June 2, 2023 Massachusetts Housing Finance Agency One Beacon Street, Boston, MA 02108 (617) 854-1000

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by MassHousing.

REQUEST FOR RELEASE OF FUNDS: On or about **June 19 2023**, the Massachusetts Housing Finance Agency (MassHousing) will submit a request to the U.S. Department of Housing and Urban Development for the release of funds under the FHA Multifamily Housing Finance Agency Risk- Sharing Program under Section 542 (c) of the Housing and Community Development Act of 1992 (12 U.S.C. 1707 note), as amended (see MHPDRA sec. 307 (b) (4) to undertake a project known as **Elm Place – 57 Units**.

The purpose of the project is to provide permanent financing following the construction of 57 dwelling units. Total development costs are estimated at approximately \$30,899,763 for which 2 fundings are proposed to be financed by Masshousing; \$8,250,000 permanent loan and \$1,600,000 workforce housing loan. Masshousing will be requesting HUD approval for Risk Sharing. The project is located at 129 Essex Street, Swampscott, Massachusetts. chusetts.

FINDING OF NO SIGNIFICANT IMPACT: MassHousing has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at MassHousing at One Beacon Street in Boston where the ERR may be examined or copied weekdays 9 A.M. to 4 P.M.

PUBLIC COMMENTS ON FINDING: Any PUBLIC COMMENTS ON FINDING: Any individual, group or Agency disagreeing with this determination or wishing to comment on the project may submit written comments to Derek Mendes. All comments received by **Thursday, June 17** will be considered by MassHousing prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION: Mass-Housing certifies to HUD that Chrystal Ko-rnegay, in her capacity as Executive Direc-tor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the en-vironmental review process, and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its re-sponsibilities under NEPA and related laws and authorities and allows MassHousing to use program funds.

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Chrystal Kornegay, Executive Director June 2, 2023 #NY0083335

LEGAL NOTICES

240 Huntington Avenue, Boston (Hyde Park), MA

MORTGAGEE'S SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Carl E. Peterson to Fleet Bank-NH dated January 27, 2000 and recorded with the Suffolk County Registry of Deeds, in Book 24669, Page 312, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM, on June 16, 2023, on the premises known as 240 Huntington Avenue, Boston (Hyde Park), Massachusetts, the premises described in said mortgage, together with all the rights, easements, and appurtenances thereto, to wit:
The parcel of land with the buildings thereon situated in that part of Boston formerly Hyde Park, comprising Lot #59 and #60 on the plan entitled "Division 7 of Section 6 of the Real Estate and Building Company's land in Hyde Park", recorded with Suffolk Deeds, and being bounded and described as follows:
Westerly on Huntington Avenue, 100 feet; Northerly by Lot #58 on said plan, 125 feet; Easterly by Lots #91 and #92 on said plan, 100 feet and Southerly by Lot #61 on said plan, 125 feet. Containing 12,500 square feet of land,

100 reet and Southerly by Lot #61 on said plan, 125 feet. Containing 12,500 square feet of land, more or less. Subject to and with the benefit of all ease-

Subject to and with the benefit of all easements, restrictions, conditions, provisions, rights, rights of way, covenants, orders, takings, agreements, and reservation of record, and as set forth in deeds, insofar as the same may be in force and applicable. For mortgagor's title see Suffolk County Probate Case #435238-Estate of Frederick G. Peterson and see also Suffolk County Court Case #399035-Estate of Elizabeth J. Lombard

For mortgagor's title See Surfolk County Probate Case #435238-Estate of Frederick G. Peterson and see also Suffolk County Court Case #399035-Estate of Elizabeth J. Lombard.

Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charges and assessments, condominium charges, expenses, costs, and assessments, if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances, sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record.

Purchaser shall also bear all state and county deeds excise tax. The deposit of \$10,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of the purchase price to be paid by bank or certified check within forty-five (45) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, LLC, at 73 Princeton Street, Suite 208, North Chelmsford, Massachusetts.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgage reserves the right to sell the property by foreclosure deed to the second highest bidders, providing that said bidder shall deposit with said aftorney, the amount of the required deposit as set forth herein within five (5) business days after written notice of the default of the previous highest bidder.

Other terms, if any, are to be announced at the sale.

