

**TOWN OF RANCHESTER**  
**Resolution 01-2023**

A RESOLUTION AUTHORIZING SUBMISSION OF A LOCAL GOVERNMENT PROJECT ARPA GRANTS APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY OF THE TOWN OF RANCHESTER, WYOMING FOR THE PURPOSE OF: ***Replacement of Ranchester DIP Water Transmission Main Project.***

WHEREAS, the Governing Body for the Town of Ranchester, Wyoming desires to participate in the LOCAL GOVERNMENT PROJECT ARPA GRANT program to assist in financing this request; and

WHEREAS, the Local Government Project ARPA Grant program requires that certain criteria be met, as described in State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARPA), the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF RANCHESTER:

that a grant application in the amount of two million seven hundred fifty thousand and 00/100 dollars (\$2,750,000) be submitted to the State Loan and Investment Board for consideration at the next Board meeting after application processing to assist in funding the Replacement of Ranchester DIP Water Transmission Main Project.

BE IT FURTHER RESOLVED:

that Peter B. Clark, Mayor is hereby designated as the authorized representative of the Town of Ranchester, Wyoming to act on behalf of the Governing Body on all matters relating to this grant application

PASSED, APPROVED AND ADOPTED this 17<sup>th</sup> day of January, 2023.

Town of Ranchester

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Peter B. Clark, Mayor

ATTEST:

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Barbara Brackeen-Kepley, Town Clerk