## **ICIP Capital Project Description**

| <b>Year/Rank</b> 2024 013  | P   | Priority: High            |                                  |                               |  | <b>ID:</b> 34160            |
|----------------------------|---|---------------------------|----------------------------------|-------------------------------|--|-----------------------------|
| Project Title: VC W        | ide public safety - 700 N                       | AHZ state system          | Class:                           | New                           | Type/Subtype: Equipment - Public Safe              | ety Equipment               |
| Contact Name: Martin       | Moore   |                           | Contact Pl                       | <b>10ne:</b> 505-861-6803     | Contact E-mail: mmoore@riocomm                     | unities.net                 |
| Total project cost:        | 6,002,684                                       |                           | Proposed 1                       | project start date: TBD       |  |                             |
| Project Location: 660 Ma   | in Street Los Lunas NM                          | 87031                     | Latitude:                        | 34.8061N                      | Longitude: 106.7328W                               |                             |
| Legislative Language:      | To purchase, equip and<br>Lunas School District | l install radio equipment | for VRECC, for the City of Rio C | communities working with Vill | age of Los Lunas, City of Belen, Village of Bosque | Farms, Town of Peralta, Los |
| Scope of Work:             | To purchase and inst                            | all updated 911 radio equ | ipment in the new Valencia Regi  | onal Emergency Communication  | ons Center   |                             |
|                            |   |                           |                                  |                               |  |                             |
| Secured and Potential Fu   | nding Budget:                                   |                           |                                  |                               |  |                             |
| State Grant Funding show   | uld only be requested v                         | when all other funding    | g sources have been exhaust      | ed if entity is providing m   | atching funds, i.e. Federal, Local Taxes, Fee      | es, NM Finance              |
| Authority Loans (NMFA)     | ), Tribal Infrastructur                         | e Fund (TIF), Water       | Trust Board (WTB), Public        | School Facility Authority     | (PSFA), Colonia's Infrastructure Board (C          | IB), etc.                   |
| Please complete table belo | ow with all secured and                         | d potential funding so    | ources.                          |                               |  |                             |
| Funding                    | Funding   | <b>Applied For?</b>       | Amount                           | Amt Expended                  | Date(s)  |                             |
| Source(s)                  | Amount  | Yes or No                 | Secured                          | to Date                       | Received Comment                                   |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
|                            | 0   | No                        | 0                                | 0                             |  |                             |
| TOTAL                      | 0   | INU                       | 0                                | 0                             |  |                             |
| TOTALS                     | 0   |                           | 0                                | U                             |  |                             |

| Project Budget - Complete the Budget below. Only include unfunded or unsecured funds under each project year. Note: Funded to Date column must equal the amounts listed above here. |           |                |      |         |                     |      |                    |         |
|---|-----------|----------------|------|---------|---------------------|------|--------------------|---------|
|   |           |                |      | Estimat | ed Costs Not Yet Fu | nded |                    |         |
|   | Completed | Funded to Date | 2024 | 2025    | 2026                | 2027 | 2028 Total Project | ct Cost |
| Water Rights  | N/A       | 0              | 0    | 0       | 0                   | 0    | 0                  | 0       |

|                                 | Inf | frastructure | Capital Impr | ovement Plan | n FY2024-20 | 28        |           |           |
|---------------------------------|-----|--------------|--------------|--------------|-------------|-----------|-----------|-----------|
| Easements and Rights of Way     | N/A | 0            | 0            |              |             |           |           |           |
| Acquisition                     | N/A | 0            | 0<br>0       | 0            | 0           | 0         | 0         |           |
| Archaeological Studies          | N/A | 0            | 0            | 0            | 0           | 0         | 0         | 0         |
| Environmental Studies           | N/A | 0            | 0            | 0            | 0           | 0         | 0         | 0         |
| Planning                        | N/A | 0            | 0            | 0            | 0           | 0         | 0         | 0         |
| Design (Engr./Arch.)            | N/A | 0            | 0            | 0            | 0           | 0         | 0         | 0         |
| Construction                    | N/A | 0            | 0            | 0            | 0           | 0         | 0         | 0         |
| Furnish/Equip/Vehicles          | No  | 0            | 219,416      | 540,000      | 575,863     | 1,132,405 | 3,535,000 | 6,002,684 |
| TOTALS                          |     | 0            | 219,416      | 540,000      | 575,863     | 1,132,405 | 3,535,000 | 6,002,684 |
| Amount Not Yet Funded 6.002.684 |     |              |              |              |             |           |           |           |

PHASING BUDGET

Can this project be phased? No

Phasing: Stand Alone: Yes Multi-Phased: No

A project single phase approach is used for projects that can be completed with one process because it is manageable, affordable, and will not require any foreseeable additional resources or activities to be fully operational when complete.