Dated: May 17, 2023

Present holder of said mortgage, Bank of America, N.A., as Successor by Merger to Fleet Bank-NH by its Attorneys, Guaetta

**617-423-4545** to place your classified ad.

Home Delivery of the Boston Herald available throughout Massachusetts and Rhode Island\*

Call 1-800-882-1211 for details.



MASSACHUSETTS MUNICIPAL
WHOLESALE ELECTRIC COMPANY
INVITATION FOR PROPOSALS
In accordance with St. 1975, c. 775 Section 19(f), notice is hereby given that the Massachusetts Municipal Wholesale Electric Company, ("MMWEC") is inviting sealed Proposals in compliance with the Proposal Documents provided by MMWEC and to be received by MMWEC, 327 Moody Street, Ludlow, MA 01056, no later than 2:00 P.M. on Friday, June 30, 2023 for the materials, work and services described in MMWEC's Proposal Documents entitled "2A EXHAUST DUCT & EXPANSION JOINT", Invitation for Proposal No. 05052023, dated May 5, 2023. All Proposals will be opened and publicly read aloud on the date and time specified.

Proposal Documents may be obtained from or examined at the Procurement Office of MMWEC. Each Proposal shall be irrevocable not subject to change for a time period of thirty (30) days after the Proposal opening.

MMWEC shall hold an optional preproposal conference for the benefit of prospective Proposers at 10:00 a.m., Friday, June 16, 2023 at its Stony Brook Energy Center power plant, 327 Moody Street, Ludlow, Massachusetts 01056

MMWEC RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS. In accordance with St. 1975, c. 775, Section 19(f), MMWEC reserves the right to accept or reject any and all Proposals or portions thereof, to waive irregularities in any or all Proposals and to accept any Proposal or portion thereof deemed to be in its best interest.

Massachusetts Municipal Wholesale Electric Company Procurement Department

#NY0083265

6/2/2023

MASSACHUSETTS MUNICIPAL WHOLESALE ELECTRIC COMPANY INVITATION FOR PROPOSALS

WHOLESALE ELECTRIC COMPANY INVITATION FOR PROPOSALS
In accordance with St. 1975, c. 775 Section 19(f), notice is hereby given that the Massachusetts Municipal Wholesale Electric Company, ("MMWEC") is inviting sealed Proposals in compliance with the Proposal Documents provided by MMWEC, and to be received by MMWEC, 327 Moody Street, Ludlow, MA 01056, no later than 2:00 P.M. on Tuesday, June 20, 2023 for the materials, work and services described in MMWEC's Proposal Documents entitled "Phase B Autotransformer Re-Gasket" Invitation for Proposal No. 05302023, dated May 30, 2023. All Proposals will be opened and publicly read aloud on the date and time specified.

Proposal Documents may be obtained from or examined at the Procurement Office of MMWEC. Each Proposal shall be irrevocable not subject to change for a time period of thirty (30) days after the Proposal opening MMWEC RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS. In accordance with St. 1975, c. 775, Section 19(f), MMWEC reserves the right to accept or reject any and all Proposals or portions thereof, to waive irregularities in any or all Proposals and to accept any Proposal op portion thereof deemed to be in its best interest.

Massachusetts Municipal Wholesale

Massachusetts Municipal Wholesale Electric Company Procurement Department

#NY0083254

6/2/2023

## TOWN OF RANDOLPH TOWN COUNCIL LEGAL NOTICE

The Randolph Town Council will conduct a public hearing on Monday, June 12, 2023, at 6:10 P.M. in Chapin Hall on the second floor of Randolph Town Hall, 41 S. Main St., Randolph, MA, which may be attended in person or remotely by Zoom, to see if the Town will vote to appropriate the following sums for the operation of municipal and school departmental and incidental expenses of the Town for Fiscal Year 2024 (July 1, 2023 through June 30, 2024) with a total sum of \$111,488,657; \$107,872,112 to be raised from taxation, \$1,650,000 to be transferred from Ambulance Reserve Account, \$1,496,573 to be transferred from the Water/Sewer Enterprise Fund and \$469,972 to be transferred from the ARPA Coronavirus State and Local Fiscal Recovery Funds Revenue Loss.

