

General Information

Rio Communities, City of

P O Box 565 Rio Communities, NM 87002

(505) 861-6803

Stormwater Drainage Plan

Local Government Planning Fund Application Form Entry

SECTION I: GENERAL INFORMATION

A. GRANT REQUEST

1. Amount Requested 100,000.00

2. Planning Document Type: Master Plan

B. APPLICANT INFORMATION

1. Name of Applicant: City of Rio Communities

Street Address 1: 360 Rio Communities Blvd

Street Address 2:

City: Rio Communities

Zip Code: 87002

County: Valencia

Phone: 505-861-6803

Applicant Legal Entity Type: Municipality

Federal Employer Identification Number (EIN) 46-3214110
as issued by the IRS:

C. CONTACT INFORMATION

1. Primary Applicant Contact

Name: Stephanie Finch

Title: Finance Officer/Treasurer

Address: 360 Rio Communities Blvd.

City: Rio Communities

State: NM

Zip Code: 87002

Phone: 505-861-6803
Email Address: sfinch@riocommunities.net
2. Legal Counsel Contact for Grant Closing New Mexico Local Government Law

Firm:
Contact Name: Randall Van Vleck
Address: 6121 Indian School Rd. NE STE 202
City: Albuquerque
State: NM
Zip Code: 87110
Phone: 505-379-4238
Email Address: van.vleck@nmlgl.com

3. Document Preparer HDR Engineering, Inc.
Firm:
Contact Name: Antonio Nunez
Address: 2155 Louisiana Blvd. NE Suite 9500
City: Albuquerque
State: NM
Zip Code: 87110-5483
Phone: 505-830-5473
Email Address: antonio.nuneztovar@hdrinc.com

4. Consultant

Firm:
Contact Name:
Address:
City:
State:
Zip Code:
Phone:
Email Address:

SECTION II: PROJECT INFORMATION

A. PROJECT DESCRIPTION

We are in need of a Stormwater Drainage Master Plan for the southwest quadrant of the City. When we get hard rains it floods portions of the city. We need to have a plan

1. Please describe the purpose for the planning document, including the scope of the planning document and the need for the project.	on how to divert the water so we can start seeking funding to fix the issue.
2. Will the planning document study an issue that has been determined to be Urgent? (e.g., Administrative Compliance Order, Governor Emergency Declaration, etc.)	Yes
If yes, please describe the Urgent condition and provide the name of the agency that determined the project to be Urgent. Please upload any documentation substantiating the Urgent determination.	In July of 2021 there was a big rain that swept through Valencia County resulting in flooding that wreaked havoc on roads, drainage ditches and even buildings. Executive Order #2021-040 resulted from the flooding. We received monies from the Department of Homeland Security & Emergency Management in the amount of \$481,500.00 for damages from the flooding.
Urgent determination documentation:	Current File: LGPF-ProjectUrgent-Attach
3. Will this document be used in support of a funding application?	No
If yes, please list below the names of the agencies/programs to which the Applicant intends to apply and the estimated dates of applications.	
4. Estimated completion date of the Planning Document:	12/31/2023
5. Has the Applicant selected a firm to complete the document?	Yes
If yes, provide the date the contract was entered into:	03/10/2020
If no, provide the expected date of contract execution:	//

SECTION III: GENERAL INFORMATION

A. Applicant Service Area and Median Household Income

1. Communities in Applicant's Service Area:	City of Rio Communities
2. Counties in Applicant's Service Area:	Valencia
3. Does Applicant's Service Area cover more than one community, municipality and/or county?	No
Attach below a Map of the Service Area if Applicant's Service Area covers more than one community, municipality and/or county:	Current File: None
4. NM House District(s):	50
5. NM Senate District(s):	30

6. Census Tract(s) of Applicant's Service Area ?
or, if applicable, name(s) of Census
Designated Place(s):

7. The NMFA relies on a five-year average of US Census Data to determine an Applicant's Median Household Income (MHI). Has Applicant recently completed an MHI survey that Applicant believes to reflect more accurately the MHI of Applicant? No