A project multi-phased approach is used for breaking down very large projects into manageable standalone parts that are independently functional and easier to fund.

If the multi-phase approach is being used it is required to provide accurate dates, costs, and funding sources for prior phases, and be able to provide reasonable projections of dates, costs, and funding sources for future phases. In addition, each multi-phase has three main levels: Planning, Design, and Construction. Each level can be funded individually, however strong emphasis is put on completing all three levels.

| Phase | Amount    | Plan | Design | Construct | Furnish/Equip/Vehicles | Other (Wtr Rights,<br>Easements, Acq) | # Mos to Complete |
|-------|-----------|------|--------|-----------|------------------------|---------------------------------------|-------------------|
| 1     | 219,416   | No   | No     | No        | Yes                    | No                                    | 6                 |
| 2     | 540,000   | No   | No     | No        | Yes                    | No                                    | 12                |
| 3     | 575,863   | No   | No     | No        | Yes                    | No                                    | 6                 |
| 4     | 1,132,405 | No   | No     | No        | Yes                    | No                                    | 9                 |
| 5     | 3,535,000 | No   | No     | No        | Yes                    | No                                    | 9                 |
| TOTAL | 6.002.684 |      |        |           |                        |                                       |                   |

## Infrastructure Capital Improvement Plan FY2024-2028

| Has your local government/agency budgeted for operating expenses for the project when it is completed? Yes |        |        |        |        |        |       |  |
|--|--------|--------|--------|--------|--------|-------|--|
| If no, please explain why:   |        |        |        |        |        |       |  |
| ANNUAL OPERATING BUDGET  | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 | TOTAL |  |
| Annual Operating Expenses plus Debt Service  | 0      | 0      | 0      | 0      | 0      | 0     |  |
| Annual Operating Revenues  | 0      | 0      | 0      | 0      | 0      | 0     |  |

Does the project lower operating costs?

No

If yes, please explain and provide estimates of operating savings Entities who will assume the following responsibilities for this project:

|                                     | Fiscal Agent:        | Own:                  | Operate:              | Own Land:            | Own Asset:            | Maintain:             |
|-------------------------------------|----------------------|-----------------------|-----------------------|----------------------|-----------------------|-----------------------|
|                                     | Village of Los Lunas | Valencia Regional     | Valencia Emergency    | Village of Los Lunas | Valencia Regional     | Valencia Regional     |
|                                     |                      | Emergency             | Communications Center |                      | Emergency             | Emergency             |
|                                     |                      | Communications Center |                       |                      | Communications Center | Communications Center |
| Lease/operating agreement in place? | No                   | No                    |                       | No                   | No                    | No                    |

| More detailed information on project.  |  |
|--|--|
| (a) How many years is the requested project expected to be in use before needing Renovate/Repair or Replacement? 1-9 year                | S  |
| (b) Has the project had public input and buy-in? Yes   |  |
| (c) Is the project necessary to address population or client growth and if so, will it provide services to that population or clientele? | Yes  |
|  |  |
| (d) Regionalism - Does the project directly benefit an entity other than itself? No  |  |
| If yes, please list the other entity.  |  |
| (e) Are there oversight mechanisms built in that would ensure timely construction and completion of the project on budget?               | Yes  |
| Please explain. Village of Los Lunas officer(s).   |  |
| (f) Other than the temporary construction jobs associated with the project, does the project maintain or advance the region's economy    | ? Yes  |
| If yes, please explain. VRECC is a consolidated dispatch center run by a board comprised of representatives from each of the 4 mun       | icipalities, Valencia County and one citizen at large. |
| (g) Does the project benefit all citizens within a recognized region, district or political subdivision? Yes                             |  |

## Infrastructure Capital Improvement Plan FY2024-2028

| If yes, please explain and provide the number of people that will benefit from the project.                  | The project will benefit all citizens in Valencia County.                          |
|--|--|
| (h) Does the project eliminate a risk or hazard to public health and/or safety that immediately endangers of | ccupants of the premises such that corrective action is urgent and No              |
| unavoidable? Emergencies must be documented by a Subject Matter Expert.                                      |  |
| If yes, please explain. (If mandatory, provide Summary Page of the Federal, State or Judiciary Agen          | cy who issed the mandate.) it will enhance public safety to officers, fire and EMS |
|  | in Valencia County.  |