Copies of the proposed budget and supporting documents are available for examination by the public, and additional information on this Public Hearing is available, on the Town website and through the Randolph Town Clerk's Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting and to the public hearing may be found on the Randolph website Calendar on the day of the meeting.

Comments can be submitted in writing prior to the public hearing by delivering them in person, by mail, or by email to the Town Council Clerk at Town Hall, Email: NOliveras@Randolph-MA.gov.

**LEGAL NOTICES** 

## NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

2 June 2023 Massachusetts Housing Finance Agency One Beacon Street, Boston, MA 02108 (617) 854-1000

LEGAL NOTICES

On or about June 16, 2023, the Massachusetts Housing Finance Agency (MassHousing) will submit a request to the U.S. Department of Housing and Urban Development for the release of funds under the FHA Multifamily Housing Finance Agency Risk-Sharing Program under Section 542 (c) of the Housing and Community Development Act of 1992 (12 U.S.C. 1707 note), as amended (see MHPDRA sec. 307 (b) (4) to undertake a project known as "St. Botolph Apartments".

The purpose of the project is to provide construction/permanent financing for the renovation/rehabilitation of the building and its 1: dwelling units. Total development costs are estimated at approximately \$44,600,000 of which approximately \$29,500,000 is proposed to be financed by MassHousing. The project is located at 70 St. Botolph Street in Boston, Suffolk County, Massachusetts.

PUBLIC COMMENTS ON FINDING: Any individual, group or Agency wishing to comment on the project may submit written comments to Craig Torres at MassHousing. All comments received by 5:00 PM on Friday, June 9 will be considered by MassHousing prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

RELEASE OF FUNDS: MassHousing certifies to HUD that Chrystal Kornegay in her capacity as Executive Director, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process, and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows MassHousing to use program funds. program funds.

program funds.

OBJECTION TO RELEASE OF FUNDS: HUD will accept objections to its release of funds and MassHousing's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of MassHousing, (b) that MassHousing has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR 58 before approval of a release of funds by HUD; or another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to Director of Housing, HUD, Thomas P. O'Neill Building, 10 Causeway Street, Boston, MA 02222-1092. Potential Objectors should contact HUD to verify the actual last day of the objection period.

Chrystal Kornegay, Executive Director

#NY0083221

June 2

LEGAL NOTICES

LEGAL NOTICES

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COMMONWEALTH OF MASSACHUSETTS COMMONWEALTH OF MASSACHUSETTS
County of Essex
Superior Court
CA. No. 2377CV00341
RE: Khurram Zaheer and Nomeeta Khurram Zaheer
TO: The unascertained heirs, devisees, or personal representatives of George H. Fanning, Arthur E. Fanning, Henry McBride, Helen Moore, Dorothy Clark, Francis McBride, Robert McBride, Joseph McBride, Ruth Olson, Margaret McBride and Richard McBride

WHEREAS a civil action has been begun against you in our Superior Court by Khurram Zaheer and Nomeeta Khurrani Zaheer. ("Plaintiffs") wherein they are seeking alternative service of process by publication in this declaratory judgment and quiet title action in which it seeks to quiet title to the property known as 153 Maple Street, Danvers, Massachusetts.

We COMMAND YOU if you intend to make any defense, that on July 7 2023 or within such further time as the law allows you do cause your written pleading to be filed in 'the office of the Essex County Superior Court, 43 Appleton Way, Lawrence, MA 01841, with a copy to Thomas J. Flaherty Esq., Bacon Flaherty LLC, 15 South Main Street, Randolph, MA 02368 and further that you defend against said suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.

Hereof fail not, at your peril, or as otherwise said suit may be ad-judged and orders entered in your absence.

It appearing to this Court that no personal service of the Complaint has been made on the Defendants identified herein above that after diligent search Plaintiffs can find no such persons upon whom they can lawfully make service, it is ORDERED that notice of this suit be given to them by publishing on three occasions in The Boston Herald, with said publication to be at least 20 days before the above responsive pleading due date.

Dated at Lawrence, Massachusetts this 25th day of May 2023

Janice W. Howe, Justice

Clerk of the Courts By: Thomas H. Driscoll, Jr. Clerk

A TRUE COPY ATTEST Sarah Ana Anderson DEPUTY ASS'T CLERK

#NY0083144

June 2 9 16

