractor will be required to pay minimum wages in accordance with the schedules listed in Division II, Special Provisions of the Specifications, which wage rates have been predetermined by the U. S. Secretary of Labor and /or the Commissioner of Labor and Industries of Massachusetts, whichever is greater.

The successful Bidder will be required to purchase and maintain Bodily Injury Liability Insurance and Property Damage Liability Insurance for a combined single limit of **\$10,000,000**. Said policy shall be on an occurrence basis and the Authority shall be included as an Additional Insured. See the insurance sections of Division I, General Requirements and Division II, Special Provisions for complete details.

This contract is subject to a Disadvantaged Business Enterprise participation provision requiring that not less than **SIXTEEN AND EIGHT TENTHS PERCENT (16.8%)** of the Contract be performed by disadvantaged business enterprise contractors. With respect to this provision, bidders are urged to familiarize themselves thoroughly with the Bidding Documents. Strict compliance with the pertinent procedures will be required for a bidder to be deemed responsive and eligible.

This Contract is also subject to Affirmative Action requirements of the Massachusetts Port Authority contained in Article 84 of the General Requirements and Covenants, and to the Secretary of Labor's Requirement for Affirmative Action to Ensure Equal Opportunity and the Standard Federal Equal Opportunity Construction Contract Specifications (Executive Order 11246).

The Authority, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, all bidders/proposers will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

The General Contractor is required to submit a Certification of Non-Segregated Facilities prior to award of the Contract, and to notify prospective subcontractors of the requirement for such certification where the subcontract exceeds \$10,000.

A Contractor having fifty (50) or more employees and his subcontractors having fifty (50) or more employees who may be awarded a subcontract of \$50,000 or more will, within one hundred twenty (120) days from the contract commencement, be required to develop a written affirmative action compliance program for each of its establishments.

Compliance Reports - Within thirty (30) days of the award of this Contract the Contractor shall file a compliance report (Standard Form [SF 100]) if:

(a) The Contractor has not submitted a complete compliance report within twelve (12) months preceding the date of award, and

(b) The Contractor is within the definition of "employer" in Paragraph 2c(3) of the instructions included in SF100.

The contractor shall require the subcontractor on any first tier subcontracts, irrespective of the dollar amount, to file SF 100 within thirty (30) days after the award of the subcontracts, if the above two conditions apply. SF 100 will be furnished upon request. SF 100 is normally furnished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1800 G Street  
Washington, DC 20506

Complete information and authorization to view the site may be obtained from the Capital Programs Department Office at the Massachusetts Port Authority. The right is reserved to waive any informality in or reject any or all proposals.

**MASSACHUSETTS PORT AUTHORITY  
EDWARD C. FRENÍ  
INTERIM CEO & DIRECTOR OF AVIATION**

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