If yes, please describe below the methodology used and attach a copy of the survey results:

Upload MHI Survey Results here: Current File: None

B. Meeting Dates and Information

1. When does the governing body/association hold its regular meetings? Attach calendar if necessary. On the 2nd and 4th Mondays of each month at 6:00 pm

Current File: None

3. Will the grant agreement need to be presented to any governing body/association committees prior to action by the governing body/association? Yes

If yes, provide below the names of any committees, the dates of its meetings and the deadlines for providing final documents for action: We would need the documentation the Wednesday before the meeting by 3:00 pm

SECTION IV: FINANCIAL INFORMATION

A. Project Costs

1. Total Estimated Cost of the Planning Document: 100,000.00

2. Please lists below any matching funds secured for the Planning Document, if applicable. Please specify the source of the funds and terms.

B. Applicant Financial Profile

1. Does Applicant submit its budget to the Department of Finance and Administration for approval? Yes

If yes, is Applicant current on its quarterly budget submission to the Department of Finance and Administration? Yes

Please attach a copy of DFA's acceptance letter for current fiscal year budget, if applicable. Current File: LGPF-BudgetAcceptanceLetter

2. Total budgeted expenditures for the current fiscal year. If project is for an Enterprise Fund, please provide the budgeted expenditures for the Enterprise Fund: 6,346,139.00

3. Total actual expenditures for the most recent fiscal year. If project is for an Enterprise Fund, please provide the actual expenditures for the Enterprise Fund: 1,081,421.92

4. Please upload current fiscal year budget: Current File: LGPF-BudgetCurrentFiscalYear

5. Audited Financial Statements or Agreed Upon Procedures. Please upload most recently completed Audit or AUP if not already located on the State Auditor Office website: Current File: LGPF-BudgetAuditedFinancialStatement

6. Is there litigation pending that would have a bearing on this project or Applicant? No

If yes, please provide a complete summary of all circumstances relating to such litigation:

C. Water and/or Wastewater Utilities

1. Does Applicant provide water service? No

If yes, what percentage of the system has operating meters? 0.000000

2. Does Applicant provide wastewater services? No

If yes, what percentage of the system has operating meters? 0.000000

3. For Municipal or County owned systems, is the Enterprise Fund operated as a Joint Utility? No

4. Provide the number of certified Operators employed by the Applicant? 0

5. Detail below the level of certification of the Operators employed by the Applicant:

D. Water and/or Wastewater Rates

1. Residential Water Service Number of Residential Water Connections 0

Residential Rate per 6,000 gallons, upload rate schedule if necessary: 0.00

Current File: None

Date Water Rates were Last Adjusted:	//
2. Commercial Water Service Number of Commercial Water Connections:	0
Commercial Rate per 6,000 gallons, upload rate schedule if necessary:	0.00
	Current File: None
Date Commercial Water Rates were Last Adjusted:	//
3. Residential Wastewater Service Number of Residential Wastewater Connections:	0
Monthly Residential Wastewater Rates, upload rate schedule if necessary:	0.00
	Current File: None
Date Residential Wastewater Rates were Last Adjusted:	//
4. Commercial Wastewater Service Number of Commercial Wastewater Connections:	0
Monthly Commercial Rate, upload rate schedule if necessary:	0.00
	Current File: None
Date Commercial Wastewater Rates were Last Adjusted:	//

SECTION V: REQUIRED ATTACHMENTS

All Applicants:

Open Meetings Act Resolution:	Current File: LGPF-OpenMeetingsAct-Attach
Resolution approving the submission of the Local Government Planning Fund Application:	Current File: LGPF-ApprovalResolution
Any additional information:	Current File: None
Any additional information:	Current File: None
Any additional information:	Current File: None

Applicants Organized under the Sanitary Projects Act must also attach:

Articles of Incorporation:	Current File: None
Association By-Laws:	Current File: None
Board Rules and Regulations:	Current File: None

SECTION VI: CERTIFICATION

Please download the Applicant Certification Current File: LGPF-ApplicantCertification document from above, sign and save it to your computer, then upload it here: